

WHY WAIT?

When a person comes to his real senses, he will recognize that he has only one problem: "How can I come into awareness of, and oneness with, my true being?" For it is to lead him to this final question that other questions and problems have staged the road of his whole life. This answered, the way to answer all the other ones which beset him, be they physical or financial, intellectual or familiar, will open up. Hence Jesus' statements: "Seek ye first the kingdom of heaven *and all these things shall be added unto you,*" **1:1.130**

NM: Find your timeless being and your action will bear it testimony. Did you find it?

Q: No, I did not.

NM: Then what else have you to do? Surely, this is the most urgent task

You are not a finite local person looking for
the Infinite

You are the Infinite, appearing here as a
person.

Remember the One that is timelessly here...

Enjoy life through the eyes of being
that. *(modified Mooji)*

To discover yourself is to find the Inner Reality.
Can it really happen to you? Why not?

--*Dedication to the Inner Reality/Discover Yourself*

**“[Seek] for the divine within yourself
return to it every day
learn how to continue in it
and finally *be* it.**

--26.4.170

This notion that we must wait and wait while we slowly progress out of enslavement into liberation, out of ignorance into knowledge, out of the present limitations into a future union with the Divine, is only true if we let it be so. But we need not. We have thought our way into this unsatisfactory state; we can unthink our way out of it. We can shift our identification from the ego to the Overself in our habitual thinking, in our daily reactions and attitudes, in our response to events and the world. By incessantly remembering what we really are, here and now, at this very moment, we set ourselves free. Why wait for what already is? 23.1.1

Continuous remembrance of the Stillness, accompanied by automatic entry into it, is the sum and substance of the Short Path, the key practice to success. At all times, under all circumstances, this is to be done. That is to say, it really belongs to and is part of the daily and ordinary routine existence. Consequently, whenever it is forgotten, the practitioner must note his failure and make instant correction. The inner work is kept up until it goes on by itself.

23.6.210

It is objected, why search at all if one really is the Overself? Yes, there comes a time when the deliberate purposeful search for the Overself has to be abandoned for this reason. Paradoxically, it is given up many times, whenever he has a Glimpse, for at such moments he knows that he always was, is, and will be the Real, that there is nothing new to be gained or searched for. Who should search for what? ...No! through the understanding of the Short Path he searches knowingly, not wanting another experience since both wanting and experiencing put him out of the essential Self. He thinks and acts as if he is that Self, which puts him back into It. It is a liberation from time-bound thinking, a realization of timeless fact. 23.6.110

A part of the practical technique for attaining the inner awareness of this timeless reality is the practice of the AS IF exercise. With some variations it has already been published in *The Wisdom of the Overself*, and an unpublished variant has been included in descriptions of the Short Path as "identification with the Overself." The practitioner regards himself no longer from the standpoint of the quester, but from that of the Realized Person. ..

... He assumes, in thought and action, that he has nothing to attain because he bases himself on the Vedantic truth that Reality, of which he is a part, is here and now--is not reached in Time, being timeless--and that therefore he is as divine as he ever will be. He rejects the *appearance* of things, which identifies man only with his ego, and insists on the higher identification with Overself also. 23.6.115

Why not drastically strip off all
the illusions of self-
identification with ego and
recognize that the true identity is
already fulfilled? [23:1.32](#)

On the Short Path the aspirants need the philosophical study to understand only one point: **What is Reality.**

It is necessary to understand the difference between Illusion and Reality...

The basis of the Short Path is that we are always divine.

It is with us already, it is no new thing, and we only have to [try to] recognize what is already there. 2.1.209

We cannot attain reality, for we already are in it; but we can attain consciousness of it. And such consciousness arises naturally **the moment we know appearance as being appearance.** 23.1.12

Q: How do I get at it?

M: You need not get at it, for you are it. It will get at you, if you give it a chance. **Let go your attachment to the unreal and the real will swiftly and smoothly step into its own.** Stop imagining yourself being or doing this or that and the realisation that you are the source and heart of all will dawn upon you. With this will come great love which is not choice or predilection, nor attachment, but a power which makes all things love-worthy and lovable. I Am That Ch 1

If the real Self must have been present and been witness to our peaceful enjoyment of deep slumber--otherwise we would not have known that we had had such enjoyment--so must it likewise have been present and been witness to our rambling imaginations in dream-filled sleep and to our physical activities in waking. This leads to a tremendous but inescapable conclusion. We are as near to, or as much in, the real Self, the Overself, at every moment of every day as we ever shall be. All we need is awareness of it.

22.3.25

Mystery of Heaven: is that it is hidden in plain sight: intimate, pervasive, no thing, all Good

We live in God's Mind... because we live in consciousness. ... which is Divine presence ... every particle vibrates with Divine waving. And there is the Ocean of Consciousness-bliss-ness.

To know God in/as universe. Recognize reality under its phenomenal disguises. What is not God? God as appearing. To know God as God.

**But we need to recognize it, and then
marinate/remember, and then Shift.**

Once in a while, stop. Step back (metaphorically)
to what is aware as you.

Wholeness is holiness: connect to spirit, to
humanity, to Universe.

WHY WAIT—AS IF-- As If you are that Primordial
Awareness, the presence, not this

Start by saying thank you.

Takes faith, humility, longing, aspiration, will-ing, surrender—self-forgetting. Then marinate.

Actually, these are already a response to grace.

Do your part: rest is done for you. And: your doing is Grace.

Be like a little child: put the baggage down

sacred agent. Connects experience with
... abstract take you out rather than into
life... how to get the words to get you
part of life...

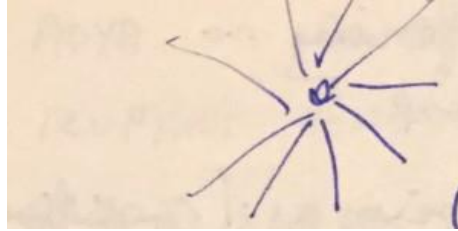
What brings consciousness here to
appear in and as a person is the divine
Idea of you... what you are... avery-ness.
[PB quote on divine idea of you...]

Reality is ineffable
In itself unknowable
All the words are metaphors
But **that's what time and space are for...**

(modified pop song)

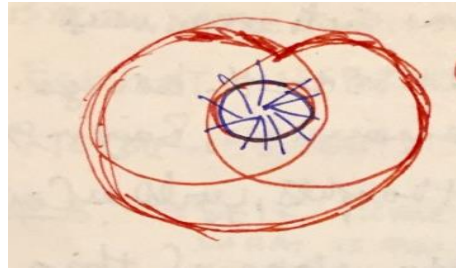
seeing *from Being Awareness* transforms, and transcends.

*I Am
being*



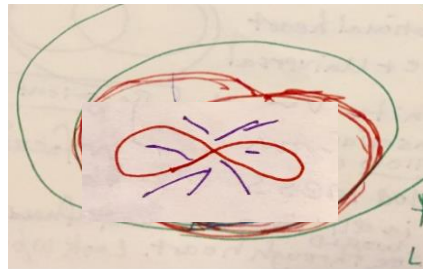
*Awake
Awareness*

*Inter-
Being*



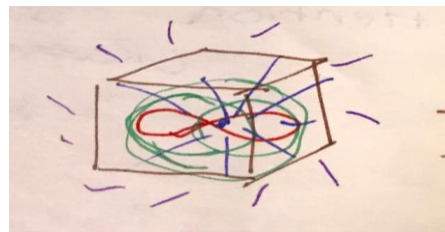
*Loving
Awareness*

*Infinite
Being*



*Primordial
Awareness*

*Intimate
Being*



*Embodied
Presence*