

PARABRAHMAN and LOGOS T. Subba Row essay on the Bhagavad Gita

The first principle, or rather the first postulate, which I have to lay down is the existence of what is called *Parabrahmam*.

Now this *Parabrahmam* which exists before all things in the cosmos is the one essence from which starts into existence a centre of energy, which I shall for the present call the *Logos*.

This *Logos* may be called in the language of old writers either *Eswara* or *Pratyagatma* or *Sabda Brahman*. It is called the *Verbum* or the Word by the Christians, and it is the divine *Christos* who is eternally in the bosom of his father.

(*Logos*) is not different in substance, as it were, or in essence, from *Parabrahmam*, and yet at the same time it is different from it in having an individualized existence. It exists in a latent condition in the bosom of *Parabrahmam*, ... It is often described in our books as *satchidanandam*—that is *sat*, and that it is *chit* and *anandam*.

It must not be supposed that this *Logos* is but a single centre of energy which is manifested by *Parabrahmam*. There are innumerable others. Perhaps even there may be differences; that is to say, *Parabrahmam* can manifest itself as a *Logos* not only in one particular, definite form, but in various forms.

REALITY AS SPACE AND POINT: IK Taimni Man God and Universe

P.20 The undifferentiated ultimate reality or the Absolute which is a void, cannot have any center or particular point. Yet without such an eternal center there can be no manifestation. ..

The absolute is referred to as the Void, Ever-Darkness and so on.

The zero and infinity will thus be seen to be analogues of the point and space in geometry. .

The Ultimate Point and the Ultimate Space must be the two opposite eternal forms or features of the ultimate Reality,

p. 20/22 It is not a question of the Absolute resting in space in its unmanifest state and appearing through a point in its manifest state, but existing through both simultaneously. This means that the unmanifest and manifest states of the Absolute related to this Space and Point are not two alternative but co-existing states which exist simultaneously and eternally. They may be considered as polar states indissolubly bound together.

p. /22 In the Absolute, the eternal Point or the laya Center round which the manifested universe crystallizes on the lower plane, as it were, is eternally there. It is not that the ideal Point appears when manifestation is to take place. it exists eternally and simultaneously with the Ultimate Space and is the vehicle of the nirguna-Brahman,

Because the Ultimate Reality which is denoted by the word "Absolute" or "Parabrahman" is the very core of our being as well as the cause and basis of the universe of which we are a part, we can no more get away from it than our solar system can get away from the sun....