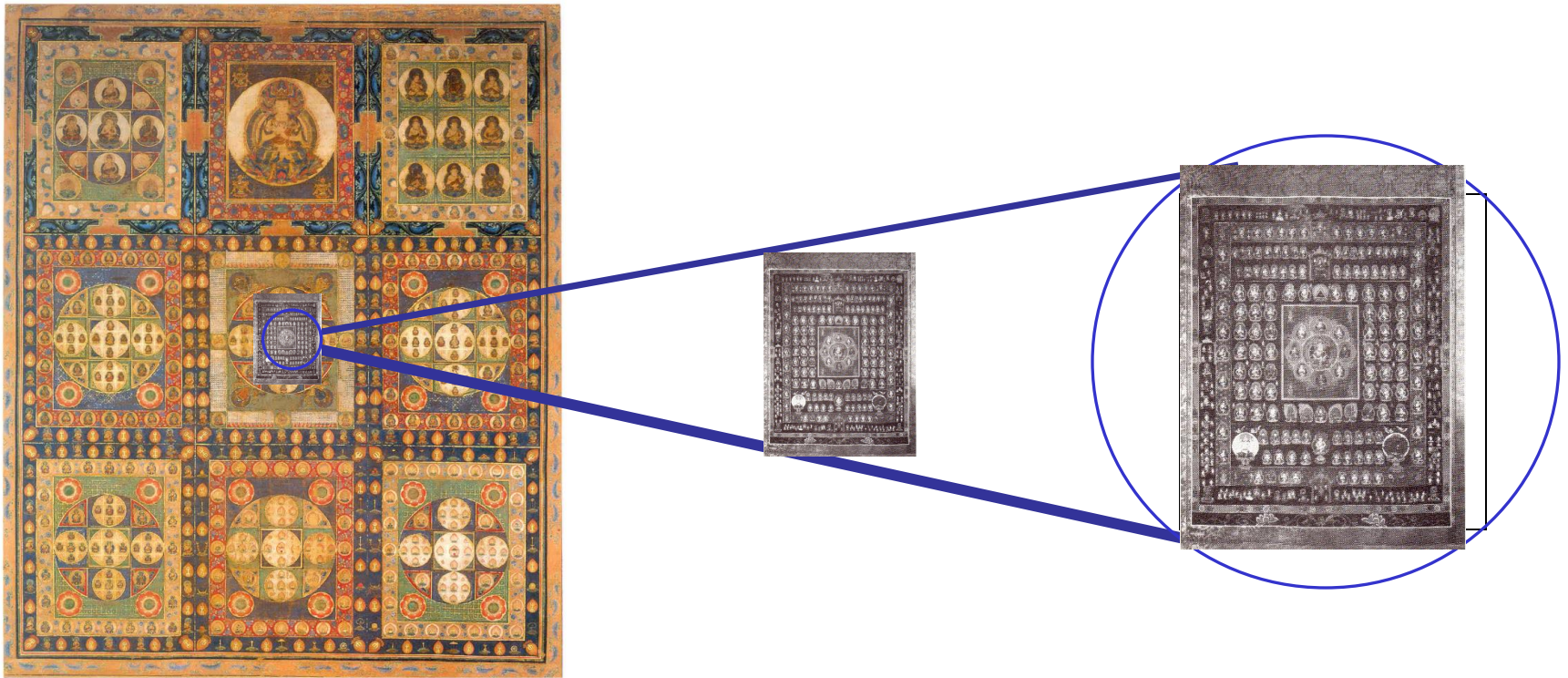
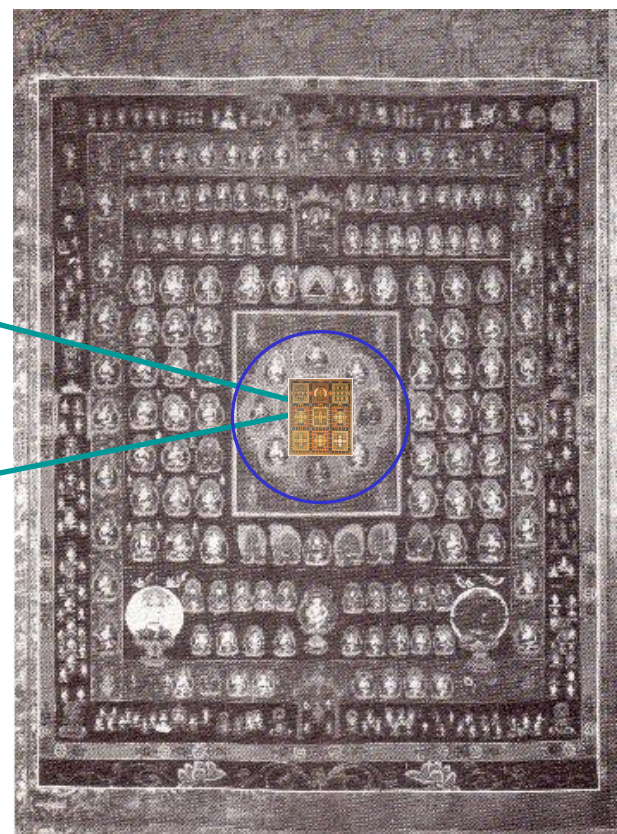
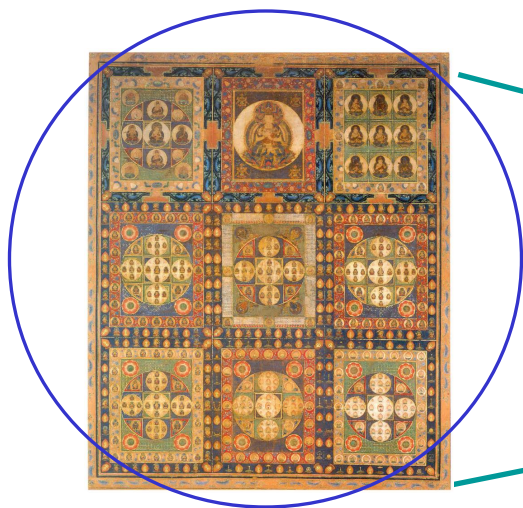


EVERY DEVA HAS A LOKA (LOCUS!)

At the Heart of the Vajra-Wisdom (Nous) mandala is the Gharba-womb-space (soul), and it unfolds from there.



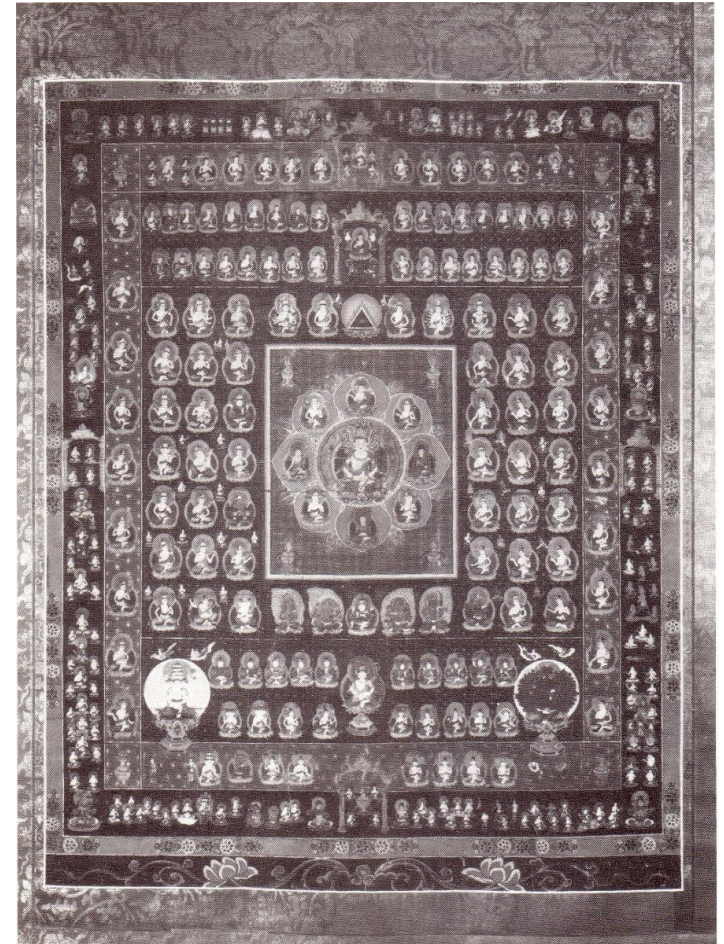
And at the heart of the sacred space of the womb-mandala (Soul) is a divine Vajra-wisdom (Nous-Idea).



Double nature of Soul as inviolable and becoming

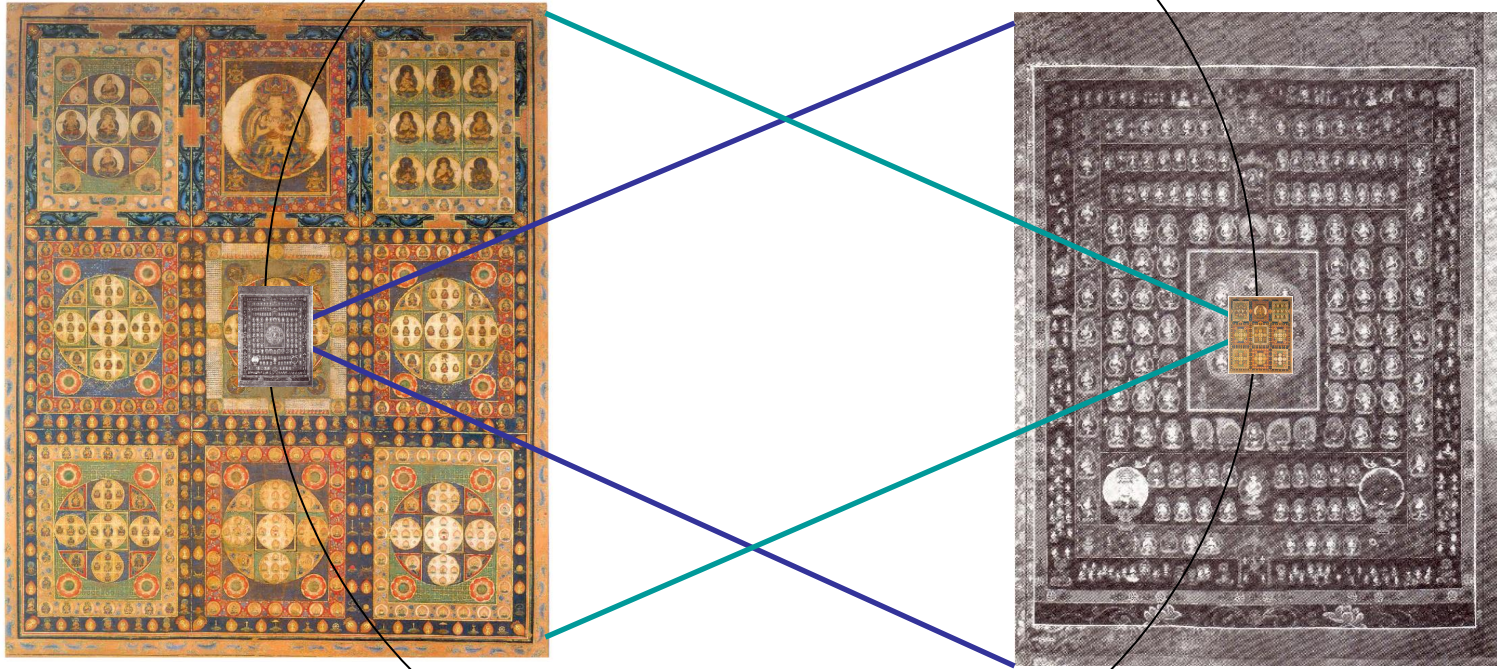


VAJRA (DIAMOND) – inviolable

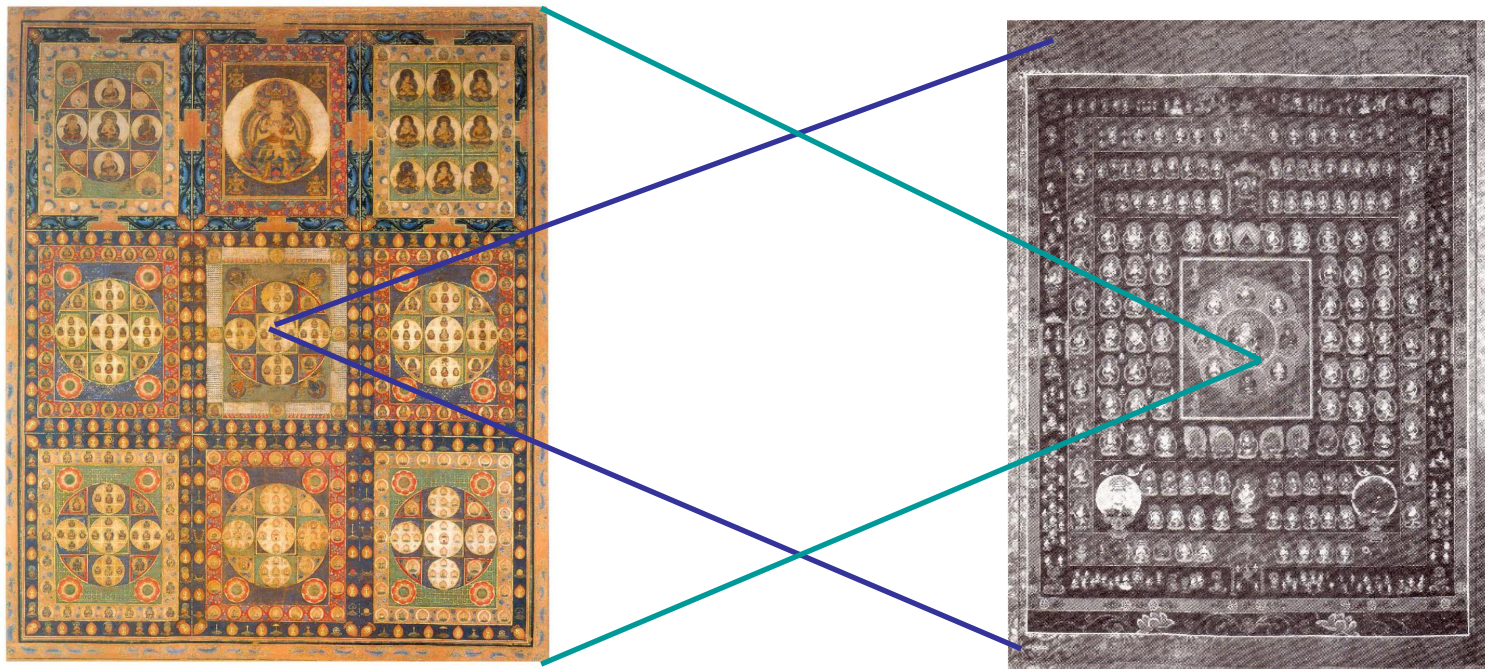


GHARBA (WOMB) – becoming

OUROBORIC



In the center of the mandala diagram is an image of the divine quality represented by one of the deities. At the heart of the deity is a copy of the mandala, and so on.



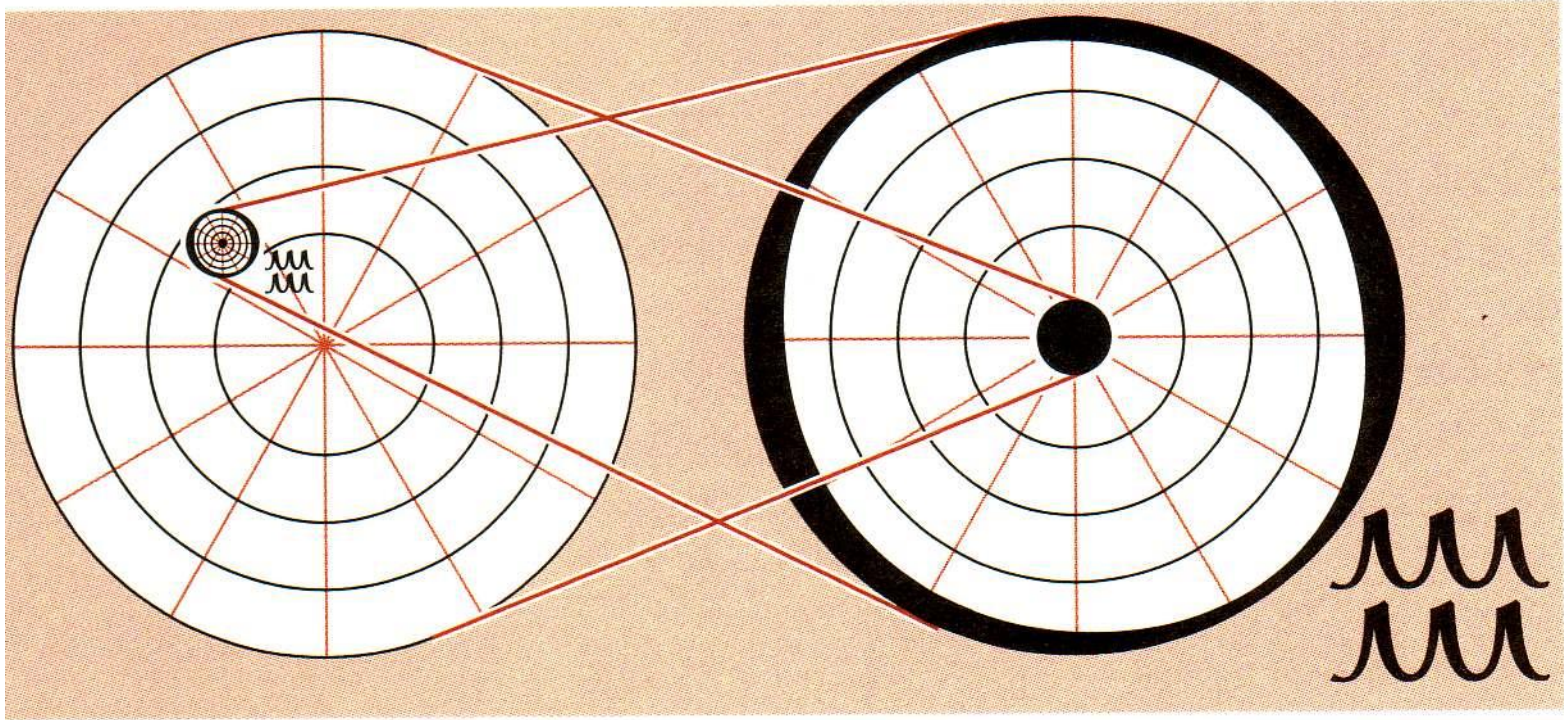


FIG. 133: \odot_{mm} IN THE ASTROLOGICAL MANDALA — ASTROLOGICAL MANDALA IN \odot_{mm}

AD: Metaphysical Mandala: 40/360 gods

HHDL: Kalachakra Mandala: 720 + 2 deities

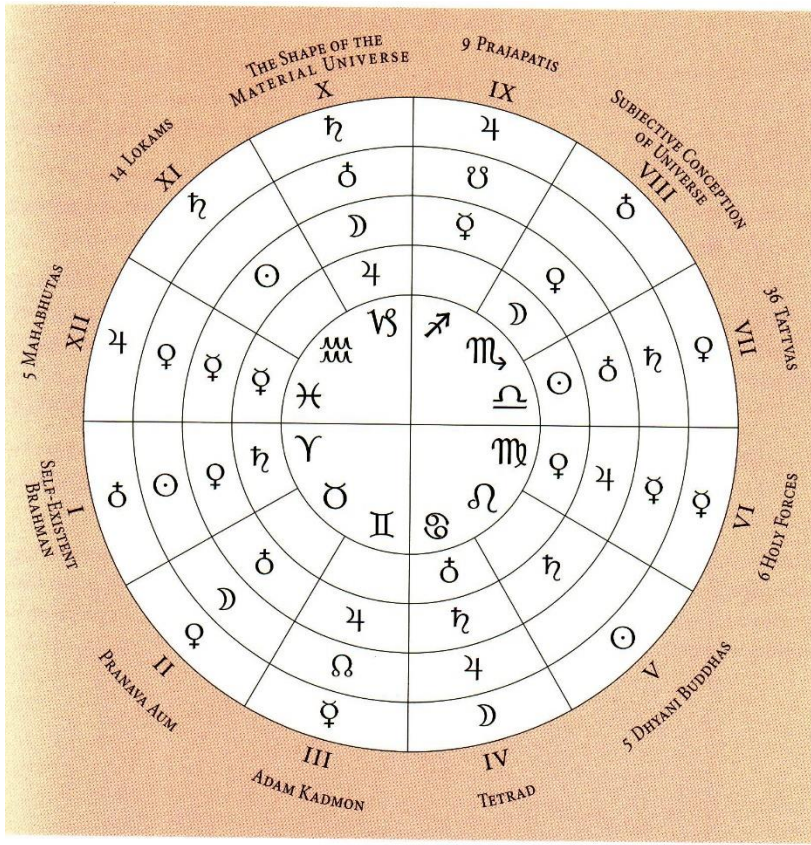


FIG. 12: THE METAPHYSICAL CHART



AD:12 Great Ideas and the Dyad

HHDL 17 Nalanda Masters and Sunya

