

Reality as immanent: we live in God's Mind. God is in my eyes, how else could I see. I Am: how else could I be. God *is* IS.

Reality as transcendent, hierarchy, Ultimate... Ground of Awareness, Beyond Being. Then we talk of Godhead and God; One, Nous, Soul; Mind and World-Mind. Parabrahman and Ishvara.

It seems that there is an aspect of reality that is absolutely transcendent, Inaccessible, unfathomable. And there is an aspect of reality that is omnipresent, more intimate than even our breathing. And yet there are not two realities. So since we need some language, we say that there are two aspects of one and the same reality. We can say Shiva and Shakti. We can say stillness and activity. And sometimes we can say transcendent and imminent.

Different terms can be used to label this unique attainment. It is insight, awakening, enlightenment. It is Being, Truth, Consciousness. It is Discrimination between the Seer and the Seen. It is awareness of That Which Is. It is the Practice of the Presence of God. It is the Discovery of Timelessness. All these words tell us something but they all fall short and do not tell us enough. In fact they are only hints for farther they cannot go: it is not on their level at all since it is the Touch of the Untouchable. But never mind; just play with such ideas if you care too. Ruminant and move among them. Put your heart as well as head into the game. Who knows one day what may happen? Perhaps if you become still enough you too may *know*--as the Bible suggests. 1.5.172

... On the Short Path the aspirants need the philosophical study to understand only one point: What is Reality. It is necessary to understand the difference between the Illusion and the Reality... 2.1.209

No mortal may penetrate the mystery of the ultimate mind in its own nature--which means in its static inactive being. The Godhead is not only beyond human conception but also beyond mystic perception. But Mind in its active dynamic state, that is, the World-Mind, and rather its ray in us called the Overself, *is* within range of human perception, communion, and even union. It is this that the mystic really finds when he believes that he has found God. 25.1.71

...In the Unique Godhead, ever mysterious in its unmanifested self-existence, there rises and sets, like the sun's light, the manifested World-Mind, in which - in its turn - there rises and sets all this wonderful cosmos of which it is the very soul. The first is forever beyond man but the second is always accessible to man as the Overself within him. 28.2.91

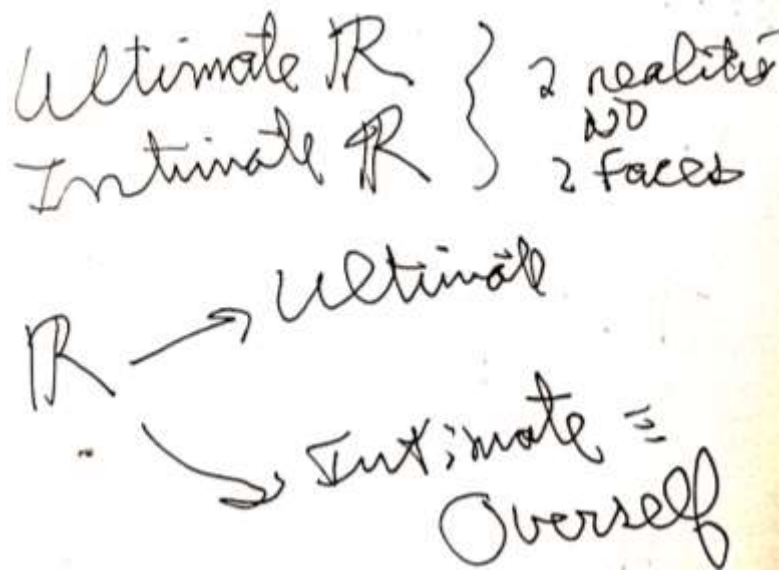
That which is at the heart of all existence--the world's and yours--must be real, if anything can be. The world may be an illusion, your ego a fiction, but the ultimate essence cannot be either. Reality must be here or nowhere. 28.1.15

It is always there, the only reality in a mind-made world. 28.1.17

With every thought we break the divine stillness. Yet behind all thoughts is Mind. Behind all things that give rise to thoughts is Mind. 28.1.10

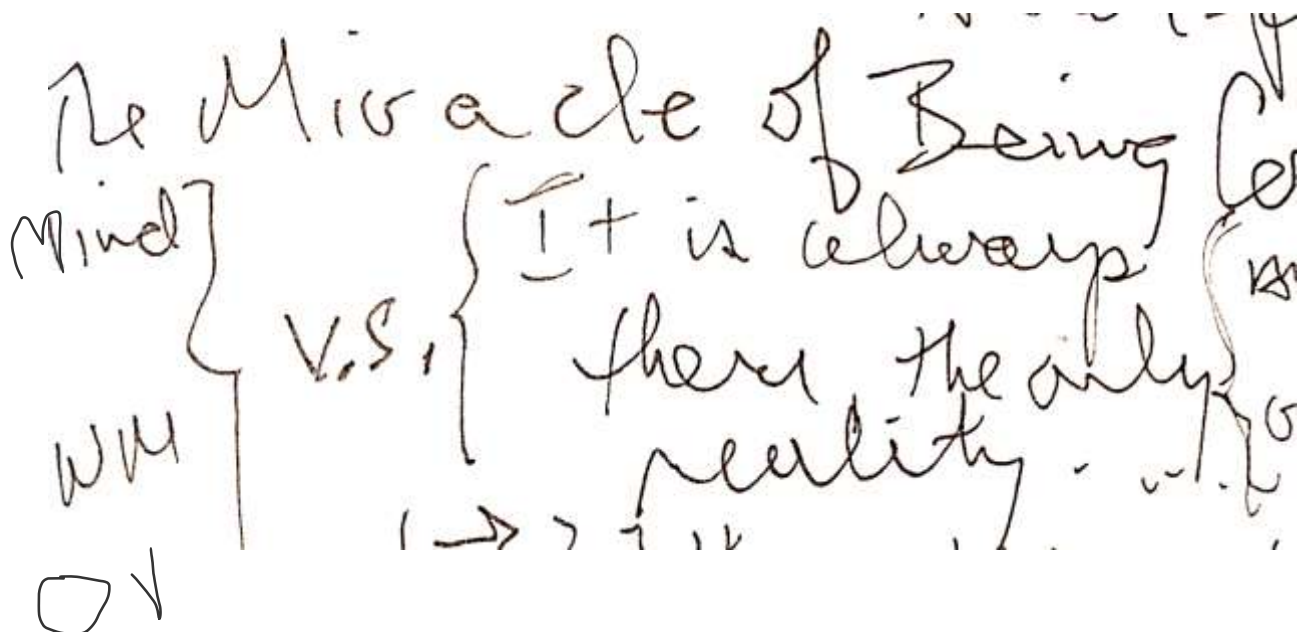
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When we, human beings, through our most enlightened representatives, look for the highest principle of being, life, existence, consciousness--the Supreme Power, the Origin of all Substance, the ultimate Deity, in fact--we find It is one and the same thing looked at from different human standpoints. It is nameless but we may call it, Mind. There is no point where we can come into contact with It for It transcends everything, every human capacity. When we look for It in relation to the universe which includes us, we may call It World-Mind, or in religious terminology, God. Here there is real possibility of a contact, for in our innermost self the connection is already there. 28:2.94



There is only this one Mind. All else is a seeming show on its surface. To forget the ego and think of this infinite and unending reality is the highest kind of meditation. 28.2.102

All he needs to take him through intricate problems of metaphysics is this single masterly conception: Mind alone is. 28.1.1

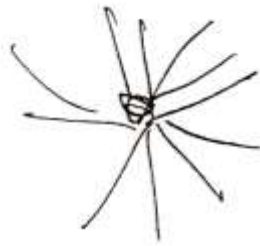




SKY

**DISCONTINUITY**

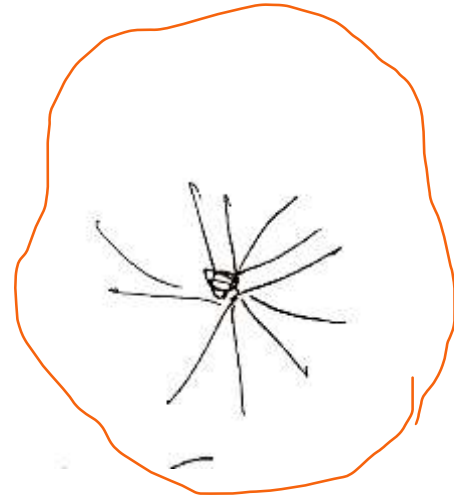
Sky and Clouds



Sun

**CONTINUITY**

Sun and Rays



**TOGETHER:**

Godhead and Sun of God

Golden Lion.

Primordial awareness. Omnipresence.

Diving board.

Reality is continuous with its appearance.

Psychologically, all this may be summed up.

**IS**--This is it. Just is—is mine says God. God is IS. Why there IS rather than Isn't.

Reality is active and passive. Mind-itself is passive and world-mind is active. An ever-active mind within an ever still mind

Cannot ever know mind which is transcendent, but we can know the mind which is imminent.

Use overself for the ultimate reality of person and world mind for the ultimate reality of the universe.

Jewel Net of Indra.



Manifest  
 m. ind → ineffability  
 → knowability  
 → low life

1 → 2, 3, 4

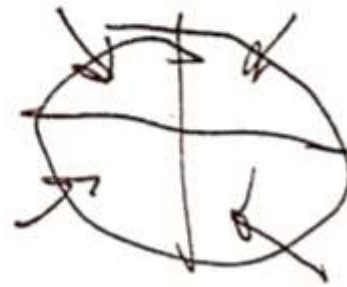
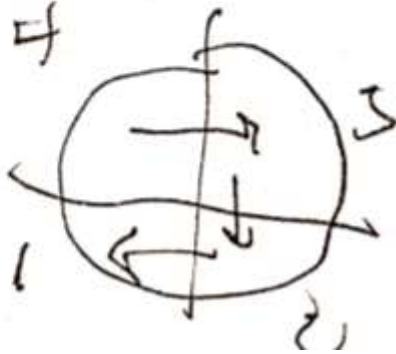


1, 2, 3 → 4



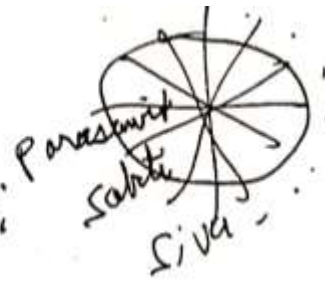
4

1, 2, 3, 4



still

TR → Siva  
TR → Sakti



TR ↕

TR →

TR →

This is  
view  
of ...  
~ T?

