

Sacred Agent: Conscious living being appearing as a person

“A seed of God grows into God. Let yourself be. Let God be God in you.”

--Meister Eckhart

Yes, you are a seed of God!

The unit of mind is differentiated out and undergoes its long evolution through numerous changes of state, not to merge so utterly in its source again as to be virtually annihilated, but to be consciously harmonized with that source whilst yet retaining its individuality. P 342 (Cat 25)

“The earth Peoples’.” Says Alan Watts. This is conscious living being appearing as a person.

It seems to be the nature of the infinite to individualize itself as these unique centers of experience, which seem to go through a journey.

“Consciousness appearing as a person” means identification with a body/mind organ of experience, in its process of getting to express and know itself. “what we can’t get directly [by contemplation], we hope to come to through the circuit” [World-Idea.] Plotinus Enneads 3.8.6

The infinite Mind is a background for the unit of life to have experience. Behind all is the ground of Being. Emanating Unit Soul, Vedanta calls “jivatma” or unit of life, or I-Am: rays of the Divine Sun, Drops of the Ocean of intelligence. That ray of I-Am is not separable from the system of Nature, the universe: when the ray of consciousness lights up a center of experience we can call it “witnessing consciousness.” When it identifies with the ego, we call it a person. There are infinite variations on these centers of life: a cell, an animal, a human, a star... all are centers of experience: all are expressing the infinite. “what we can’t get directly [by contemplation], we hope to come to through the circuit” [World-Idea.] Plotinus Enneads 3.8.6

This ray of infinite identifies with an organ of experience, body, to experience the dream made of love. We share in the dream. The only way to do this is to have a place, a space time place, a diving suit, ... a body. Whole ego/body/mind is a body for the self. That body/mind is made up out of the vibrations, transforms the vibrations, and is transformed by the vibrations. Consciousness seems to lose itself for a while in order to find itself in some other way, some self recognizing way. This is a person. Plotinus say: “From a ray of soul, and the organized body, there forms a distinct principle, the animate, in which are found all our experiences.” Enneads 1.1.7

That is how we can enjoy god’s love, dream. We enjoy it in little bits, in detail. Actually, it is nothing but the divine experiencing itself in and through and as these persons. Remember in “The Secret of the I” PB writes “there is really only a single observer through all the individual centers of experience.” The whole thing is set up so infinite Mind can experience the infinite in/as/through time, space, body, to taste world until the centers are ready and ripe to awaken. The cosmic energy/intelligence is educating us, drawing out from us, our potential.

This is consciousness appearing as a person. appearing as a person in the dream. This is your embodiment. Isn't that beautiful "likely story"?

For us, this cosmic process seems to have two purposes. One purpose is an apparent unfolding of wisdom, soul qualities, power, maturity. The ray of life/consciousness is not only light, but has a spectrum of excellent soul qualities, we could say, that are being unfolded. Like kindness. HHDL says "my religion is kindness." That kindness is Dalai Lama -ness. The deep nature of mind is full of wonderful qualities. Each ray is a special unique form of the infinite. Once the center of consciousness ripens enough to express itself, each center brings in unique qualities, divine names or attributes.

Plotinus: seeking nothing,...

Plotinus: each is a unique...

Corbin: the name by which we are named SEE ARABI NOTES

It seems to be the nature of the infinite to individualize itself as these unique centers of experience, which seem to go through a journey. "Consciousness appearing as a person" means a journey of getting to express and know itself. This is a person. Plotinus says: "From a ray of soul, and the organized body, there forms a distinct principle, the animate, in which are found all our experiences." Enneads 1.1.7

The ocean comes into the drop: make yourself into a place where ocean can express itself. When the shift happens, then you are jivatma, unit of life.

The infinite Mind is a background for the unit of life to have experience. Behind all is the ineffable I Am nature, where it hits the world of experience is the I-thought. That ray of I-Am is not separable from the system: when the consciousness lights up a person we can call it "witness consciousness." When it identifies with the ego, we call it a person. There are infinite variations on these centers of life: a cell, an animal, a human, a star... all are centers of experience: all are expressing the infinite.

Whatever this ray of infinite identifies with is an organ of experience, is body. An organ to experience the dream made of love. We share in the dream. The only way to do this is to have a place, a space time place, a diving suit,... a body. Whole ego/body/mind is a body for the self. That body/mind is made up out of the vibrations, transforms the vibrations, and is transformed by the vibrations.

"what we can't get directly [by contemplation], we hope to come to through the circuit"
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“Consciousness appearing as a person,” a life-to life unit of life, means a journey of getting to express and know itself. Plotinus say:

“From a ray of soul, and the organized body, there forms a distinct principle, the animate, in which are found all our experiences.” Enneads 1.1.7

AD: So, in order to know something about the Nous, the World-Idea, this transcendent being which is our I AM sends its offspring into the World-Idea, to evolve along with it. . . . a continuous stream of life, a germinal intelligence or a germ of life from itself to that part of itself which is going to traverse all the kingdoms of nature.

SEE MY ARTICLE ON PLOTINUS REMEMBERING.

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I remember one day visiting the Rochester Museum of Art, after a session the double nature. I suddenly came upon this pair of Japanese Buddhist tangkas of the Vajra and Womb mandalas. I was suddenly flashed by the realization that the “double nature” is a divine idea or deity itself, not a concept.



Vajra (Diamond, indestructible) Mandala



Garbha (Womb, seed) Mandala

UNIT OF LIFE: UNIQUIFICATION

Each individual is assimilating these ideas: “the reason principle must not be left outside, but made one with the soul of the aspirant.” PB: “take the world-idea into the center of consciousness and make it your own through experience.”

Plotinus: “What we cannot get directly we hope to come by the circuit.”

Overself is a uniquification, an infinitesimalization of reality. “Consciousness appearing as the person”

Anthony: soul is a unit of mind and life. [SEE THE FLASH PRESENTATION AND PPT.]

Soul, in its nature as evolutionary, is intrinsically entangled with the world-idea. So in order to understand the evolution of the soul, we have to understand the evolutionary nature and dynamic intelligence of the world-Idea (and world-Mind.)

Since the world is a world-thought, God is the World’s Mind. This has tremendous consequences. World Intelligence means intelligence of the world, source of the world, and present in and to and as the world. Intelligence means dynamic, orderly, creative and aware.

So this is what Anthony calls a “unit of life” or “unit mind.” Unit does not mean, in this realm, in any way separated off from the rest of reality. We need new concepts here:

PB: Simultaneity, that he is and is not a two-fold being.”

The term “uniquification” refers to the fact that the soul has a unique spectrum. Plotinus gives us important pointers: “each intelligence is a unique form of Nous entire.” And the Omnipresence quote before: “soul is present entire in each moment of experience.”

And there is another intertwined purpose: to “startle us to awakening.” When the shift happens, then the ray comes to self-recognition. The ocean comes into the drop: make yourself into a place where ocean can express itself.

RUMI: “The Dream that must be Interpreted” in One Handed Basket Weaving tr. Coleman Barks

This place is a dream; Only a sleeper considers it real...

But there’s a difference with *this* dream:

It stays, and it must be *interpreted*...

We began as a mineral. We emerged into plant life
and into the animal state, and then into being human,
and always we have forgotten our former states,
except in early spring when we slightly recall being green again.

That’s how a young person turns toward a teacher.

That’s how a baby leans toward the breast,
without knowing the secret of its desire, yet turning instinctively.

Humankind is being led along an evolving course,
through this migration of intelligences,

and though we seem to be sleeping

there is an inner wakefulness that directs the dream,

and that will eventually startle us back to the truth of who we are

on Unfolding Realization--Evolutionary journey of the “Unit of Life” or “Unit Soul”

The unit of life or “unit soul” is involved with the cosmic process as an unfolding of wisdom, soul qualities, power, maturity. The ray of life/consciousness is not only Awareness, but has a spectrum of excellent soul qualities, we could say, that are being unfolded. Like kindness. HHDL says “ my religion is kindness.” That kindness is Dalai Lama –ness. The deep nature of mind is full of wonderful qualities. Each ray is a special unique form of the infinite. Each individual is assimilating these ideas:

Once the center of consciousness ripens enough to express itself, each center brings in unique qualities, divine names or attributes.

UNIT OF LIFE: The Notebooks of Paul Brunton

...Evolution as metalistically defined by philosophy is not quite the same as evolution as materialistically defined by Darwin. With us it is simply the mode of striving, through rhythmic rise and fall, for an ever fuller expansion of the individual unit's consciousness. However, the ego already possesses all such possibilities latently. Consequently the whole process, although apparently an ascending one, is really an unfolding one. ... Notebooks of Paul Brunton 26.4.257

Evolution is guaranteed because some fragment of the cosmic mind is itself the life-force which strives upward through all the muffling veils of the four kingdoms of Nature... [TWOTO WM para 52]

...The "I" differentiated itself out of the infinite ocean of Mind into a distinct individuality after a long development through the diverse kingdoms of Nature. Having thus arrived at consciousness of what it is, having travelled the spiral of growth from germ to man, the result of all this effort is certainly not gained only to be thrown away.... 26.4.257

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There is some kind of a distinction between his higher individuality and the Universal Infinite out of which it is rayed, whatever the Vedantins may say. And this distinction remains in his highest mystical state, which is not one of total absorption and utter destruction of this individuality but the mergence of its own will in the universal will, the closest intimacy of its own being with the universal being. 25.2.200

The journey of life is both an adventure and a pilgrimage. We pass from body to body to collect experience. The fruit of experience is Enlightenment: the knowledge of Overself, established awareness of its presence; and knowledge of the Unseen Power behind the universe, established connection with it. 26.4.254

... in the same way a man's body may die and disintegrate, but the creative idea of him will still remain in the World-Mind as his Soul. It will not die. It's his real Self, his perfect Self. It is the true Idea of him which is forever calling to be realized. It is the unmanifest image of God in which man is made and which he has yet to bring into manifestation in his everyday consciousness. ([26:4.63](#))

“The earth Peoples’.” Says Alan Watts. This is conscious living being appearing as a person.

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What is the use, ask many questioners...

AD comments 5/27/83 [[see whole file in soul double folder 61783 AND 52783]]

"This third phase of the soul, which we may call Overself or celestial Mercurius, needs to be thoroughly understood and explained, and its functioning amplified by illustrating its relation to a body which is part of the cosmos and, therefore, the World Idea. It is a spark from that soul in the Nous, an individual unit of life and consciousness and a perpetually evolving offspring, which receives or manifests the World Idea and projects it forth as its pure idea. This evolving World Idea that it unfolds leads it through an indefinite development and ultimately forces the vehicles it operates through to qualitatively resemble its highest phase through the practice of the "imitation of God" or the philosophic disciplines, including yoga. (I.6.9, V.3.9) 52783

We must understand that, while our souls do contain an Intellectual Cosmos, they also contain a subordination of various forms like that of the Cosmic Soul. 61783

<https://www.youtube.com/shorts/S9cR29wRHwU> Feynman on tininess and vastness