

MORE POINTERS from NM

Q: How do I get at it?

M: You need not get at it, for you are it. It will get at you, if you give it a chance. **Let go your attachment to the unreal and the real will swiftly and smoothly step into its own.** Stop imagining yourself being or doing this or that and the realization that you are the source and heart of all will dawn upon you. With this will come great love which is not choice or predilection, nor attachment, but a power which makes all things love-worthy and lovable. *Ch. 1*

whatever happens, points to your existence as a perceiving centre. Disregard the pointers and be aware of what they are pointing to. It is quite simple, but it needs to be done. What matters is the persistence with which you keep on returning to yourself. Ch

There is nothing to seek and find, for there is nothing lost. Relax and watch the "I am." Reality is just behind it. Keep quiet, keep silent; it will emerge, or, rather, it will take you in. *I Am That*
Ch 99

At present your being is mixed up with experiencing. **All you need is to unravel being from the tangle of experiences.** Once you have known pure being, without being this or that, you will discern it among experiences and you will no longer be misled by names and forms. Ch 46
Awareness of being is bliss. Ch 46

Become aware of that pure light and you will never lose it. **The being-ness in being, the awareness in consciousness, the interest in every experience**—that is not describable, yet perfectly accessible, for there is nothing else. Ch 44/45

Q: Without the world there is no place for love.

M: Quite so. All these attributes; being, consciousness, love and beauty are reflections of the real in the world. No real -- no reflection.

Q: The world is full of desirable things and people. How can I imagine it non-existent?

M: Leave the desirable to those who desire. Change the current of your desire from taking to giving. The passion for giving, for sharing, will naturally wash the idea of an external world out of your mind, and of giving as well. Only the pure radiance of love will remain, beyond giving and receiving.

Q: In love there must be duality, the lover and the beloved.

M: In love there is not the one even, how can there be two? Love is the refusal to separate, to make distinctions. Before you can think of unity, you must first create duality. When you truly love, you do not say: 'I love you'; where there is mentation, there is duality. 72

***I Am That* Consciousness and I Am**