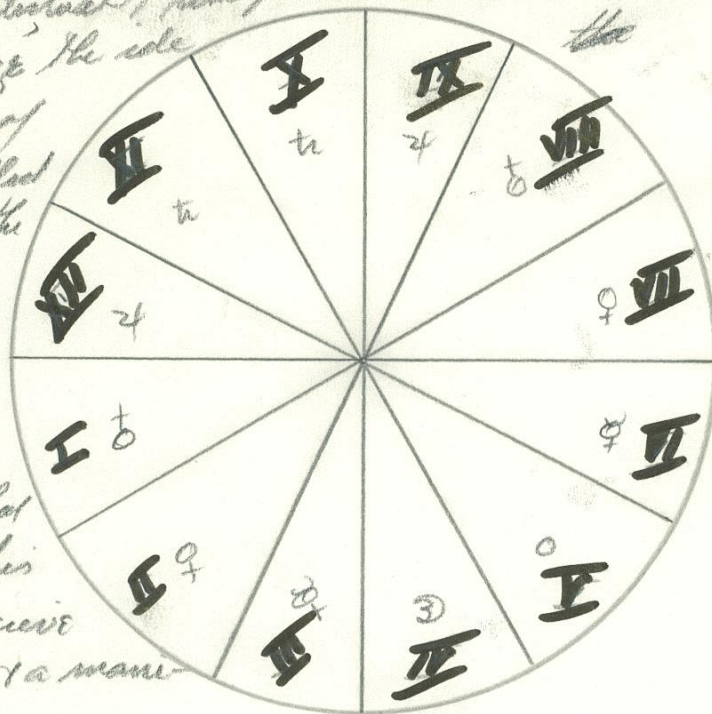


ANTHONY DAMIANI

**METAPHYSICAL AND
COSMOLOGICAL MANDALAS**

12 Ideas b01 top

I - XII Each manirion is an idea - a logos or conception of the father. (T.S. Row of.)
 This is the Intellectual Principle ^{identified} associated with the idea - a ruler
 which essentialize the idea
 We can think of
 the ideas as intelled
 and the rulers as the
 object of intelled.
 The totality of ideas
 + one
 intellectual Act, but
 the object of intelled
 as distinct from that
 act as the rulers. This
 permits us to conceive
 it as both a unity & a mani-
 fold.



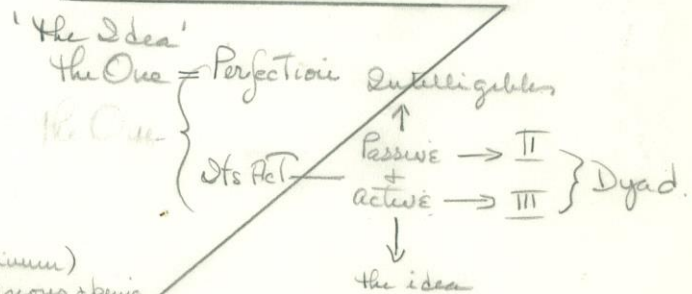
The One and its Double Act *b01 bottom*

The immediate progeny - of the One... the 1st unitas: The One reveals (exhibits) infinity & bound... Itself is Perfection (Perfection) but 'manifests' the subjective & objective, Shiva & Shakti.
 [the philosophy of Shivanism is an example of the Plotinian notion that @ idea is a special form of the Intellectual Principle]. The very first 'ones' must be located in the I Q. since these would be most intimately related; i.e. as its very act -

The 'One' - is perfect
 & includes in its act
 ♂ ♀

It acts outgoing (not outside the continuum)
 & would be the transcendent copy of nous & being

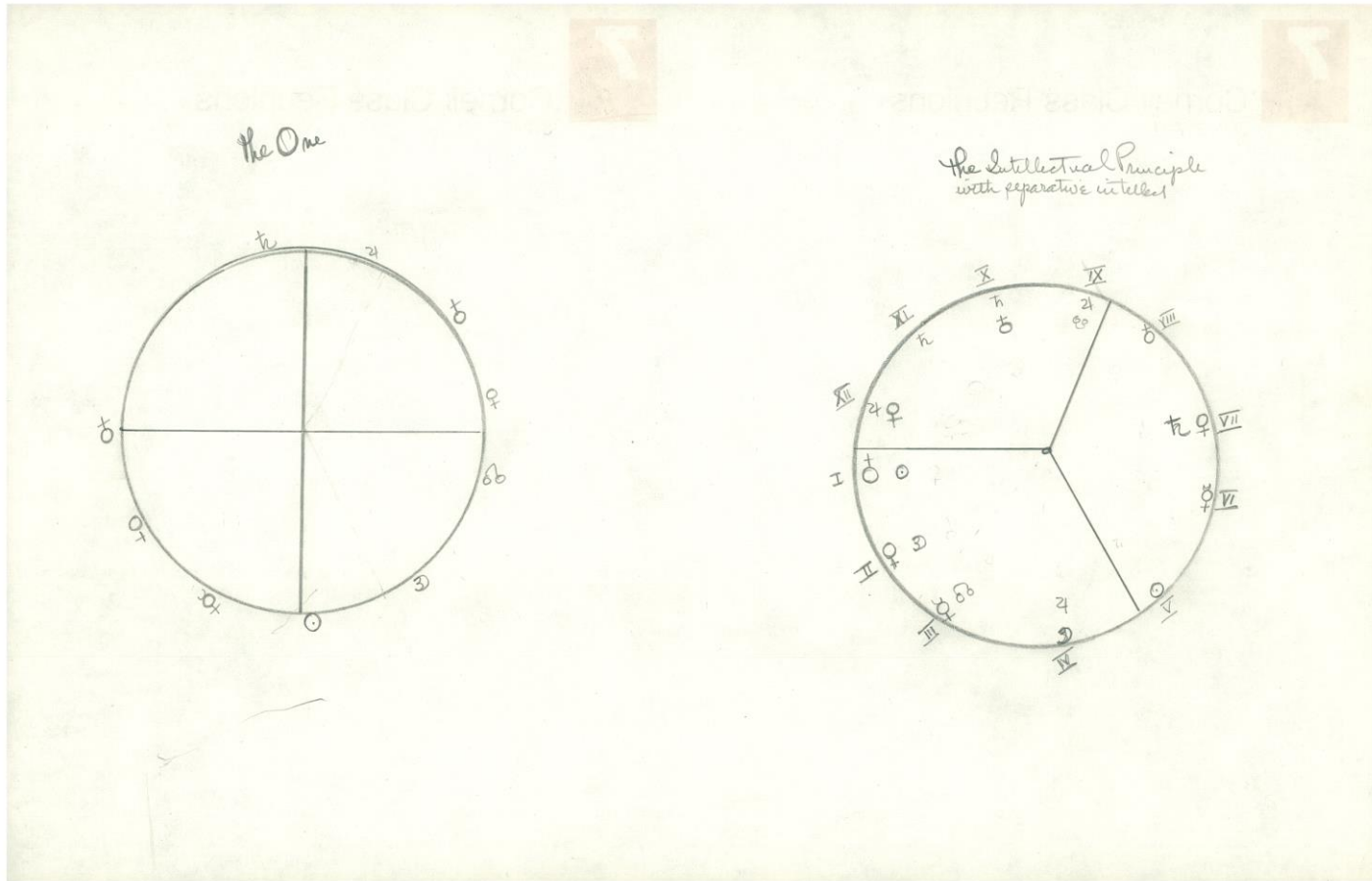
Perfection (I manifestation)
 its act = the intelligibles



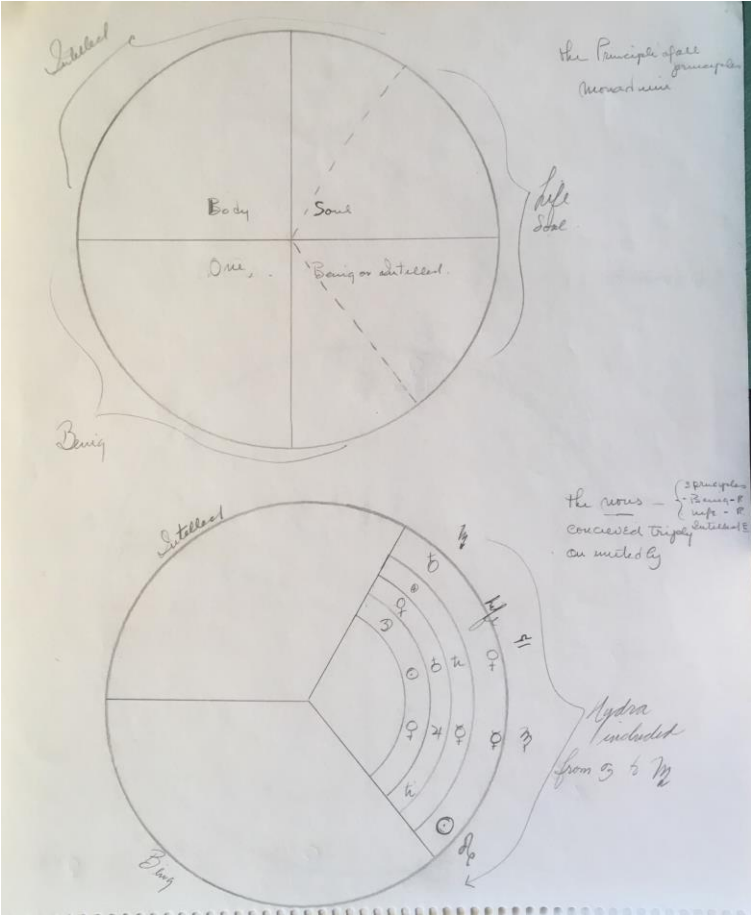
The undifferentiated or proper knowledge of the One 1st house. perfection which includes the act itself II & III would be the diæresis of the One? then it would not remain intact unless we conceive it as a continuum within which this all takes place... A continuum = *tertium* within which we locate the unities.

One and Nous: fourfold and threefold

e017

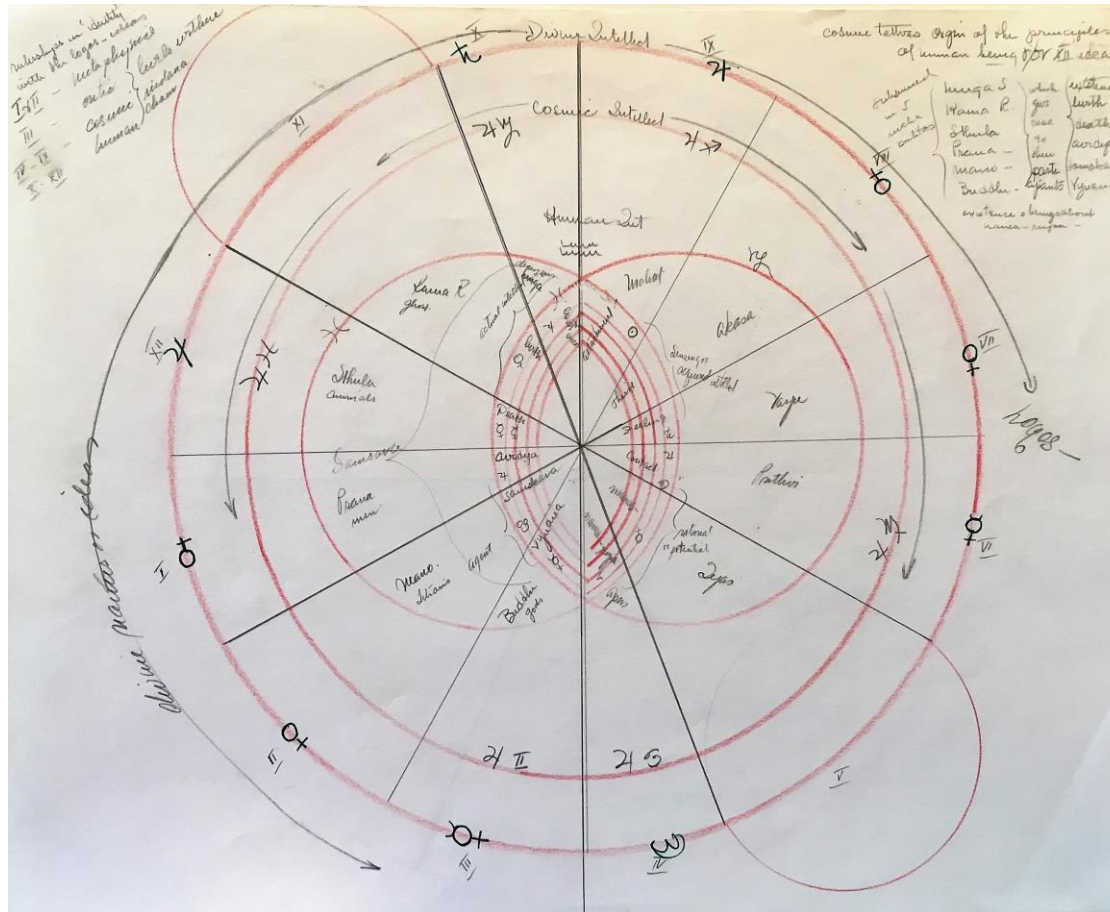


One and Nous: 4-fold and 3-fold A002b

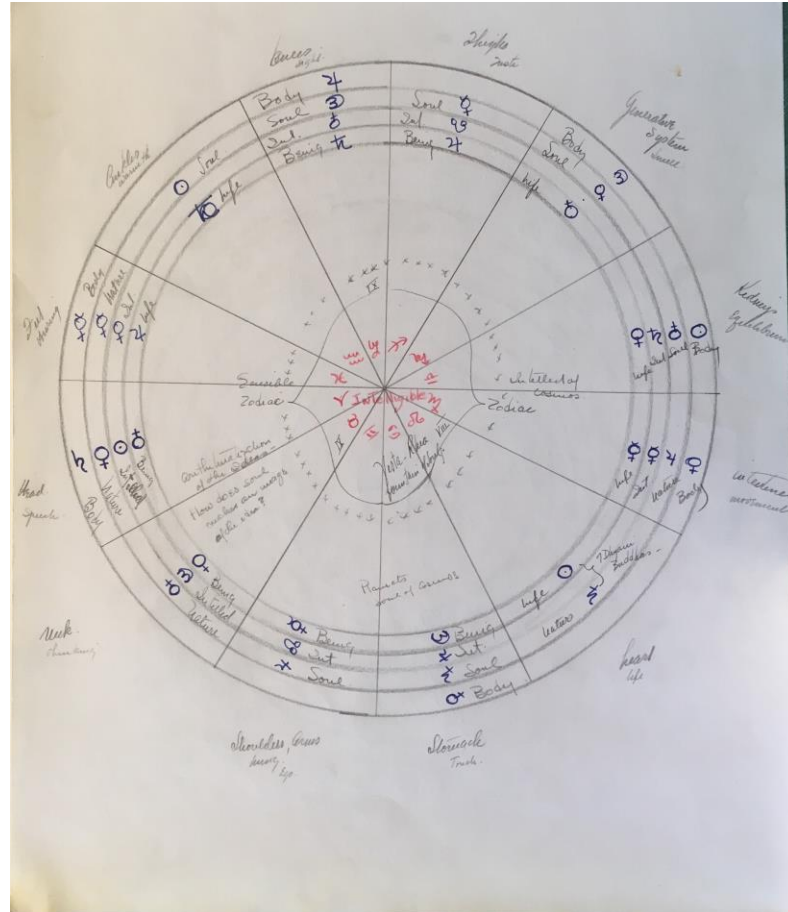


Three Intellects: Divine, Cosmic, Human

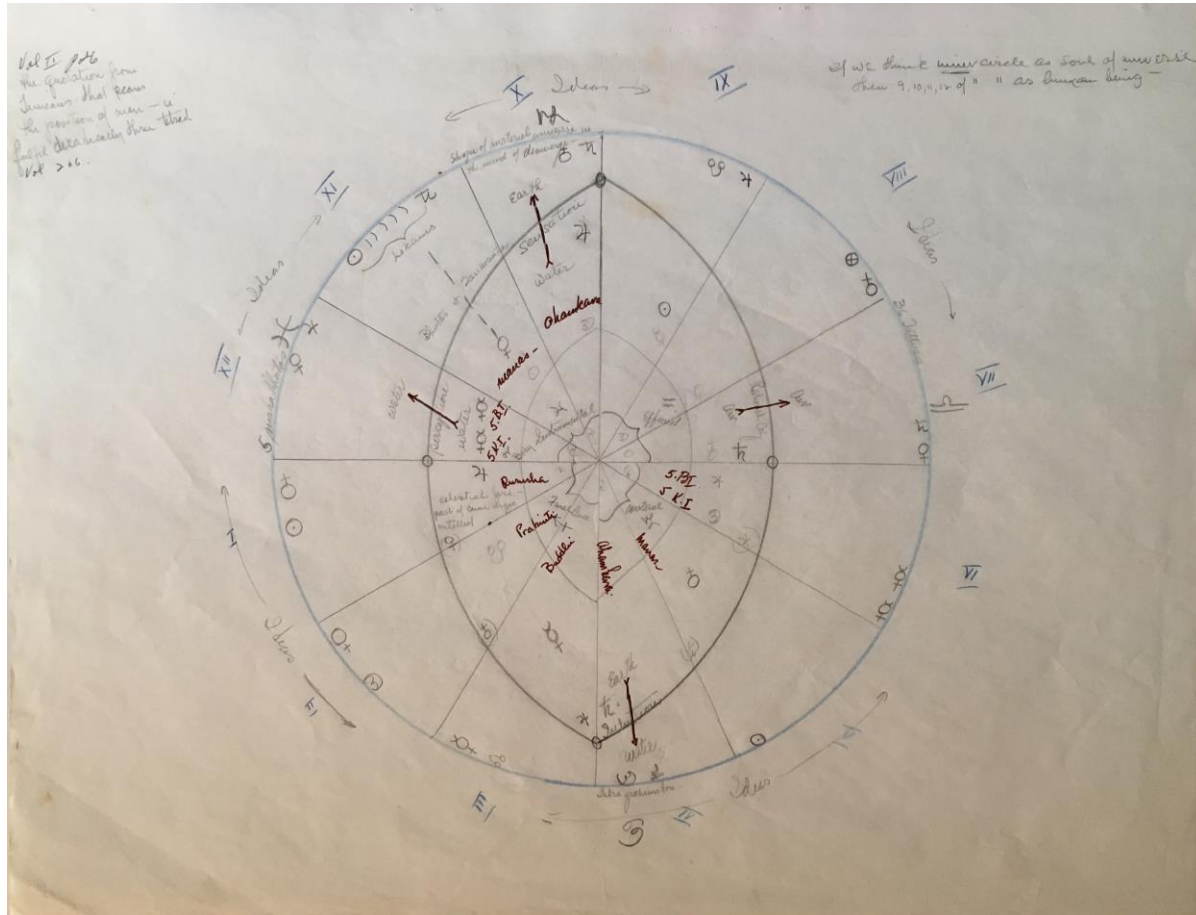
A017

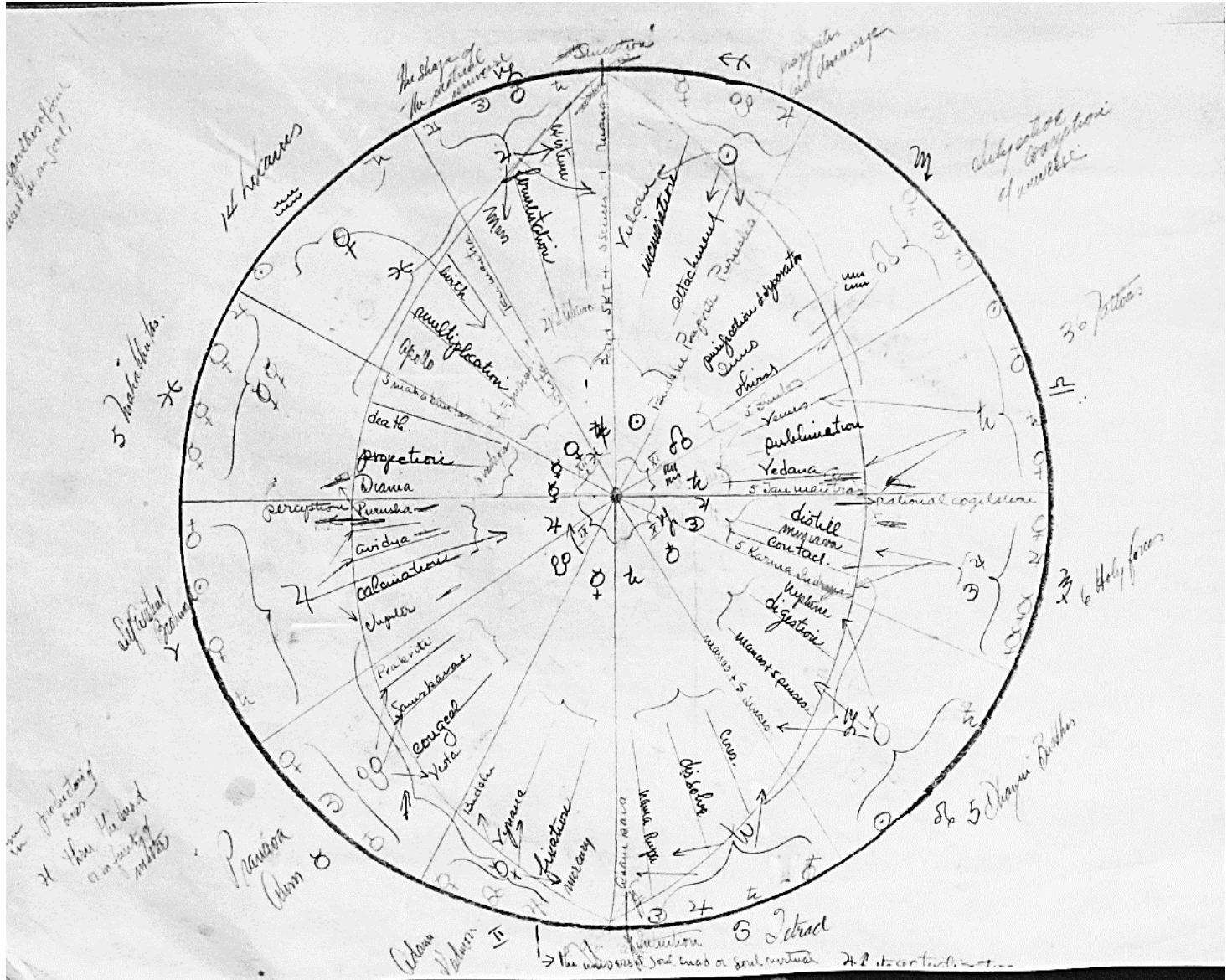


Cosmological inside Metaphysical A005

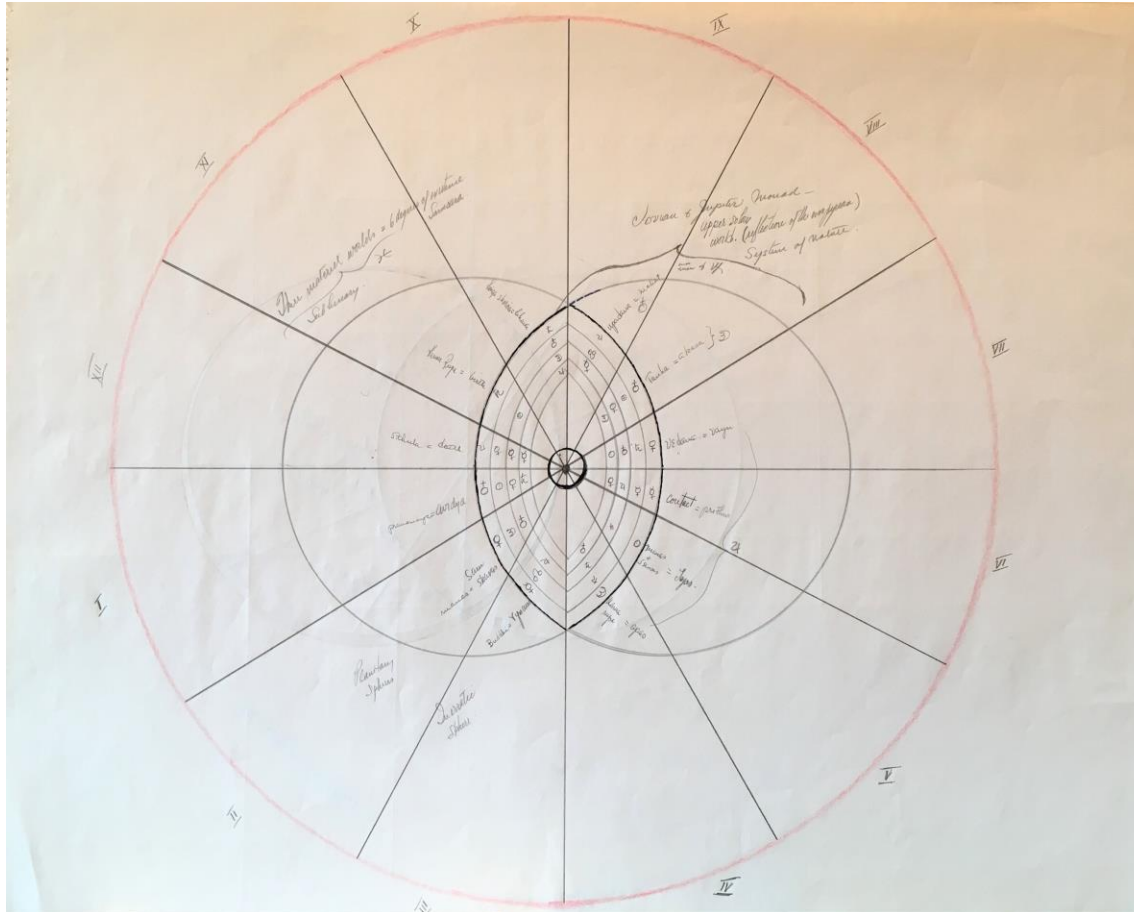


Universal Soul inside Metaphysical H039

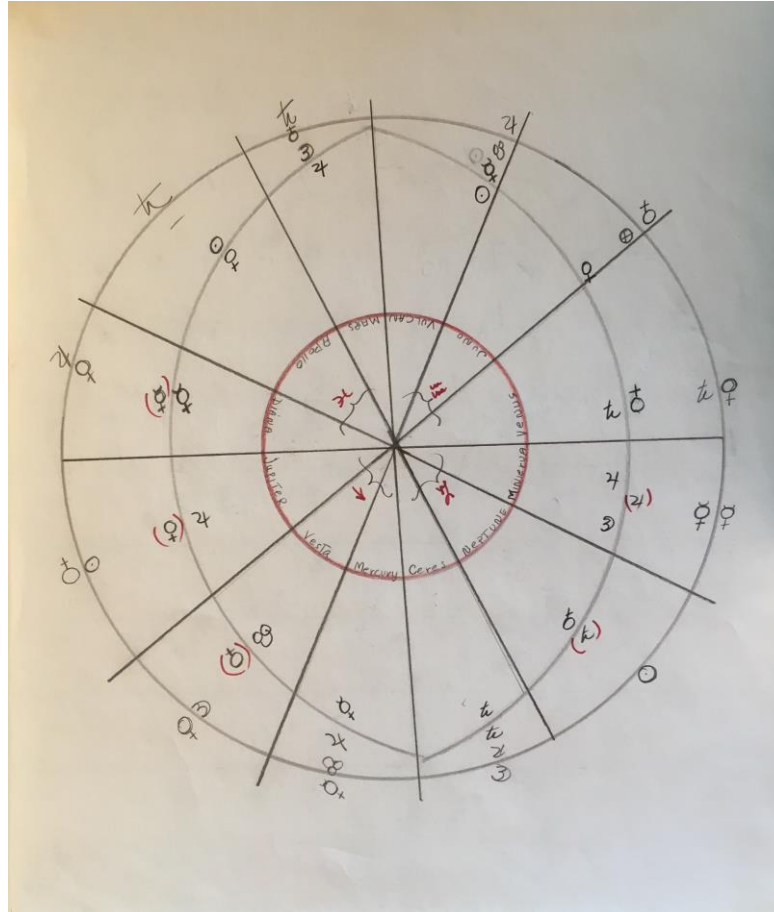




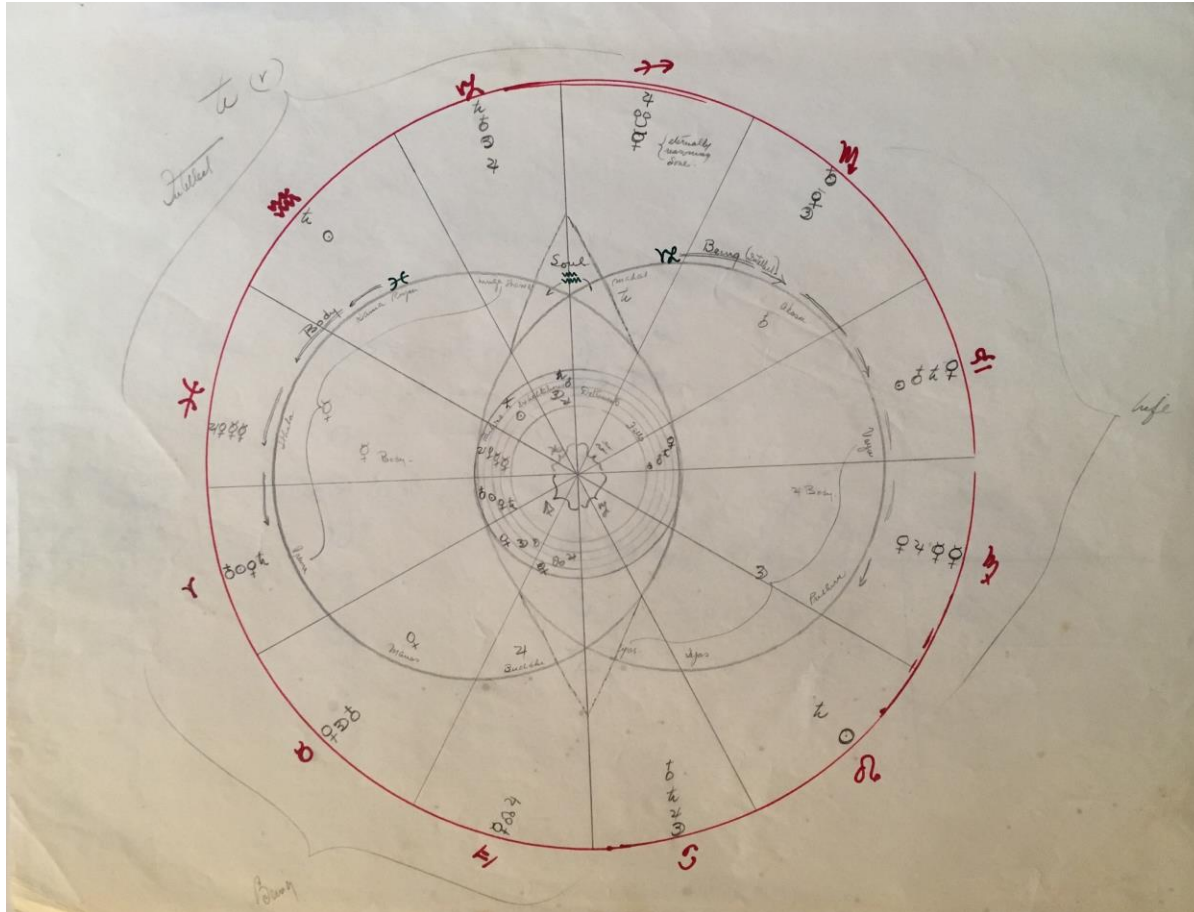
Nidana Vessica inside Metaphysical c003



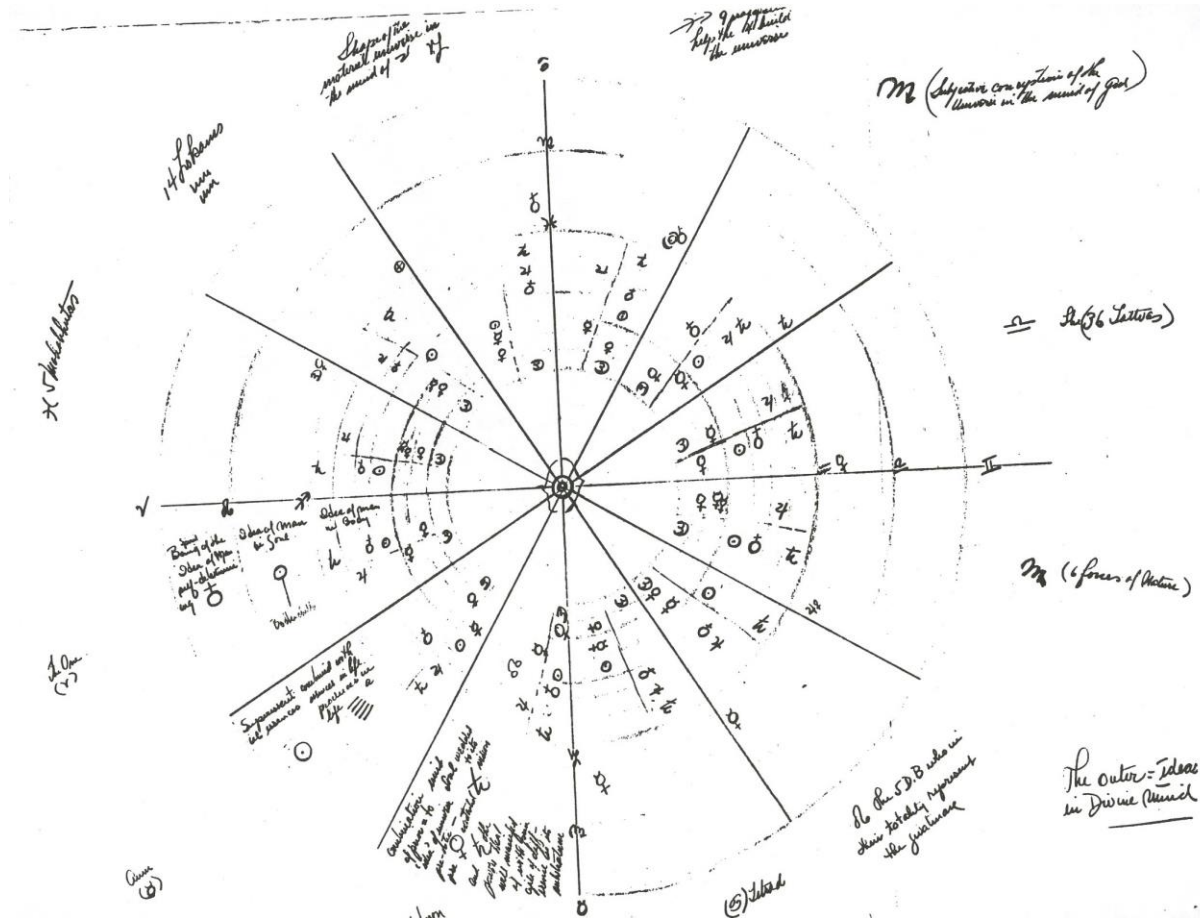
Liberated 12 and Metaphysical a023b



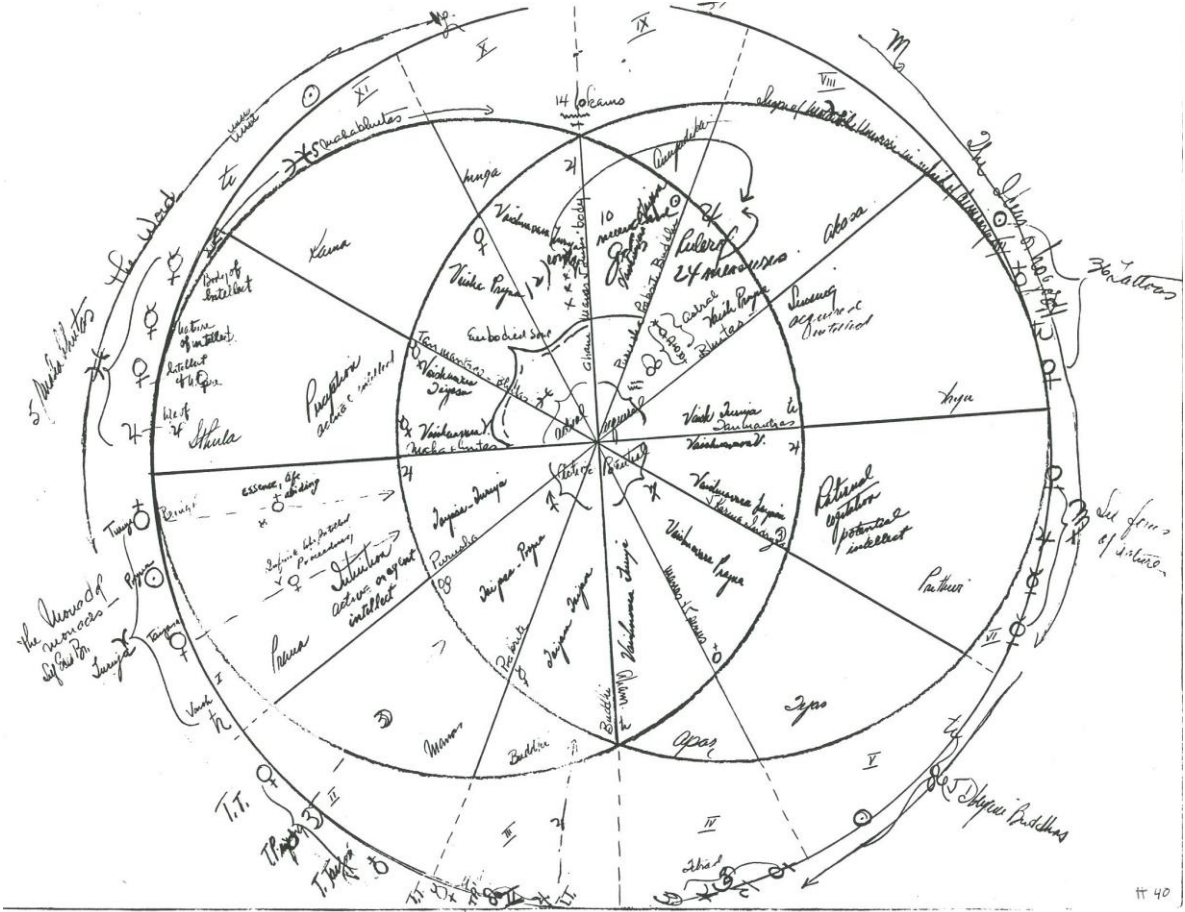
Vessica of 4th Quadrant inside Metaphysical H042



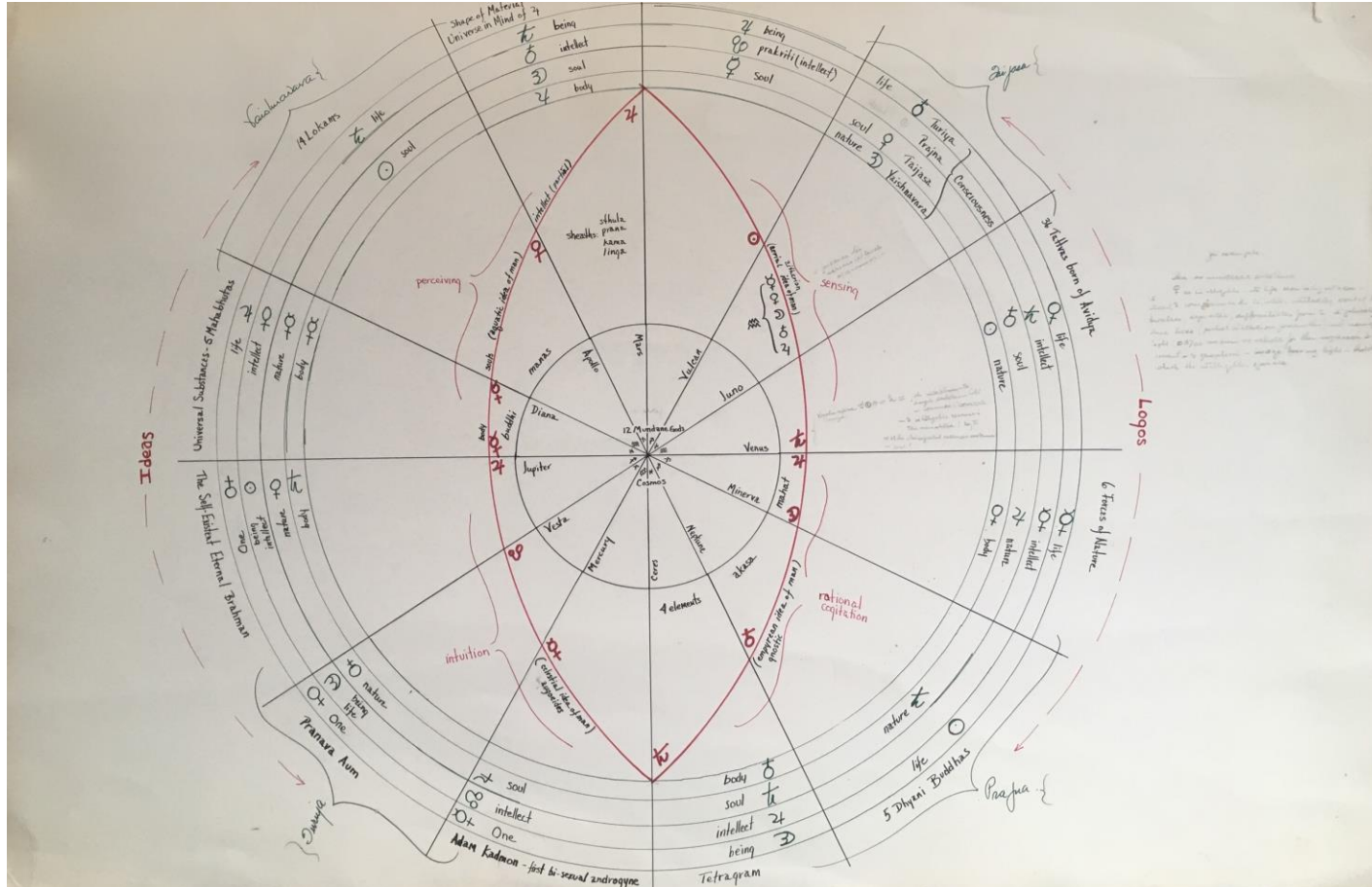
Idea of Man inside Metaphysical *AD F012*



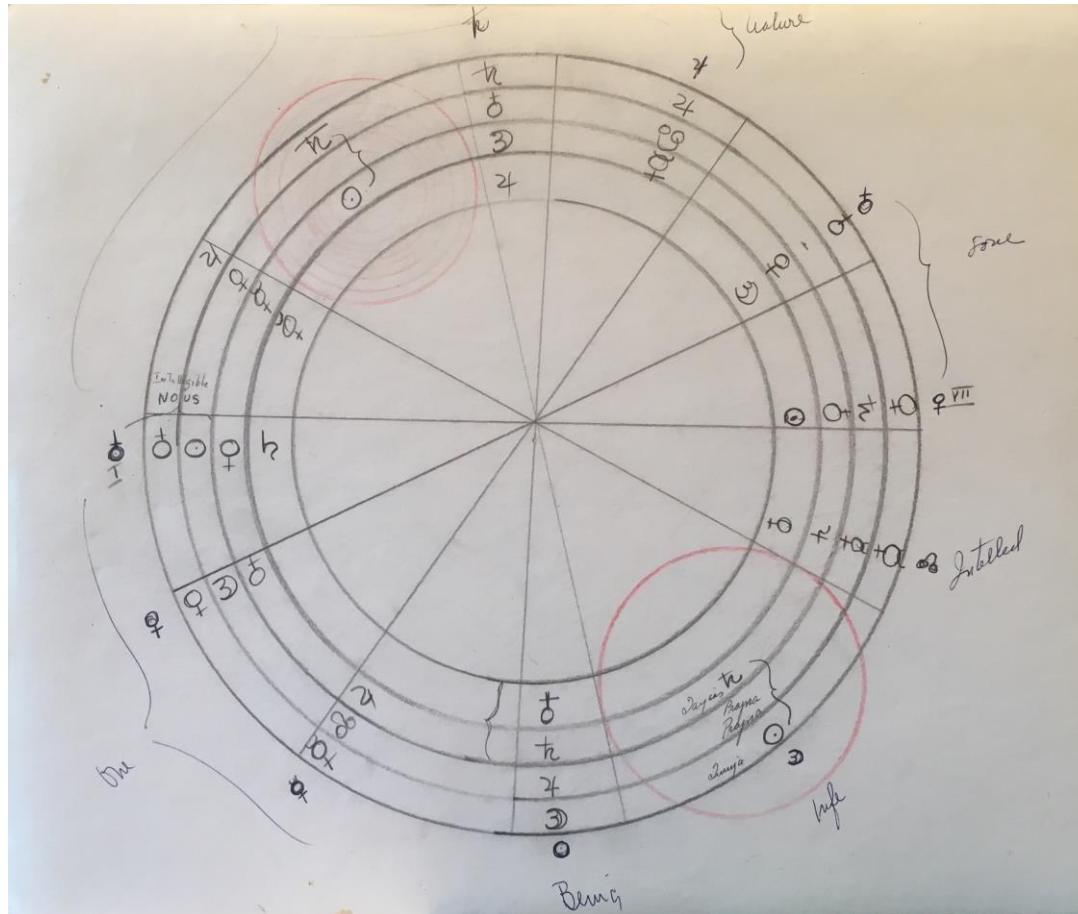
Vessica of 4th Quadrant inside Metaphysical AD H040



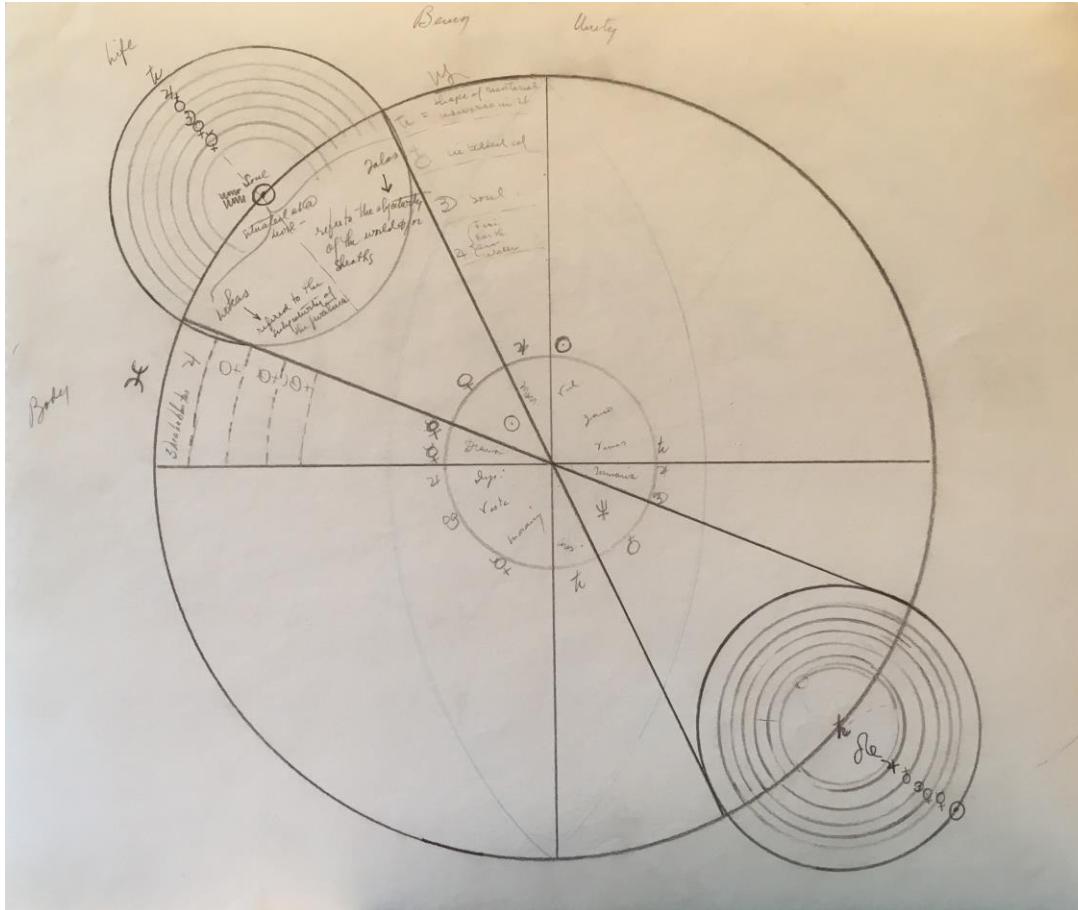
Jupiter Demiurge, last 4 houses Liberated; and Metaphysical IMG 2317



Soul Double Nature and houses 5-11 Metaphysical a027b

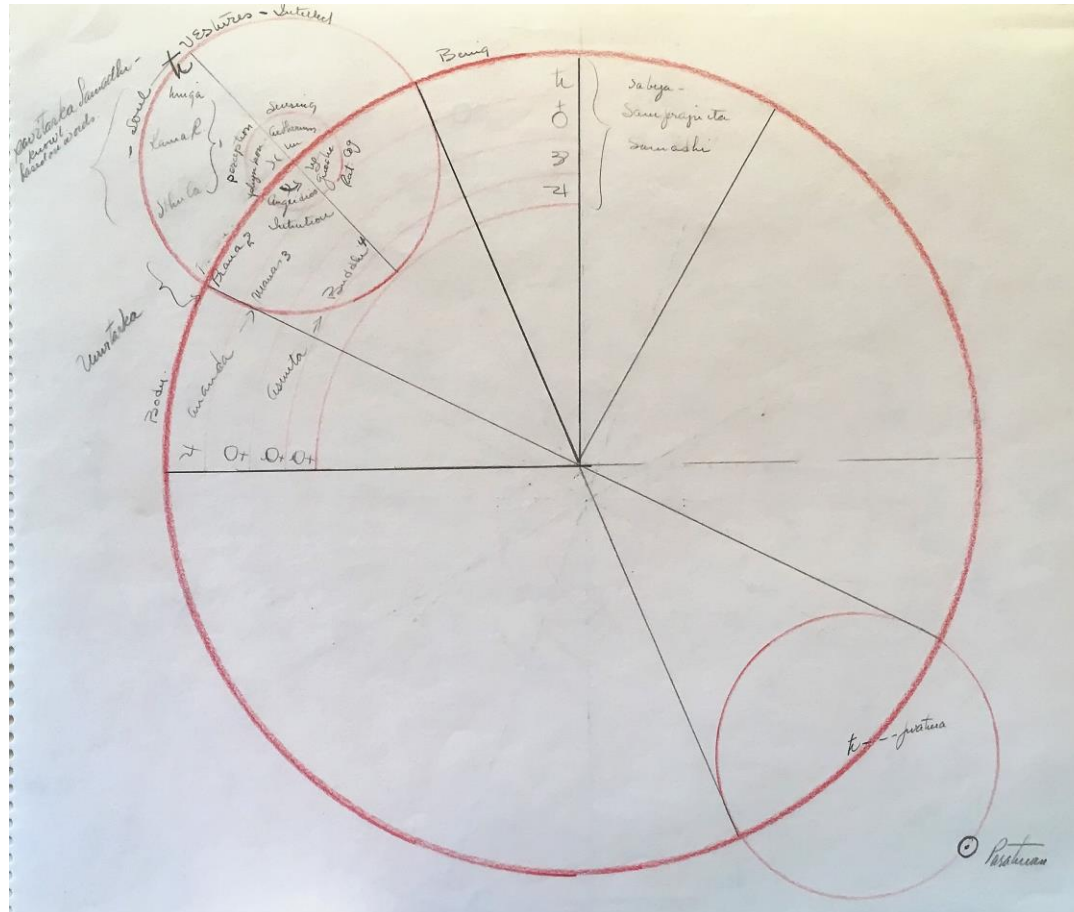


Soul Double Nature, Houses 5-11, and Liberated Order *a018b*



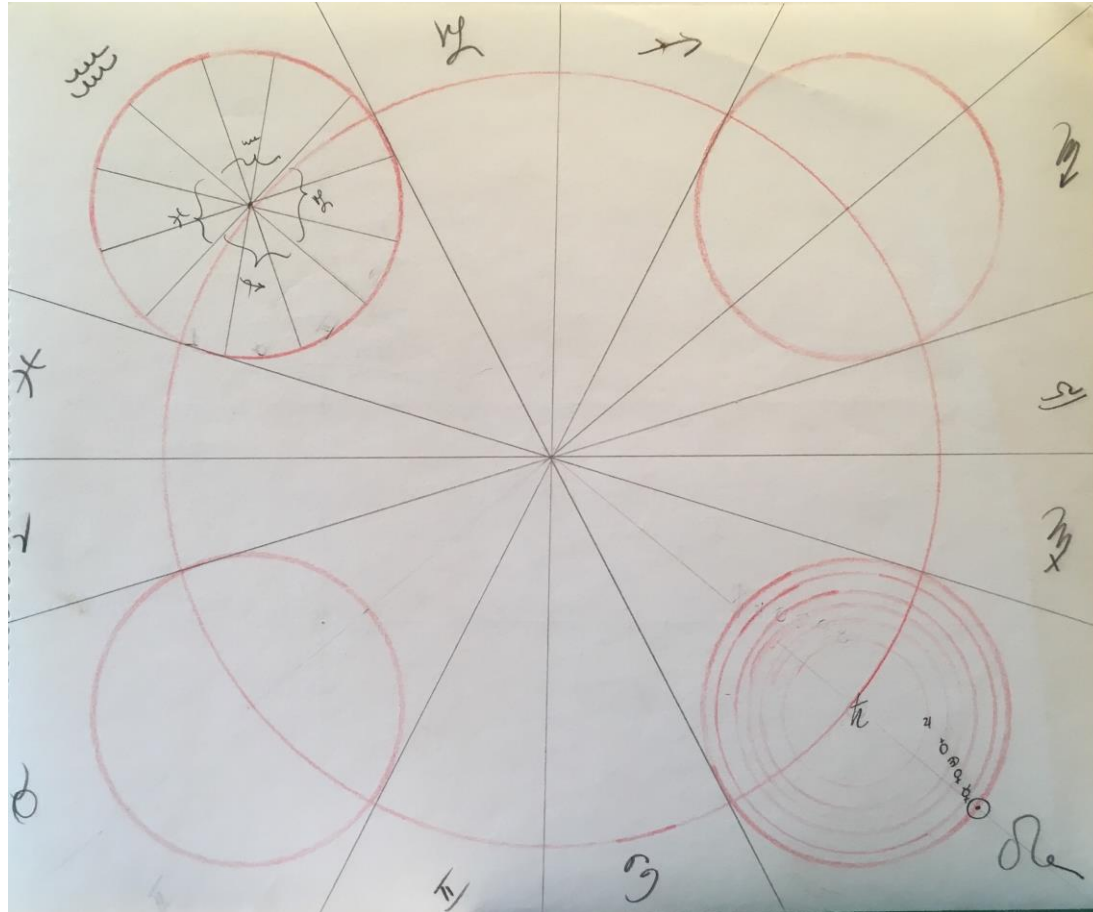
Soul Double Nature and Houses 5-11

A017b



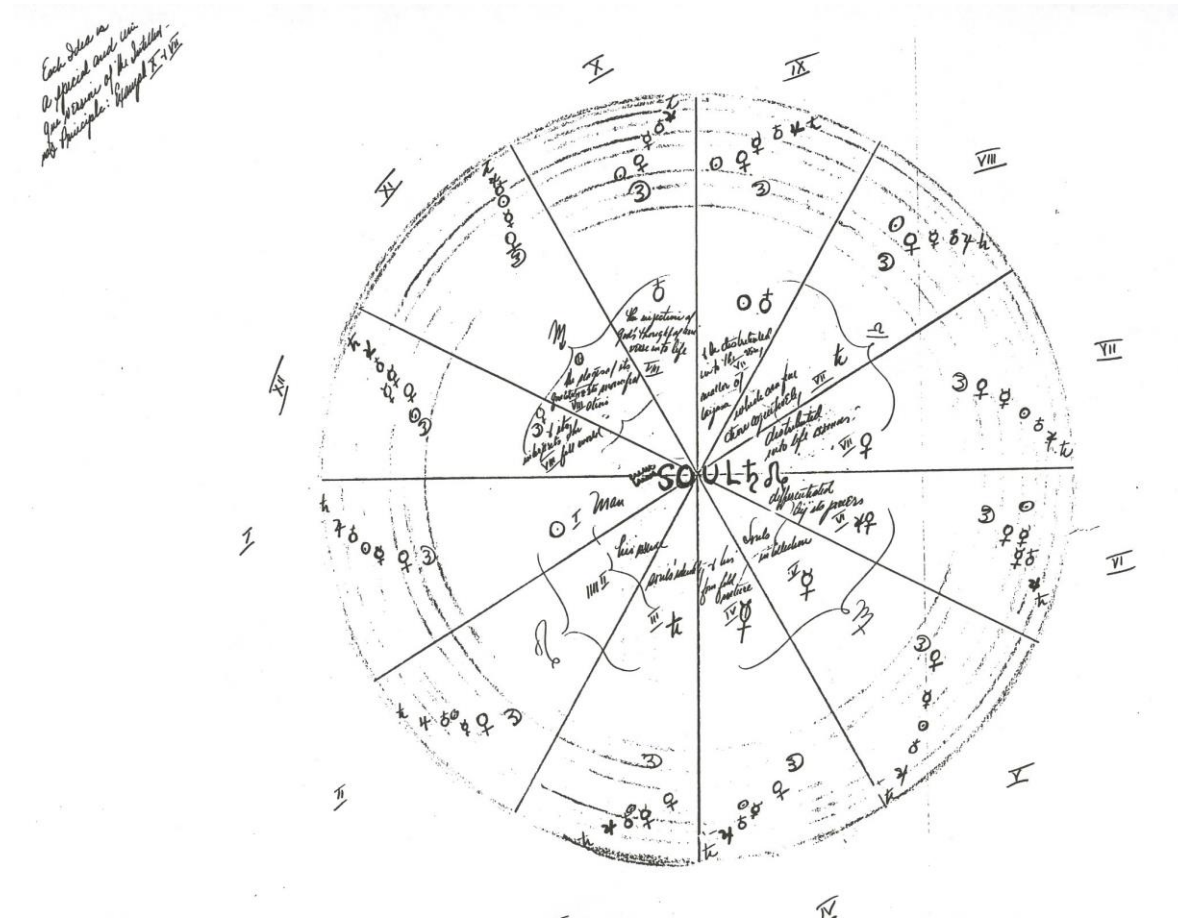
Soul Double Nature and Fixed houses

A015b

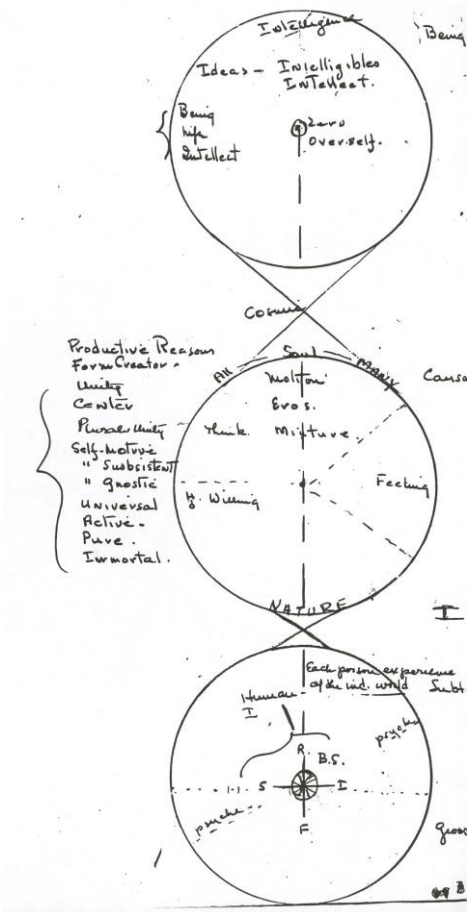


Soul as houses 5-8 inside Metaphysical

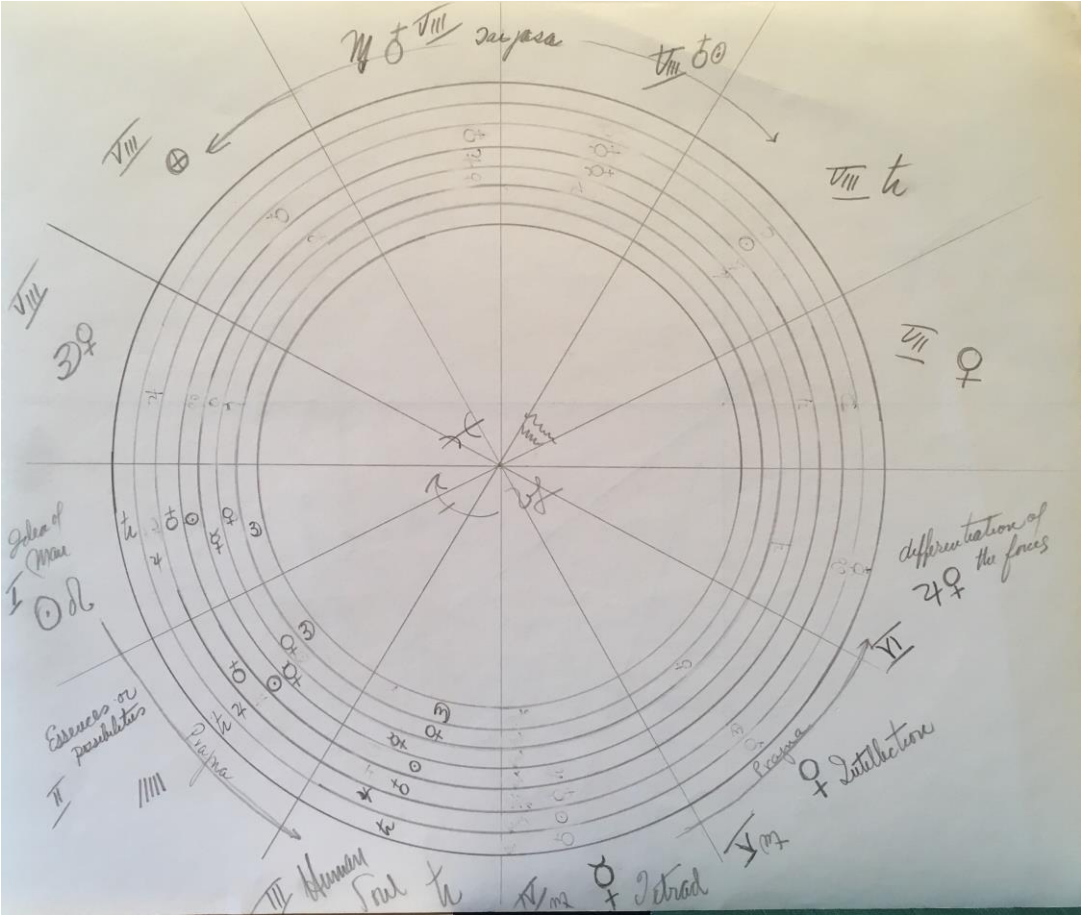
AD F015



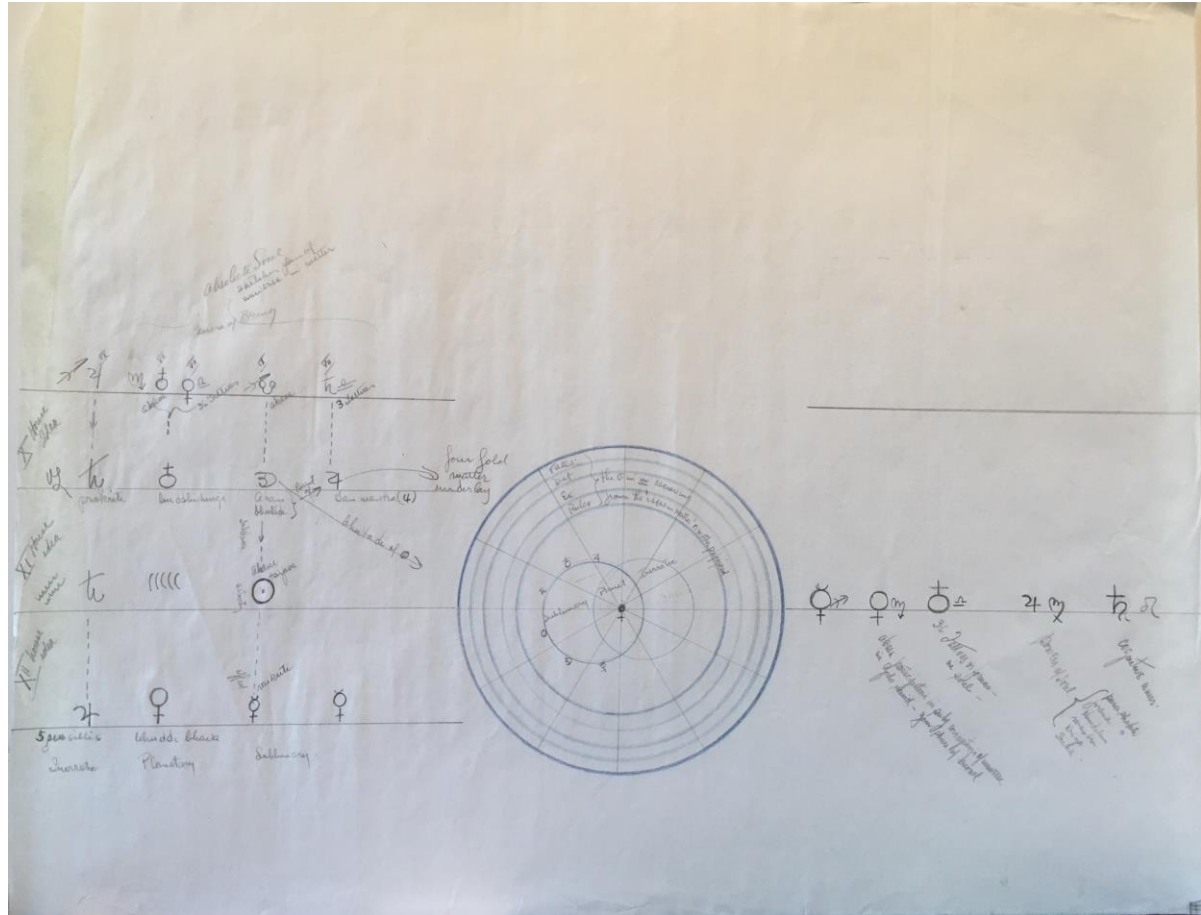
Soul/Overself as Threefold AD G012



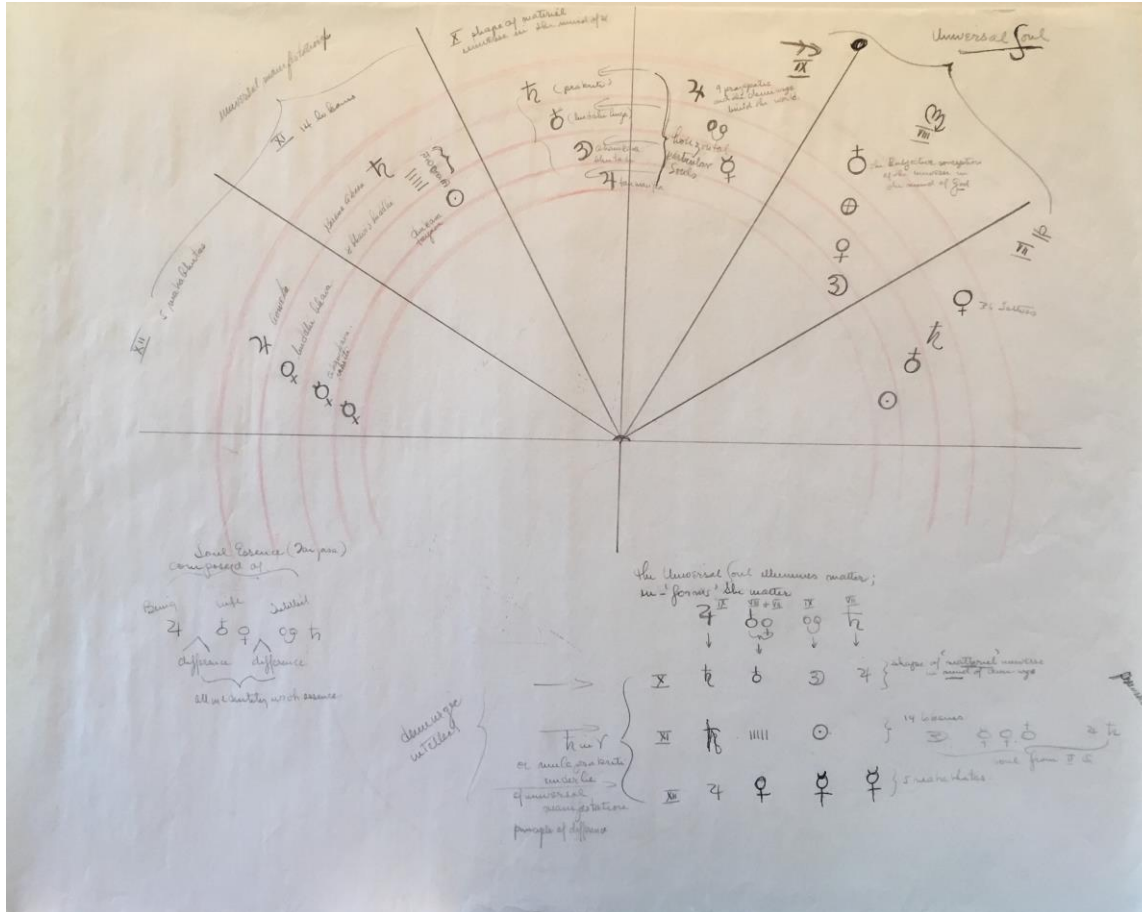
Idea of Man and last four houses *Img* 2502



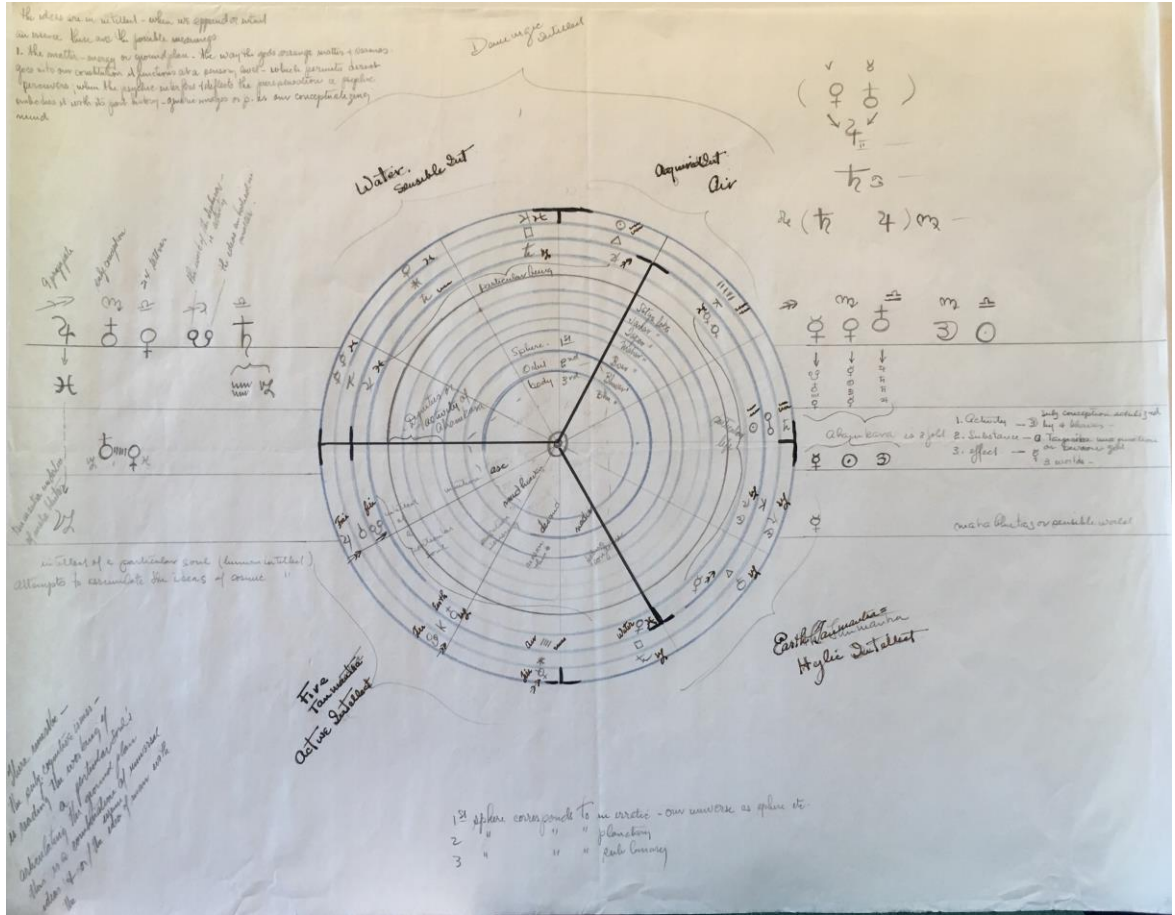
Demiurge and 4th Quad Vessica f004



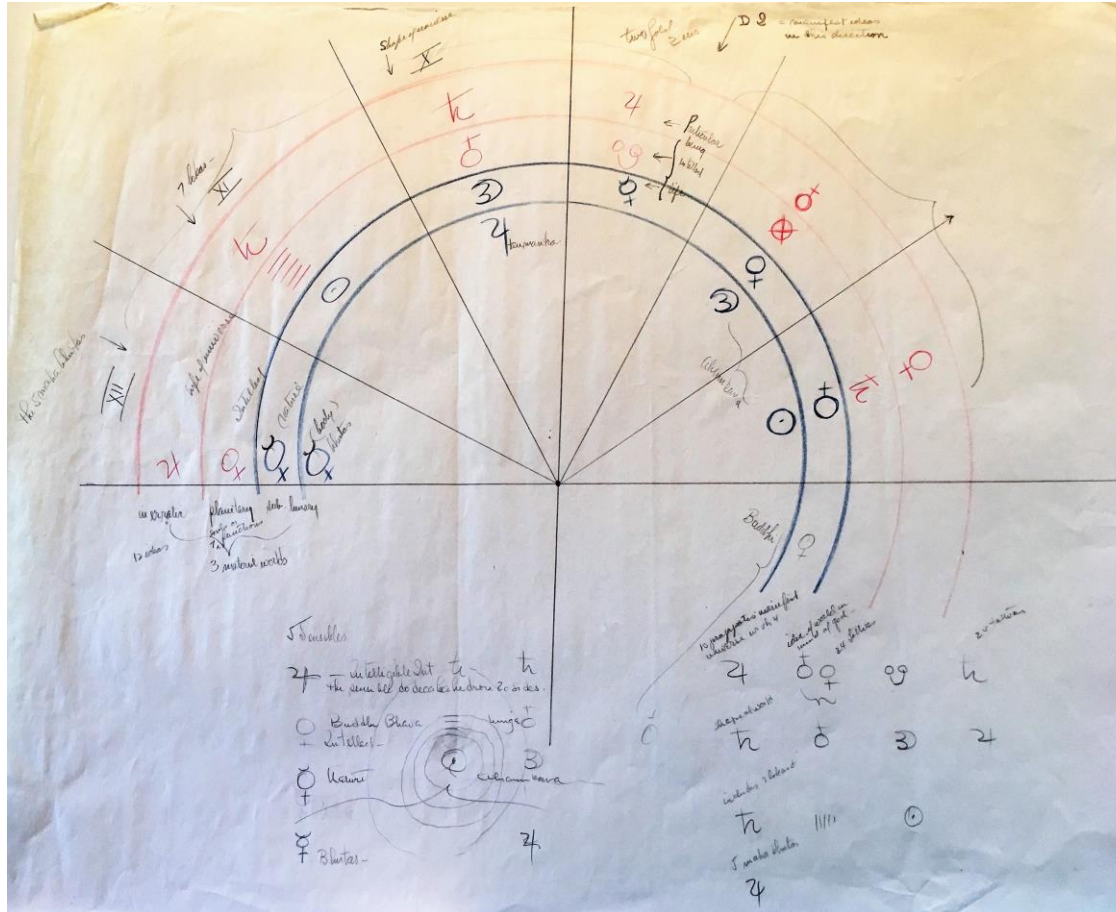
Demiurge and last 4 houses f003



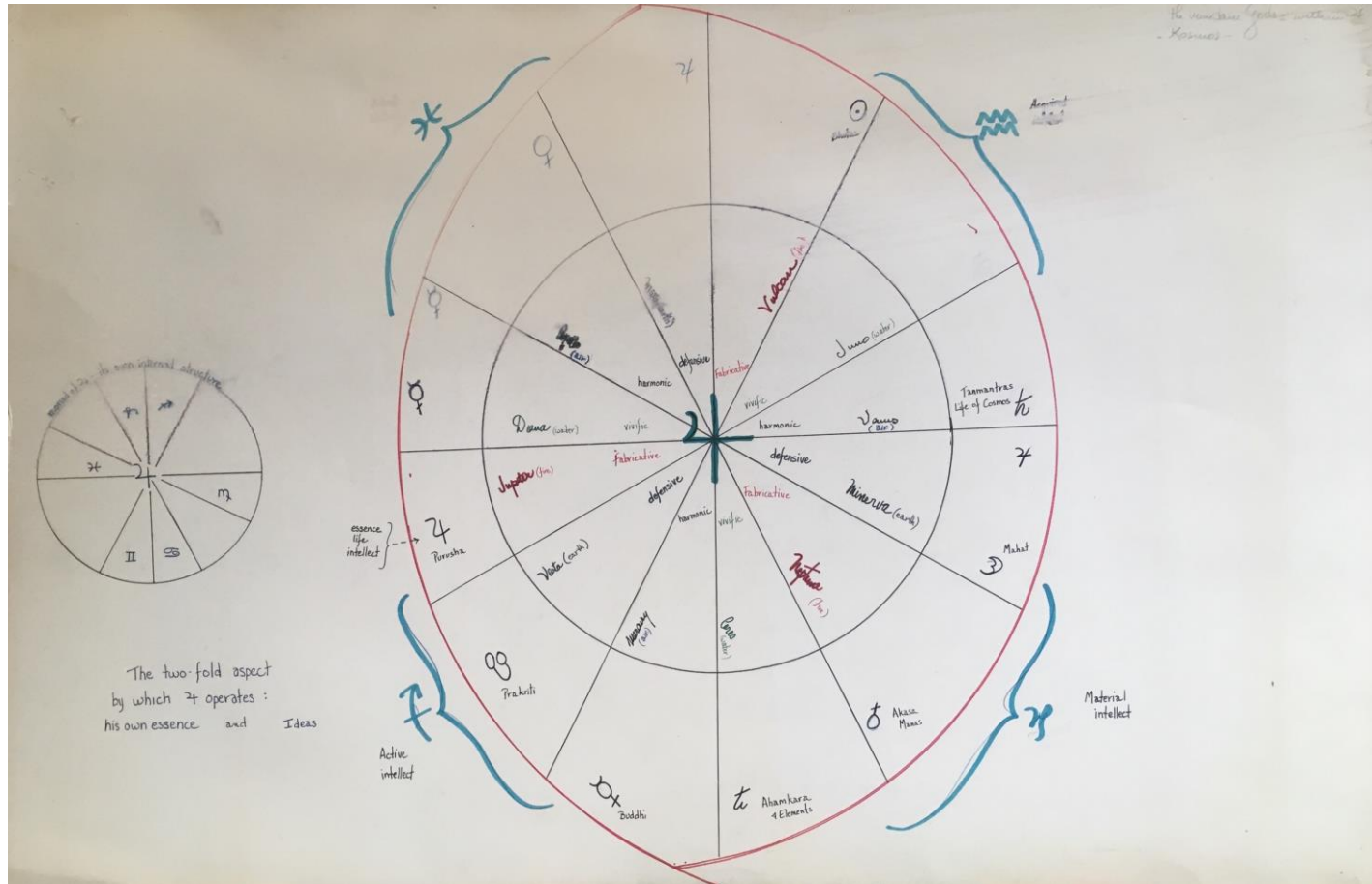
Demiurge and Elements *f005*



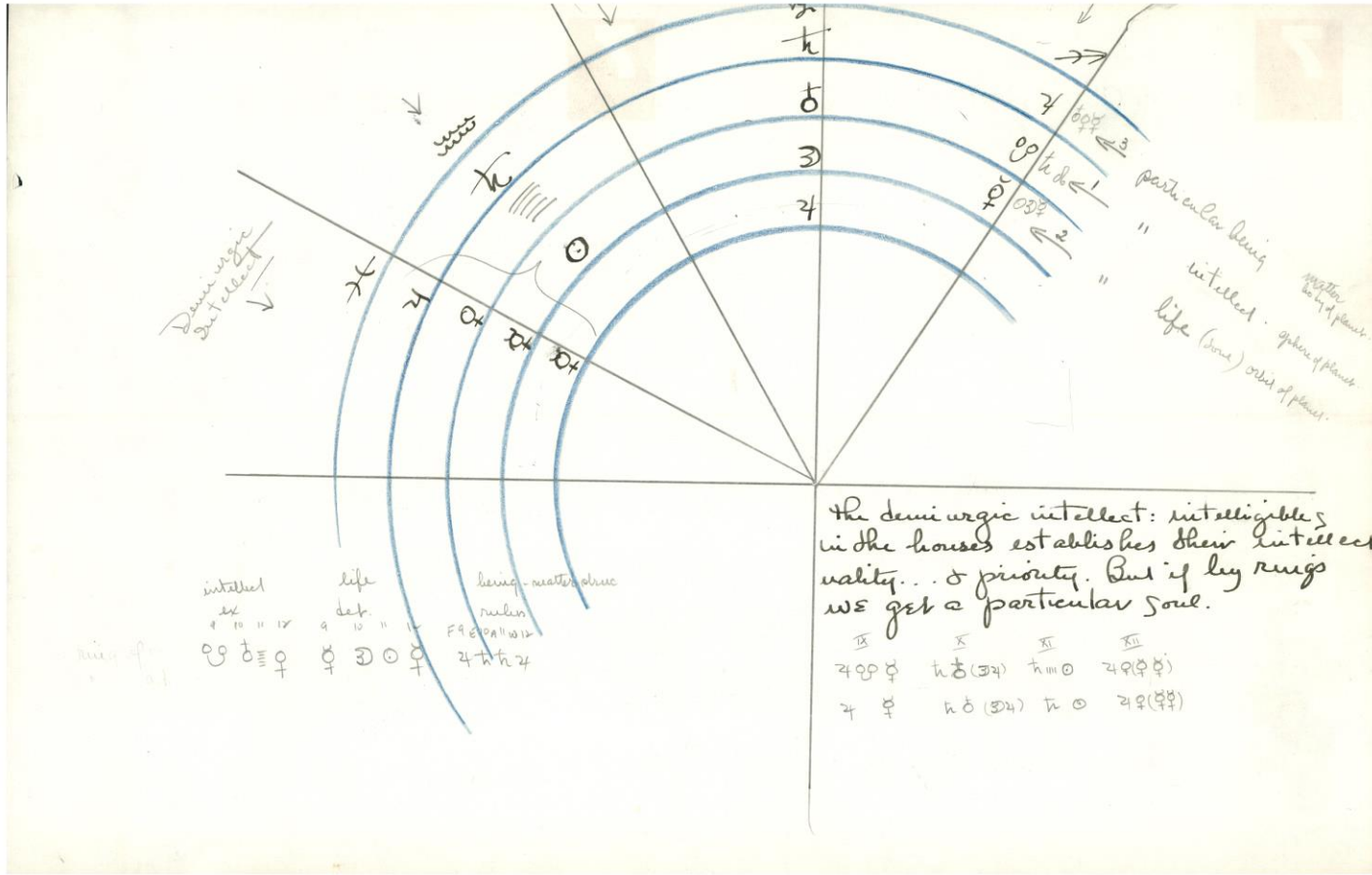
Demiurge and last 4 houses f001



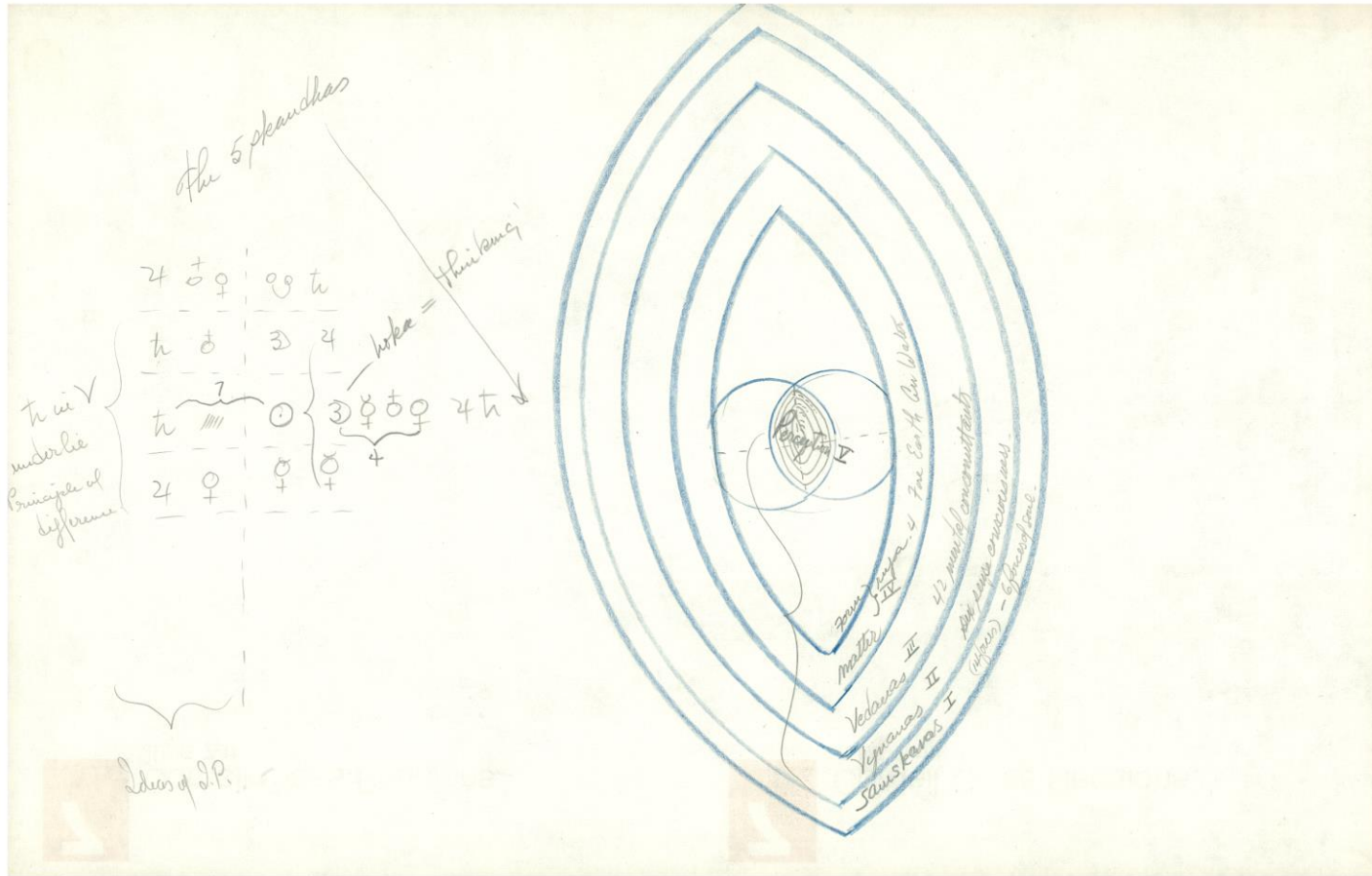
Jupiter Demiurge, last 4 houses and Liberated Order *IMG 2310*



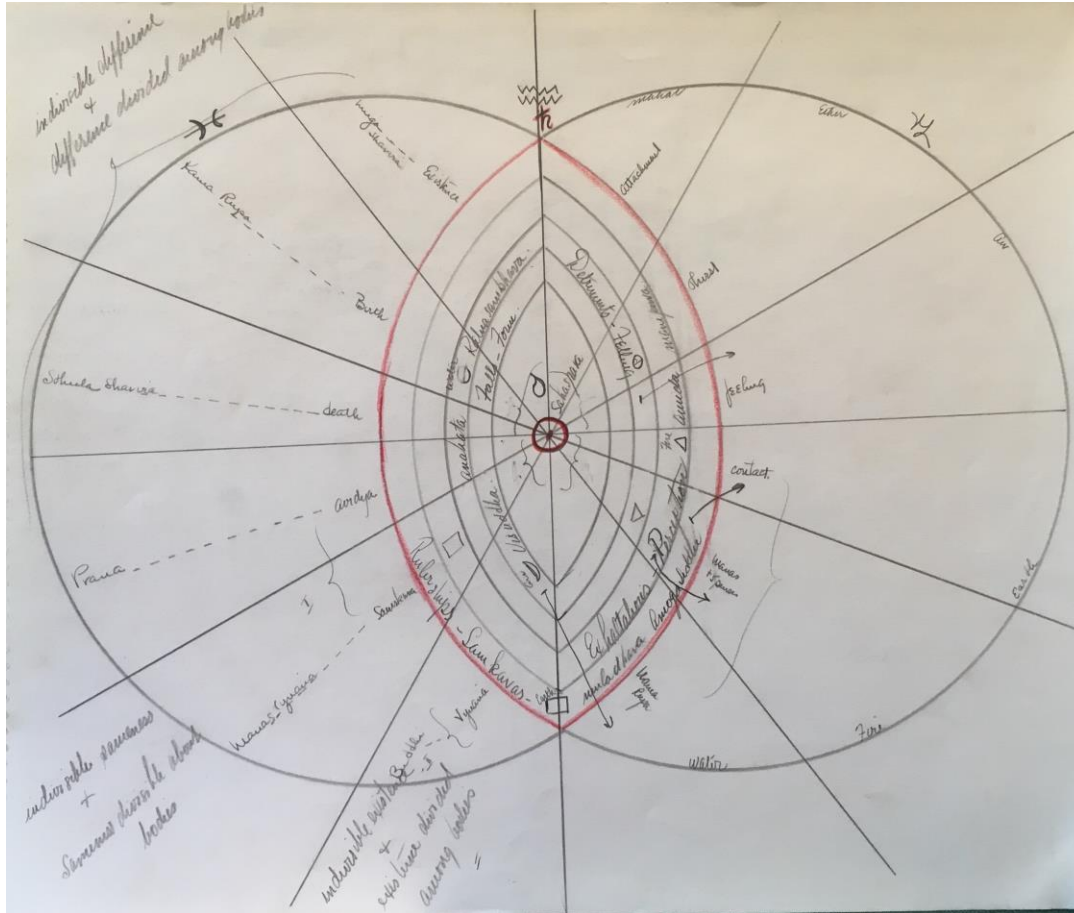
Last Four Houses Demiurge e10b



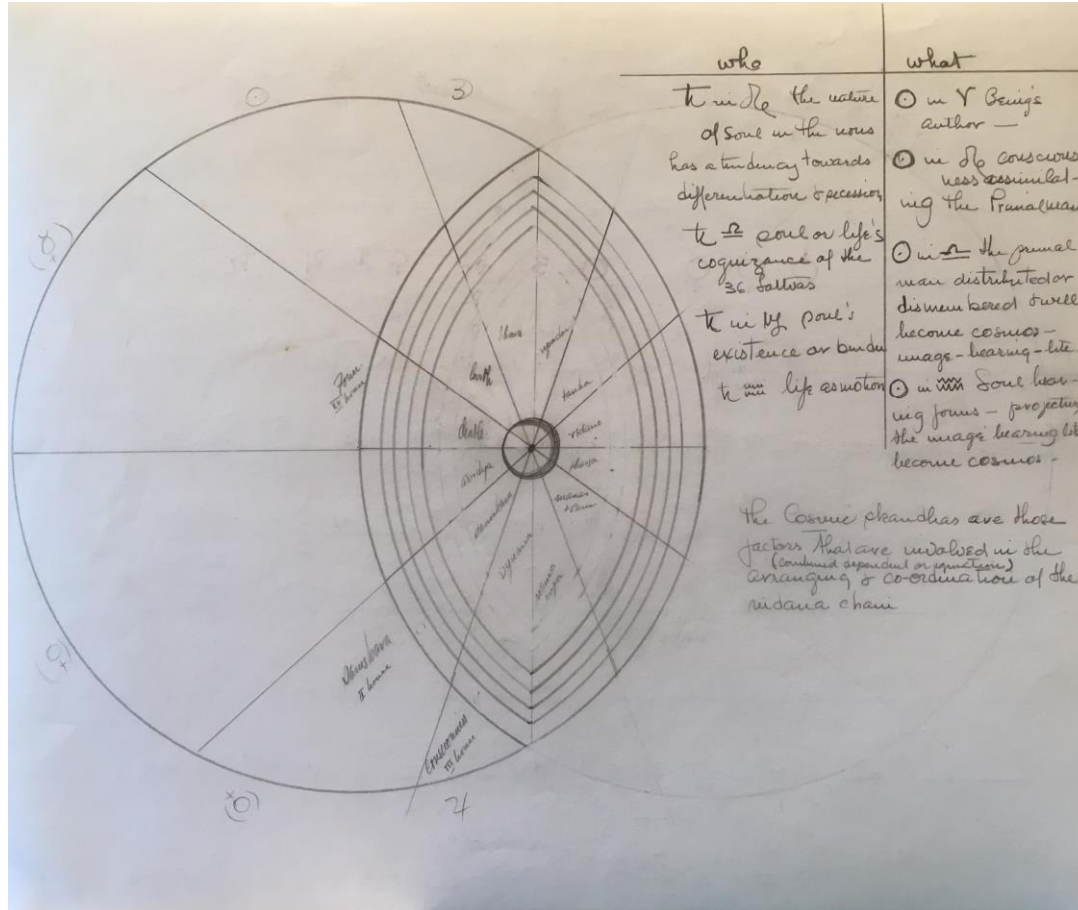
5 Skandhas and Demiurge Vessica e013



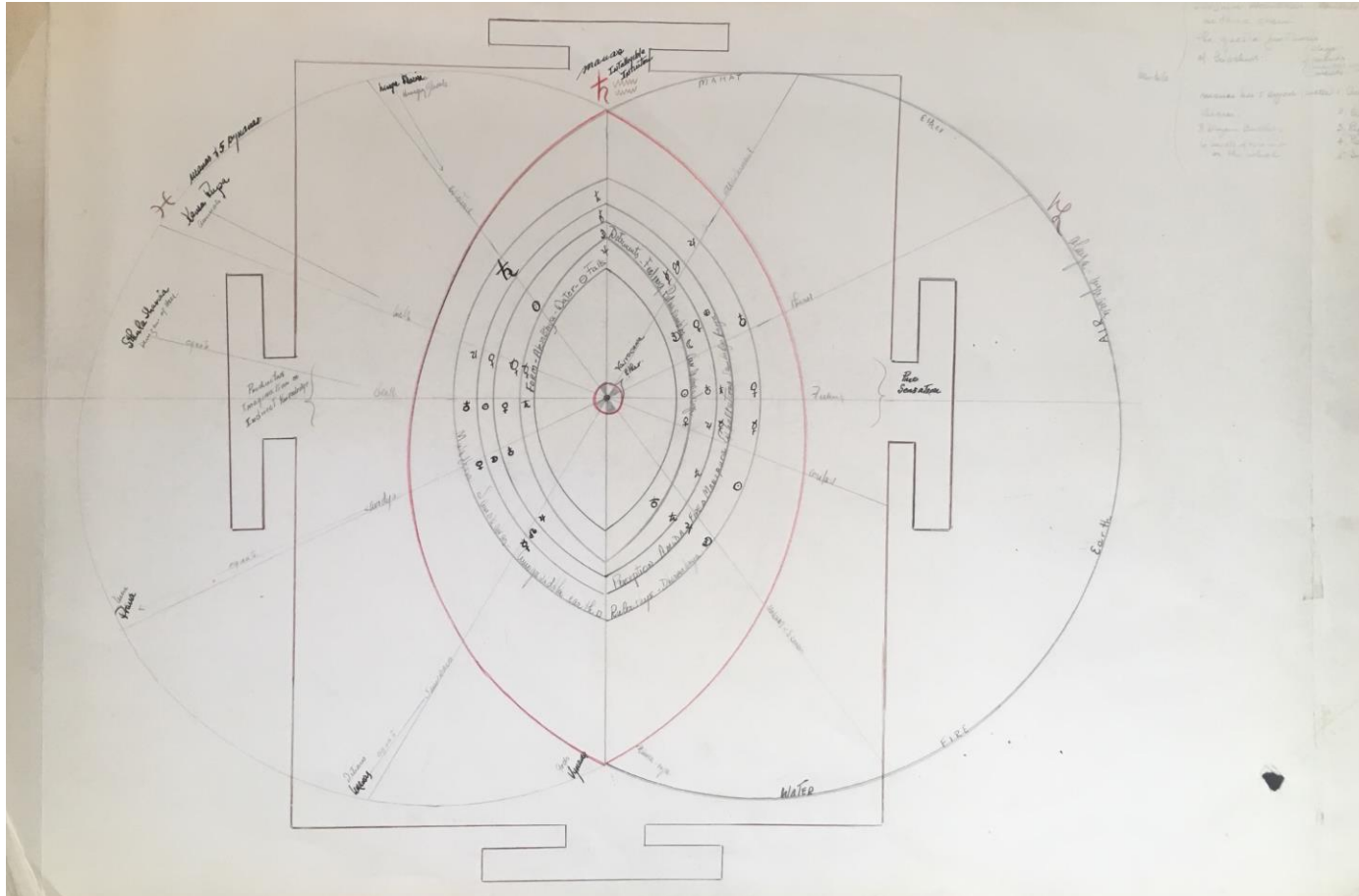
Vessica 4th quadrant and elements *a010*



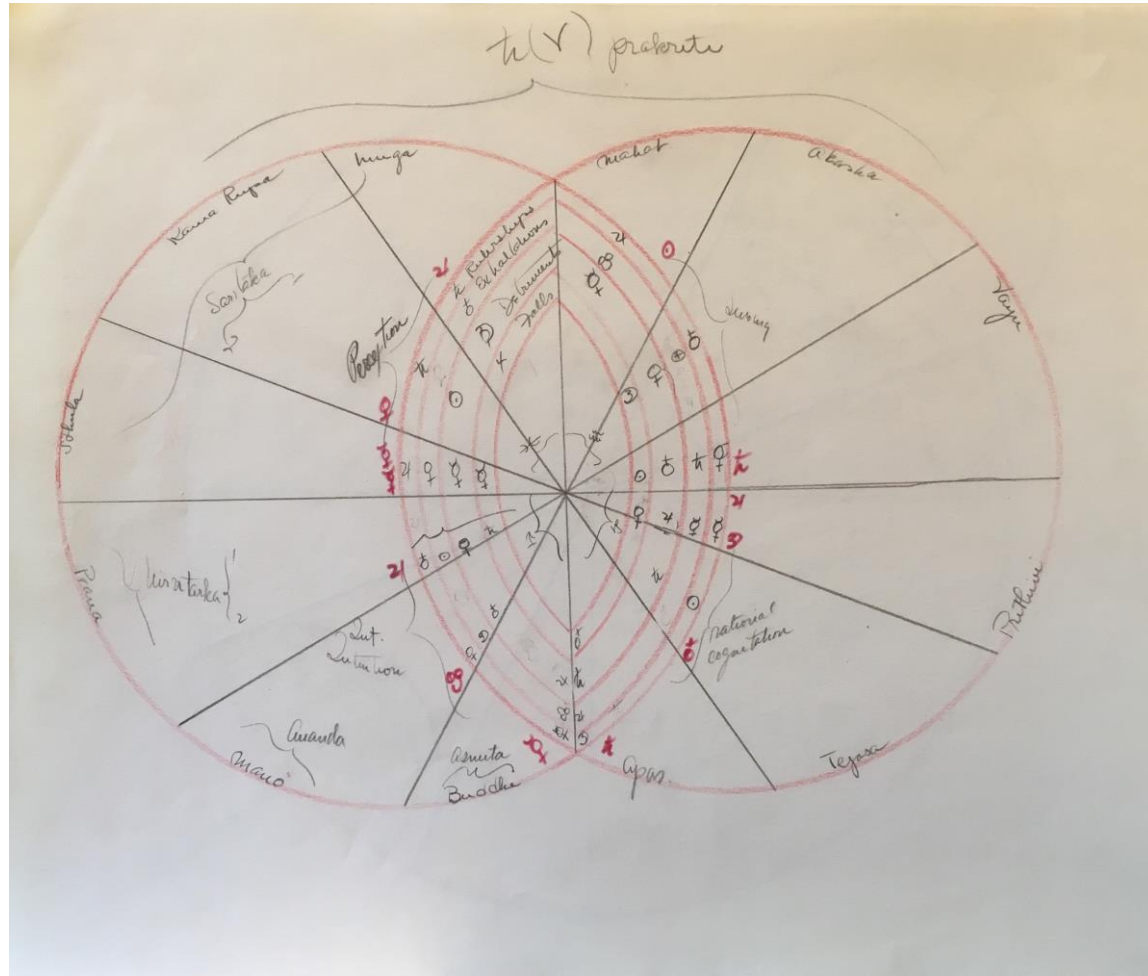
Vessica 11th house who and what a007b



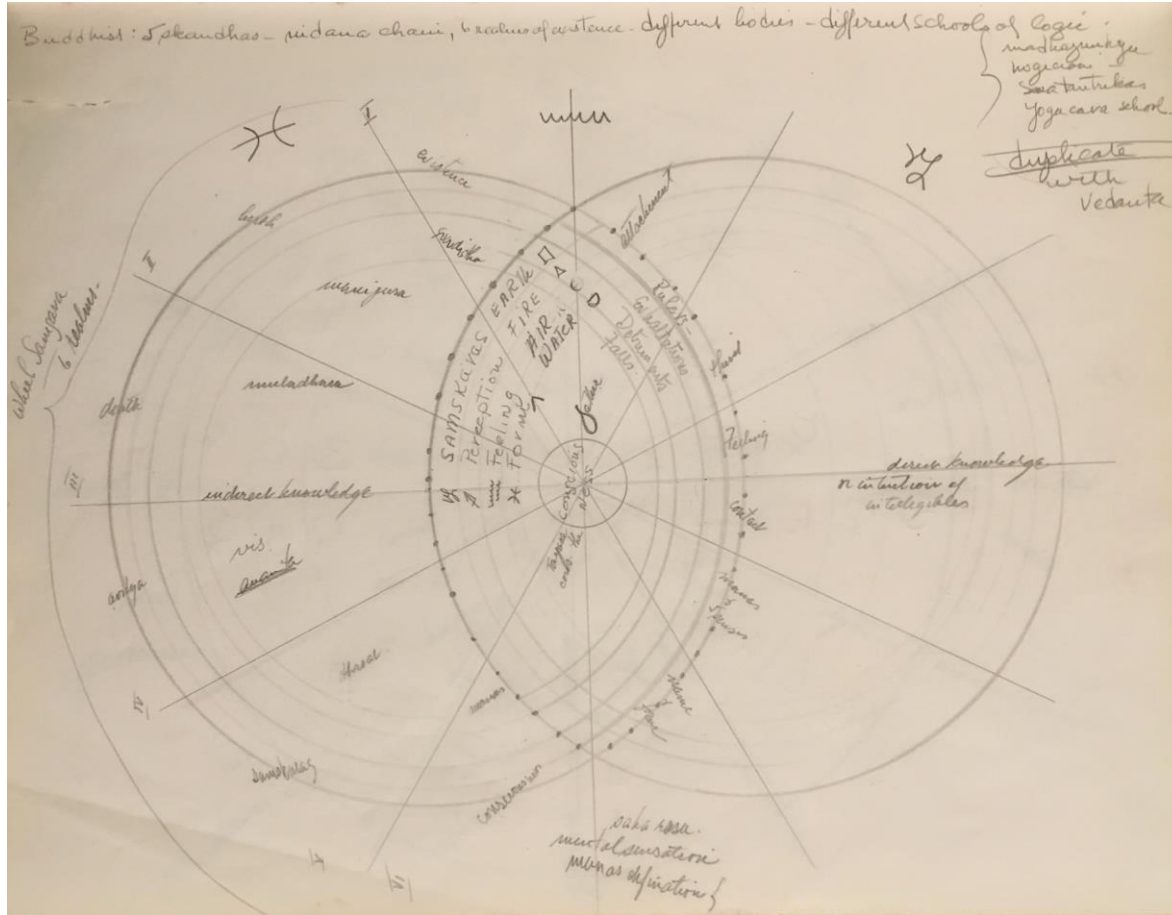
Vessica 4th Quadrant and Metaphysical IMG 2329



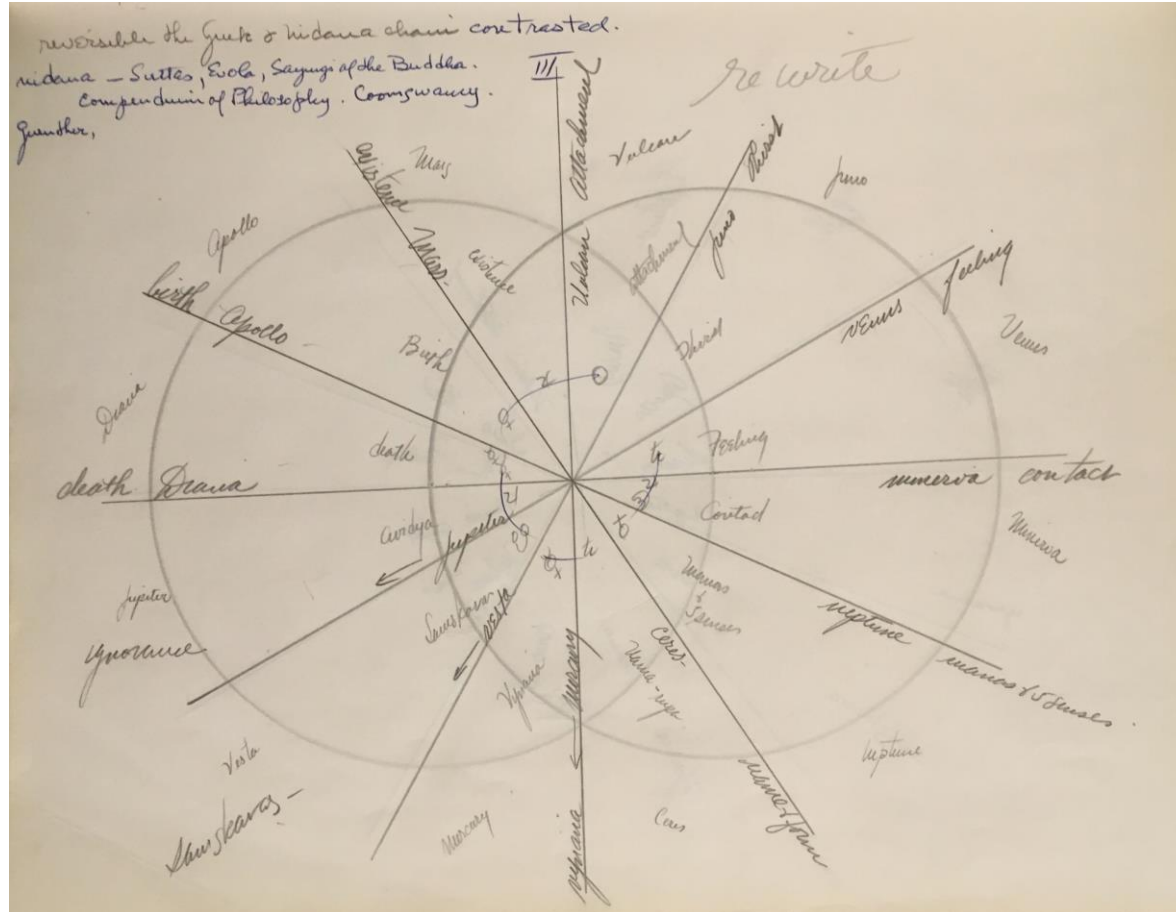
Vessica



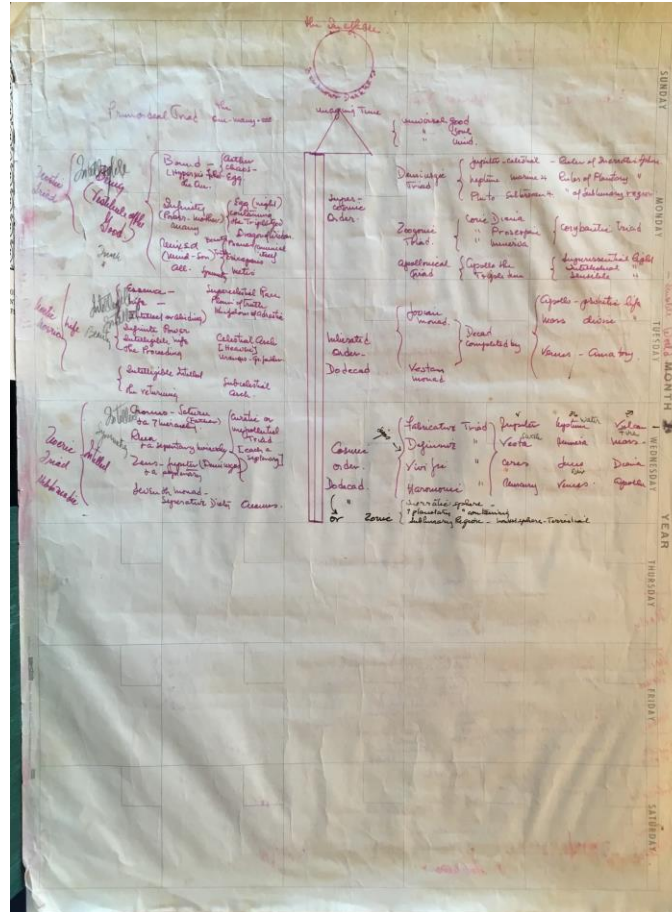
Nidana Vessica 4th Quadrant d011



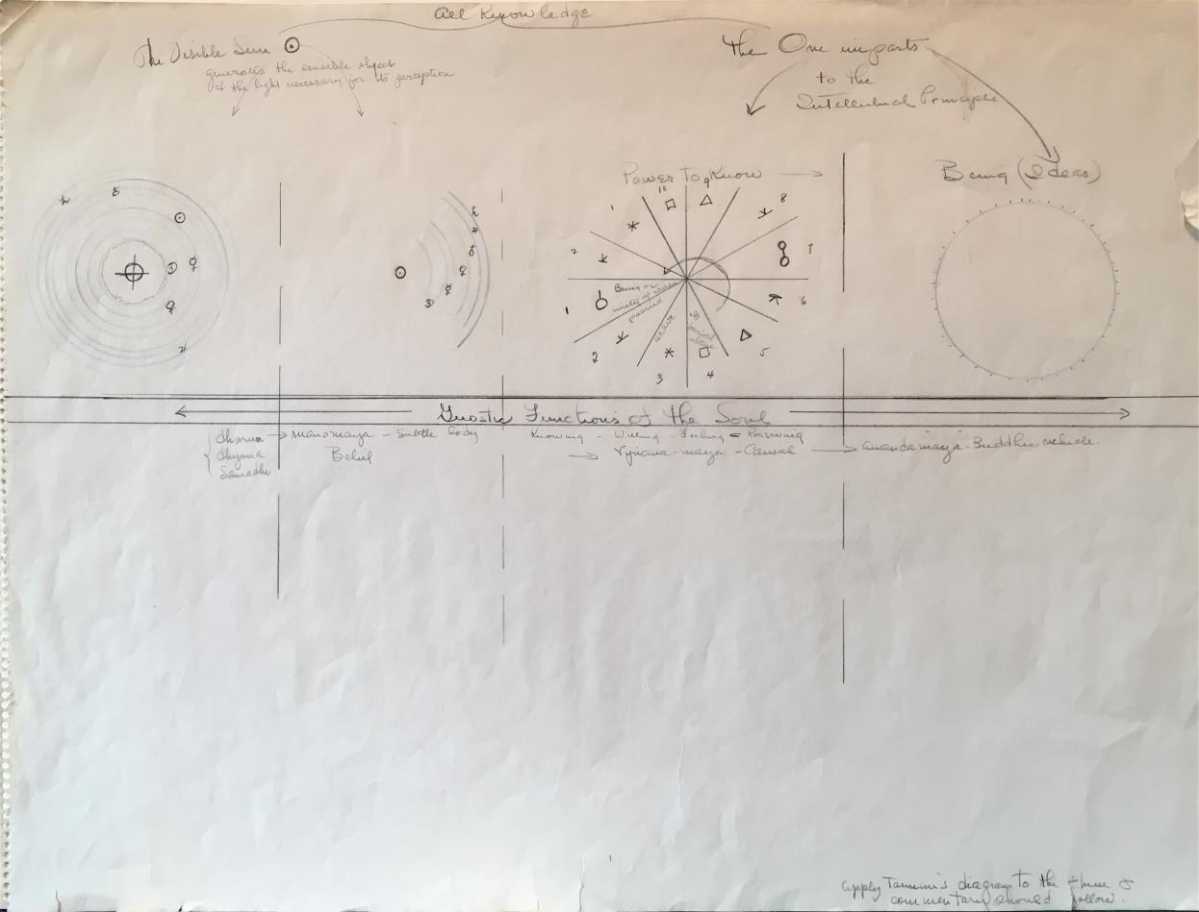
Nidana Vessica d013



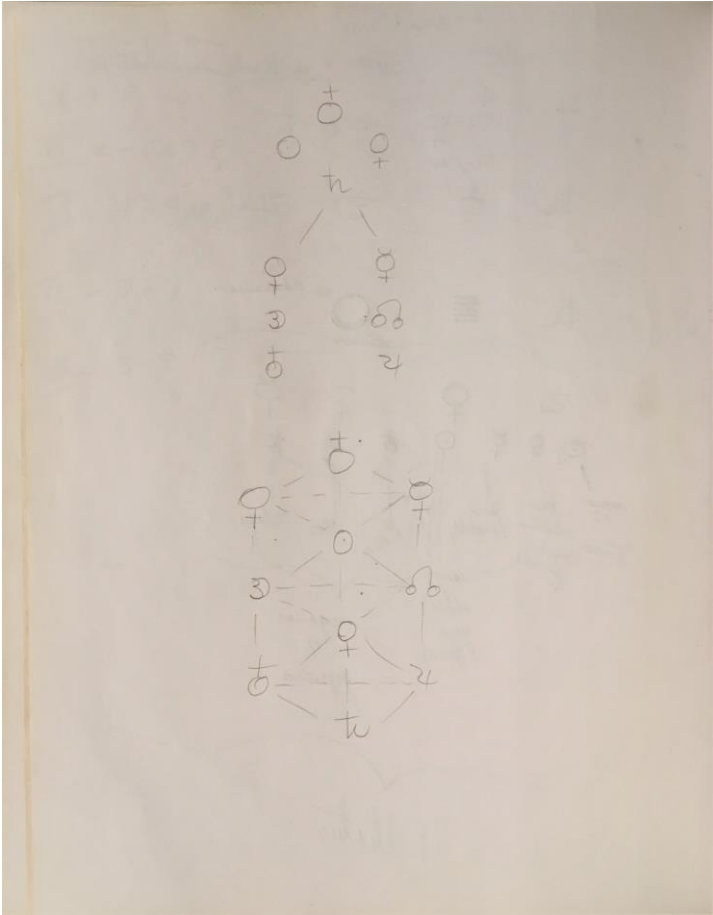
Theology of Plato order of Gods *g015*



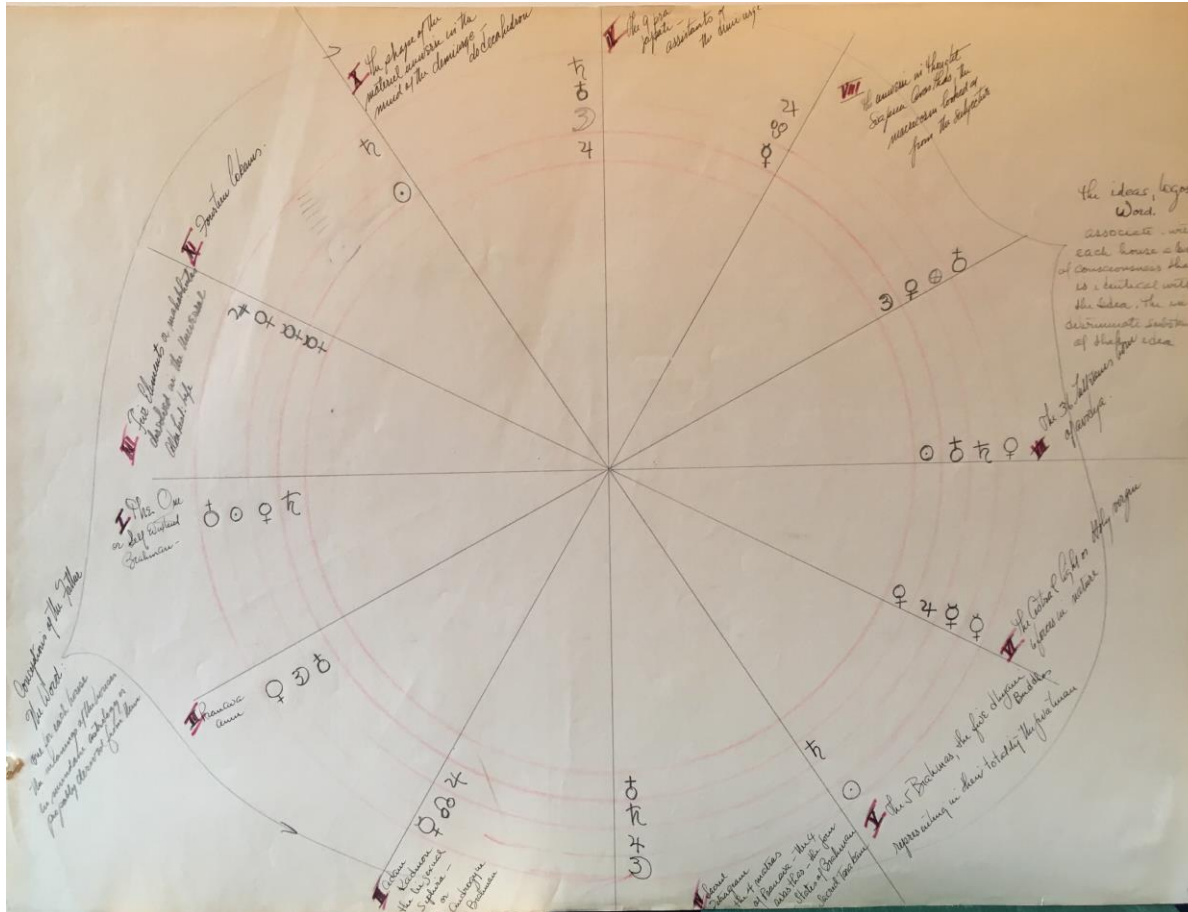
Cosmological Divided Line c002



First Quadrant Trees *d042*



Metaphysical Chart Whole c006

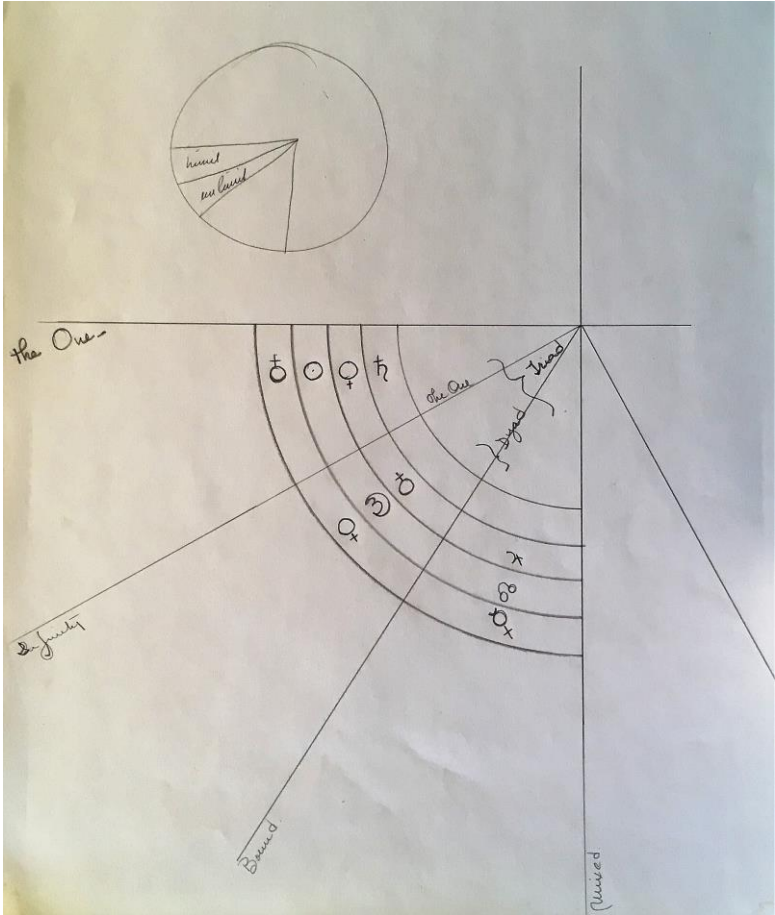


First Quadrant Dignities and Henads

alta007

	One the one	Being no power	life no power	Intellect nature	Soul	Body (form) discriminate matter
	♂ ♀ ♀	♂	♁	♁	♀ ♀ ♀	♁
Being v ₁ v ₂ v ₃		v ♂ (♁ ♁)	♁ (♁)	(♁ ♁) (♁ ♁)	♁ (♁)	♁ (♁)
life m ₃ m ₂ m ₁		♁ ♀ (m ₃)	♀ (m ₂) ♀ (m ₁)	♁ m ₃ ♁ (♁)	♀ (m ₂) ♀ (m ₁)	
Intellect x ₁₀ x ₁₂ x ₁₆		♁ ♀ (x ₁₀)	♀ (x ₁₂) ♁ (x ₁₆)	♁ (x ₁₀) ♀ (x ₁₂) ♁ (x ₁₆)	♁ (x ₁₀) ♀ (x ₁₂) ♁ (x ₁₆)	♁ (x ₁₀) ♀ (x ₁₂) ♁ (x ₁₆)
Soul s ₇ m ₈ s ₉		♁ ♁ (s ₇)	♁ (m ₈) ♁ (s ₉)	♀ (s ₇) ♁ (m ₈) ♁ (s ₉)	♀ (s ₇) ♁ (m ₈) ♁ (s ₉)	♁ (s ₇) ♁ (m ₈) ♁ (s ₉)
nature v ₂ v ₁ x ₁₄		♁ ♁ (v ₂)	♁ (v ₁) ♁ (x ₁₄)	♁ (v ₂) ♁ (v ₁) ♁ (x ₁₄)	♁ (v ₂) ♁ (v ₁) ♁ (x ₁₄)	♁ (v ₂) ♁ (v ₁) ♁ (x ₁₄)
Body s ₄ m ₆ x ₁₄		♁ ♁ (s ₄)	♁ (m ₆) ♁ (x ₁₄)	♀ (s ₄) ♁ (m ₆) ♁ (x ₁₄)	♁ (s ₄) ♁ (m ₆) ♁ (x ₁₄)	♀ (s ₄) ♁ (m ₆) ♁ (x ₁₄)

First Quadrant Dignities A001



Dignities: BLINSB c005

The One
The Dignity
The World or Primal
the Idea of the Good

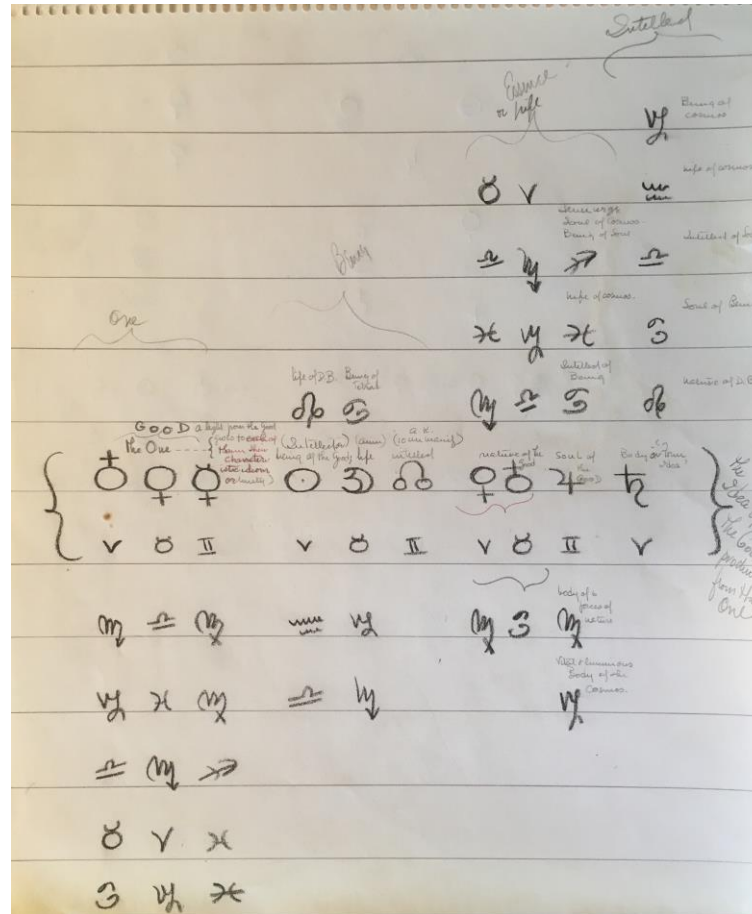
Each primal also includes the same class or form suspended present
and/or

Each primal also includes the same class or form suspended present

One	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Two	$\vee \ominus \equiv \omin� \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Three	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Four	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Five	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Six	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Seven	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Eight	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Nine	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$
Ten	$\otimes \oplus \otimes \oplus \otimes \otimes \oplus \otimes$	$\odot \ominus \omin� \oplus \otimes \oslash \otimes \oplus \otimes \oplus$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$	$\otimes \otimes \otimes$

First Quadrant Dignities and Monads

a025alt



Second Quadrant Dignities and Monads

a022b

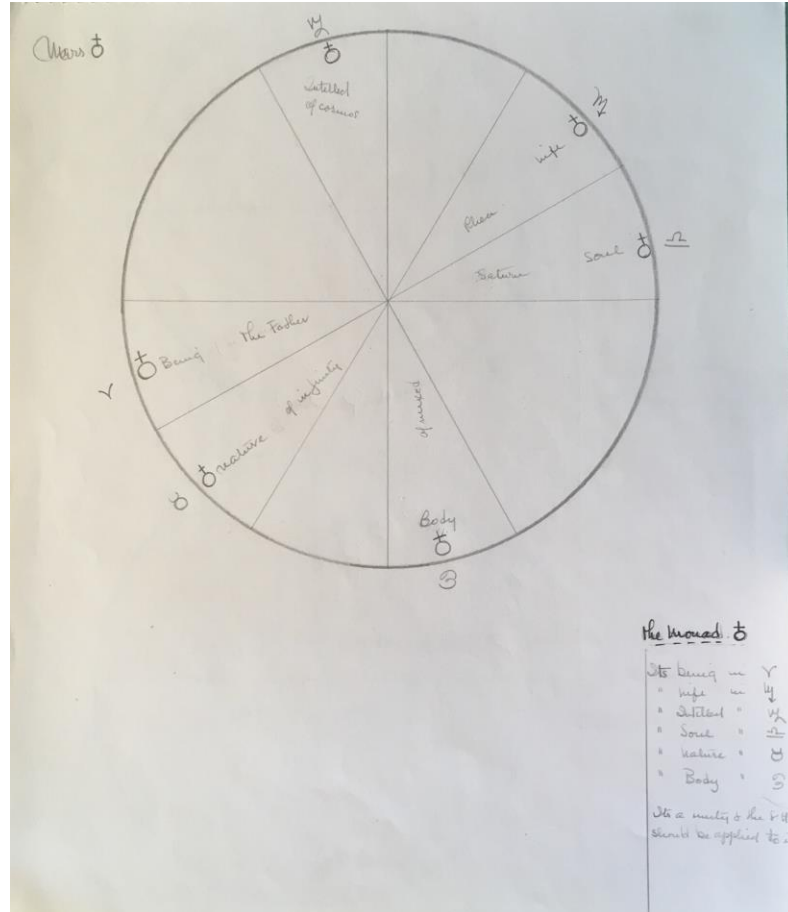
II Qua
Sets as
Aspects of
Universes of
Being
or Being
in the unity
of Being (ind)

					\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ
				\rightarrow \leftarrow \vee \circ	\rightarrow \leftarrow \vee \circ

Annotations:

- Distinction of Being*
- Quadrant*
- Being*
- Unity*
- Indivisible*
- Aspects of*
- Universes of*
- Being*
- or Being*
- in the unity*
- of Being (ind)*

Mars Monad A002



One Quadrant; rulers; numbers; demiurge;

e29b

