# Anthony's mandalas involves four components: 

sacred geometry
philosophic number
syllables or glyphs
words.

## Sacred Number/ Sacred Geometry

It indicates the way in which number principles order the evolution of meaning in an individual life.
Qualitative, not quantitative.
Sacred geometry; Mathematizing the universe: Emerson: circles
center and circumference and modified zoom imagination, magical intermediary
In co measurable: opens finite to Infinite.

# Mandala: Sacred Geometry 

## Four geometric components

Space: boundless, formless, place.
Point: bindu (tig-le), also seed.
Circle or sphere,
Lines: radii: and others.

Geometric symbols and circle and mandala
Square triangle circle
Vessica
Divided line. Dividing a line.

## Number principles

A MANDALA is not only a circle, a whole. It is a symbol of the progression from the One to the Many.
Each Number is also a symbol: more than quantitative. Each number represents a view of the whole. And each number represents a stage in the progression from One to Many.
360 degrees is the smallest unit used by many ancient and modern cultures. Within the division into 360, there are 2,3,4,6, and 12-fold symmetries which arise naturally, and can be constructed using a circle.

## CIRCLE: what does it mean?

Simple/Profound view of the circle: center, radius and circumference.
The circle has 01 @ Circumference: space and point

- Radius: Each human being is a unique ray of the divine and has their own perspective. Anthony: the burning focus for World-Idea.
- Center: All of us are identical at the center. All views of reality have Reality in common.
- Circle: All together the whole circle of friends the circle of humans the circle of planets the circle of atoms circle of traditions, 360 ideas... views--as a whole and is holy


## oCIRCLE: what does it mean?

Emerson: circles
Circle is your heavenly identity of wholeness, unity
Remember: that we are sacred
Circle: the One, wholeness, center and circumference modified zoom
Mandala: form and awareness
...It is both space and the point in space. It is infinite
Spirit and yet it is also the holy presence in everyone's
heart. 22/3/384

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Among the many symbols used in astrological lore, the circle--for the Greeks the most perfect of the geometrical forms--in its appearance resembles zero, sunya or the void for the Buddhists. This form, like the others, perpetuates those properties that make it especially suitable as a support for our thoughts in depicting those principles that Plotinus spreads out before us in his writings. Difficulties that constantly arise have to do with the incredible wealth of meanings that develop as the web of interconnections and relations pyramid. For many of us who wish to penetrate deeply into his thought find this vast web of ideas too proteus transforming themselves in the very process of understanding them. AD Supp 195

OThe eye is the first circle; the horizon which it forms is the second; and throughout nature this primary figure is repeated without end. It is the highest emblem in the cipher of the world. . . .

Every action admits of being outdone. Our life is an apprenticeship to the truth, that around every circle another can be drawn; that there is no end in nature, but every end is a beginning; that there is always another dawn risen on midnoon, and under every deep a lower deep
opens. --- RW Emerson "Circles"

## Geometry: points, radii and circles. 2004

Start with a piece of blank paper. Where will you place a point? What is a point?

If the paper is the Void, then the point represents the immutable Overself atom.
Or the point is the logos in the bosom of Parabrahman: the point of light which spreads and spreads to become the world-idea.
If the paper is the womb, the point is a seed planted in the womb: the presence of the incarnating unit of life which has the potentiality to grow into experience.
the circle includes the center, the radius, and the circumference. But even before this, the circle assumes that there is infinite space. Aware space. Primordial space: in which and through which we can even vision this fabulous symbol.
The vastness of the primordial awareness is symbolized by the circle and also the circle is the boundary within which the entirety of the knowable arises.

The circle itself can be a symbol for the reality beyond it or can be a symbol for the sacred space within which the entirety of the knowable will arise. So we can see even literally how the circle both limits and points us behind.

A point is "that which has no parts". But a point is not therefore a single thing: it is also infinite. It is the intersection of infinite dimensions. It is the source of all. It is partless-- not as having nothing, but as being undifferentiated.
Or the point is the contraction of the infinite.
Or the point is a window to the infinite.

OThe circle has an indefinite number of radii, but the division of the circle into 360 degrees has also cosmic meaning. The angle of the sun disc and moon discs are each approximately $1 / 720$ of the circle. Together: $1 / 360$ It is the sun journey that focusses the intelligence of the stars into earth.
So it signifies the smallest unit of meaning available to the divisible human intelligence. Introducing specific angular relations in the circle provides a way to see relationships within the whole. Most important are the two-, three-, four-, six-, and twelve-fold symmetries that arise naturally from the relation of the radius to the circumference and the diameters at right angles. These can be constructed using a series of circles

OThe circle as a whole represents the uniform vision within Intelligence or Mind. There's no hierarchy, for every point is in symmetrical relation to every other. Different divisions of the circle give us a sense of both a natural sequence and simultaneous presence.


The circumference of the circle indicates the boundary of our life--the protective limits of the sacred alchemical retort of the mind wherein experience can be understood--as well as the evolving understanding of life's meaning. When we reverse the direction, there is a sense of the deepening movement to grasp our core or essence. By integrating the center and circumference we encompass the completeness of our humanity.

Wholeness is holiness. reminds us: that we are sacred, that all life is sacred
the circumference; indicates the boundary of our life--the limits of a sacred space wherein our journey can unfold--the sacred alchemical retort of the mind wherein experience can be understood--as well as the evolving understanding of life's meaning,
Meeting of point and Infinite Space: limits... and expands to infinity

## limits... and

 expands to infinity It reminds us: that we are sacred, that
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Krishna, Mary, Siva pictures.

## Wholeness is

holiness. your heavenly identity of wholeness
Meeting of point and Infinite Space

## Radii: orient us...

Point to... to Center potentially infinitely many radii... Infinite unique views
All have the center in common-- converge to One reality,
All together are a whole... holy...
wholly. See Taimni


POINT-CIRCLE-RADIUS
here... or after slide


## O Center, point:

Infinitesimal... and infinite potential
PB: Overself is both point in heart and omnipresent
Plotinus: omnipresence of authentic existence
AD : individual mind is the burning focus for ideas
Each Individual is a unique form of infinite intelligence--Drop of the infinite ocean of consciousness, love, being
\#Hafiz: "The Compass" I Heard God Laughing Ladinskytr. Look at the Perfect One At the Circle's Center:
Who Spins and Whirls like a Golden Compass,
Beyond all that is Rational,
To show this dear world
That Everything,
Everything in Existence
Does point to God.

B. WHO IS LOOKING
C. BEING AWARENESS MP4 AUDIO/VIDEO:

This is the paradox, that the Overself is at once universal and individual. It is the first because it overshadows all men as a single power. It is the second because it is found by each man within himself. It is both space and the point in space. It is infinite Spirit and yet it is also the holy presence in everyone's heart. 22.3.384
when you meditate and penetrate and realize yourself in the heart, if you go one more step beyond that, then you aren't anyplace. You can't locate yourself. That's your center. That's your true center. But if you think that you are this body, and you say my center is here, then that's not it. One's real center is a state where there is no reference to any center. That's what you really are like. How could the mind have a center anyplace?
[AD: Columbus March 1984]
...Take away that center, take away that referent to itself all the time, and you get this feeling of an impersonal being that you are, this egoless being that you are. Let that referent come back in and you'll see that everything gets centered again in this dualistic way. But as long as you're referring to yourself as the center, you're going to have the opposite, the non-center. As long as you refer to this as the "'I am" or the "'me", there's the "not-me" out there. I'm sure he has other quotes like that, which would clarify what he means by center. [AD: Columbus March 1984]

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We see that each radius, each unique view, has its essence at the one center, but all together make a greater wholenesss, holiness, of the circle. This image will apply to the divine ideas, to the star deities, to the 360 degrees, to all unique humans... and so on.
We can divide the circle up into various symmetric pieces using the radii and angles in a way that we will describe later.
And then we see that there are many concentric circles, one within the other. And the circle can expand out to Infinity and contract into the center.
When we look out at the vast universe, and in at the tiny atoms and quarks, we can use the powers of 10 Zooming movie to see how amazing this is... and it is all right herę99

Each radius is distinct, unique, but all are symmetrically connecting the center and circumference. Distinct views: converge at center. Each radius emerges from, or participates in, the "oneness" of/at the center. Each grows more and more distinct from the others at circumference, or closer toward center.
If we consider the radii as "ideal" lines, they have only one dimension, no thickness. This allows an infinite number of radii to emerge without merging into each other, like distinct rays of the Sun. Many radii: 1 dimensional, but in physical have thickness.
Move toward center, or expand the boundary of circle to Infinity


Many radii: 1 dimensional, but in physical have thickness. Move toward center, or expand the boundary of circle to Infinity


## We may use this image for three potentially infinites

Logoi from the depths of Parabrahman.
Divine Ideas in Universal Intelligence.
Units of Life from the Divine Sun of Overself.
Cosmos after cosmos


Taimni: The same kind of mathematical symbol and analysis will also throw some light on the problem of the co-
existence of Oneness and Manyness in the Divine
Consciousness.

If we consider only the centre it indicates
Oneness. The moment we leave the centre it indicates Manyness. The further we move away from the centre the more do the radial lines diverge, indicating greater and greater separation in consciousness. A closer examination of the figure will show that there is a still subtler
Oneness than the Oneness in the centre and that this over-all Oneness includes the Manyness also. For, if the figure is considered as a whole, including both centre and radial lines, it is still the representation of the One Reality.

Each degree is a whole mandala. Each connects to 22 paths: when you move attention to another degree, then THAT is the center of the mandala... the focus. Jewel Net of Indra-- Fa Tsang.



## oMORE DYNAMIC CIRCLE THEMES

Mandala: Uroboric: endless cycle repeating back on itself. Circle becomes infinity sign. SelfSimilarity
Mandala: Space, point, and spread of the sphere to become universal light: expanding to space and contracting to point.
Circle is the intermediary between the space view of geometry and the point view: discrete and continuous.
The circumference of the circle indicates the boundary of our life--the limits of a sacred space wherein our journey can unfold.

## MOVEMENT: concentric circles

The radial relation of the center and circumference is one primary dynamic feature of the circular mandala. Each of the points on the circle (the circumference) is equally distant from the center. The center of the circle is not "on" the circle, but is the unmoving source of the circle's whole definition, and the points on the circle have a dynamic relation to the center when pictured as the endpoints of radii.

OGod is a circle whose center is everywhere and whose circumference is nowhere.

OJudith Blackstone

MEDITATION 10052021
zoom_0 7 min

## oGod is a circle whose center is

 everywhere and whose circumference is nowhere.PB: The God in the Sun is the "I" in me.


## oln summary, we see the MOVEMENT or Spandha of the universal pulsation.

The circle and center and radius. Circle as radiating from the point. Mead quote.
Circle as bindu: pulsating: PB Sun mediation.
Void as infinite and Circle as contraction
Circle as rotating: Plotinus: each Soul is like a circle revolving around God
Circle expands to become a line at infinity. The radiating movement of the circle from the center. The circle can be expanded to infinity: a circle at infinity. The center itself is infinite: you can zoom in indefinitely, it is the endpoint of infinite number of radii.
A Circle in which the center is everywhere and the circumference is nowhere

O Circle expands to many concentric circles
The contracting of the circle from the infinite plane: The circle provides a limitation or definition or boundary within which the development of the individual mind can take place. This separation has both a positive and negative implication. Positively, the delimitation allows a stable environment within the unfifferentiated whole. Negatively, the limitation separates the finite individual from the infinite.
Circle includes radii: center is endpoint of infinite radii when we zoom in.
Mandala center is an infinite regress as used by Tantra: The deity sits in the center of the mandala, and at the heart of the deity is the whole mandala.
INVERSION: circle relates the POINT and the INFINITE SPACE

## IN AND OUT

We can symbolize REALITY as a point, everything is radiating from it. This point is merely the point-er to the Void.

We can sybolize REALITY as infinite space, and everything is a contraction from the infinite: an infinitesimalization.

We need to use both.


As radiating, the relation of the center and circumference gives rise to the image of concentric circles, and imparts a sense of the emanation of forms in more and more manifest states from the unific center. We may also reverse the dynamism by showing concentric circles as condensing or contracting out of the undivided infinite mind.

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# When we reverse the direction, there is a sense of the deepening movement to grasp our core or essence. By integrating the center and circumference we encompass the completeness of our humanity. 

It reminds us: that we are sacred, that all life is sacred (pictures) Wholeness is holiness. your heavenly identity of wholeness

Meeting of point and Infinite Space
No limit to expandability or contractibility - larger to space, or in to point--center focus, and open spacious awareness

The circumference of the circle indicates the boundary of our life--the protective limits of the sacred alchemical retort of the mind wherein experience can be understood--as well as the evolving understanding of life's meaning. When we reverse the direction, there is a sense of the deepening movement to grasp our core or essence. By integrating the center and circumference we encompass the completeness of our humanity.

We may use the center to represent the One and the boundary to represent the emanation of the One.
We may take the circle as the One: everything is included within it.
We may take the plane as the infinite, and the circle as the boundary of the universe: everything is included within it.


It will be seen that it is not the radial lines which can impose a limitation on a centre because they leave the centre free to expand ad infinitum. It is the circumference which imposes limitation on the centre. This circumference can be considered to become larger and larger as the radial line representing
 the individuality of the Monad approaches the ideal limit of zero thickness.

## DYNAMIC: SEE FILE

Zooming: in and out. [See file SUN ZOOM]
Circulating: Cycles
What you put out is what you get back.
Spirals: radiating and rotating.
Luminous hubs of chakras

The circle as a whole represents the uniform vision within Intelligence or Mind. There's no hierarchy, for every point is in symmetrical relation to every other. Different divisions of the circle give us a sense of both a natural sequence and simultaneous presence.

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## Dynamic: cycles, boundary expand,

- Universe unbounded but not infinite
- Lopon and Merry go Round


## MULTIVALENT: Soul and World-Idea

We may use the center to represent the Overself and the boundary to represent the World-Mind transforming it. We may take the circle as the Overself: World-Mind is included within it as its essence, and rays of experience.


We may use the center to represent the One and the boundary to represent the emanation of the One.
We may take the circle as the One: everything is included within it.
We may take the plane as the infinite, and the circle as the boundary of the universe: everything is included within it.


What you put out $\rightarrow$ $\leftarrow$ What you get back


## RADIATING AND ROTATING Cycles and Spirals

Circle dynamism: radiating, circulating and distilling process. endless cycles repeating back on itself. Circle becomes infinity sign. $\infty$
The whole circle is also dynamic when thought of as rotating. Its rotation about the still center indicates the endless cycles of becoming, involved in which we lose cite of the still center of our being. The center of the Mandala represents Shiva.


As both radiating and rotating, there is a sense of a spiral movement, a torquing and evolution in which there is both a relation of the outer to the center, and of a cyclical revolution. If we allow a third axis of movement, then the circulation, radiation, and procession produces a 3 dimensional spiral. This spiral or three dimensional movement indicates ever expanding evolution.
[fig 0.11]


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The symbolism of a wheel and spokes is found in the Brihadaranyaka Upanisad, and repeated in the Tantras. "That soul of mine which is like a luminous hub of consciousness, streaming out in all directions to illumine the world at its boundary." --(The Theory and Practice of Mandala by Tucci) ...The subtle constitution of the human mind is pictured as a series of wheels with hubs, and the light of the mind streaming out to experience/project the world. From the Shaivite tradition of vibration (spanda):

Observe the movement or Spanda of this Wheel in the course of each act of cognition, as it moves from the center or
"Heart" of pure consciousness out to the periphery, where it becomes manifest as sense objects.
[MEAD: spokes! These are the rays of the Vedas. They connect the Formless and the Form: or consciousness and contents].

## Dynamic: cycles, boundary expand,

Emerson-- Just go out and watch the horizon and the sun Never ending cycles of your life and expanding and contracting.
Lopon and Merry go Round
Circle of friends. each of us as a whole is holy.
Eye gazing. look around- look into the eyes of a person you love. Each of us is a sacred consciousness appearing as the person... hologram.
Look at the pictures of holiness. Horoscope. $360^{\circ}$ zooming in and out; heart, earth, solar, universe, atom; How far are YOU from the tree, or heartbeat, or thoughts... all are immediately known in awareness. All equidistant.

## What you put out is what you get back.

Judith; Mukti;

End with some of the beautiful pictures with the circle as a symbol of the sacredness of all life of God of the universe and humans.


## Sun and Horizon: whole horizon is the circle in which awareness is aware SUNRISE ZOOM pdf



## Qi-Gong gathering

The horizon the sun; $360^{\circ}$ Chi gong; Eye gazing.
How far are YOU from the tree, or heartbeat, or thoughts... all are immediately known in awareness. All equidistant.
Center: Augustin. PB: Psychologically summed; God in Sun; PB: point in Heart; AD focus
Dynamic: cycles; ouroboric. Emerson: Blake; TNH wave Hafiz: everything does point.
zooming in and out; heart, earth, solar, universe, atom; Qi gong; Judith; Mukti;

## OJudith Blackstone <br> MEDITATION 10052021 zoom_0 7 min

## Qi-Gong gathering

## Eye to eye

## OJudith Blackstone <br> MEDITATION 10052021 zoom_0 7 min



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## limits... and

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Krishna, Mary, Siva pictures.

## Wholeness is <br> holiness. your

heavenly identity of
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Meeting of point and Infinite Space

## CIRCLE BOUNDARY AND INFINITY

INVERSION: circle relates the POINT and the INFINITE SPACE..


When the circumference expands to infinity the line becomes an ideal line in the realm of the Unmanifest. So, by this simple mathematical analysis which is symbolic in character we can resolve the paradox of the co-existence of individual uniqueness with an ever expanding consciousness which ultimately embraces the whole cosmos in the last stage.


Circle expands to become a line at infinity. The radiating movement of the circle from the center. The circle can be expanded to infinity: a circle at infinity.
ARE THERE MORE POINTS
OUTSIDE THAN INSIDE?


Circle includes radii: center is the endpoint of infinite number of radii.
you can zoom in indefinitely, "A Circle in which the center is everywhere and the circumference is nowhere"


Circle defined by equidistant radii Circle defined by constant curvature: natural earth horizon


Dust Motes can draw attention to themselves or they can reveal the light. When they reveal the light then they are fulfilling their sacred function. Use the circle to remember you are sacredness everything everything is sacred. This is the true do you have a presence in shining of consciousness.

## B. WHO IS LOOKING

C. BEING AWARENESS MP4 AUDIO/VIDEO:

## Circle of Friends: wholeness and uniqueness.

Each of us is a mandala-- a unique form of the whole when thought of as a ray and circle. each degree is
Be the mandala. Feel the center and the radius and the circumference and the space within and the many spokes as the many moments. and beyond the space of the circle.

## Donovan

- Happiness runs in a circular motion.
- Thought is just a little wave upon the sea.
- Everybody is a part of everything, anyway.
- You can be happy if you let yourself BE.

There is a universal order, a way which Nature (God) has of arranging things. This is why what we see around us as the world expresses all-pervading meaning, intelligence, and purpose. But we catch only a mere hint of these veiled qualities-the mystery which recedes from them is immeasurably greater. 26.1.82



CIRCLE

HW: actual drawn circle to be a circle, the idea of the circle


Mandala is circle and line. then Cross


