## B. MATHEMATIZE COSMOS: Map of the Cosmos and Cosmos as Map. Cosmic Epistemology

Theophany of Radiating Intelligences Anyone ever tell you <mark>Cosmos and knowledge 1983 0617 to 33 only</mark>

> astrology presentation oct 12 2020 36-57 The sensible universe and its starry host is the primordial living scripture that embodies the wisdom of primal principles

The ancients spoke of the realm beyond the constellations as the World of Ideas. These Ideas or universal substances are not in any place, but were mythologically represented by the constellations. To pictorialize this realm we can imagine the stars as statues of the gods, or the Ideas, radiating a guiding influence throughout boundless space. The energy of their intelligence laid down the basic pattern within which our world, among others, would develop and unfold. The idea of the cosmos--the World Idea--and its inhabitants, evolving and manifesting, can be traced ultimately to this circle of Ideas. [Intro to Astronoesis]

In this sense the stars are a theophany of radiating intelligences, distributing their presence and informing the universe through patterns of intellectual energy. Each of these intelligences is a universal substance correlated to a sign, and these reason principles--the signs-are the paradigms of all living forms or species symbolized by the archetypal zodiac or inerratic sphere, which represents the immutability of the Ideas. . [Intro to Astronoesis]

...The object of knowledge for the soul incarnating <u>here</u> is the world ideogram which is given to an individual mind. This original world-thought is transparently lucid and subtle and a constantly metamorphizing logical unity or whole of its own intellectuality or the ideas which are the same as the 360 degrees.

It is these ideas or gods of the planetary mind that are the very substance or stuff included in the organization of the psychosomatic organism and the vehicles used by souls to understand the world idea. Thus the soul is a receptacle of the gods. Now the powers of the undivided mind of the earth which is symbolized by the Chaldean planets and represented by our instinctual functioning organize those ideas into specific and adventitious unities--i.e., psychosomatic organisms. 1/6/84 Each one, each sun. Each star is a *theophany is a radiating intelligence* (TS Row calls the "light of the logos") which has a unique form of divine ideas, each Star is a Mandala, and lives in a Loka... and then all the way to us and our next level. **Play AD: anyone ever...** Each of us, the mandala, your Natal chart is a unique form of the whole universal shebang.

Rumi: not only are we are a drop in the ocean, the ocean visits the drop.

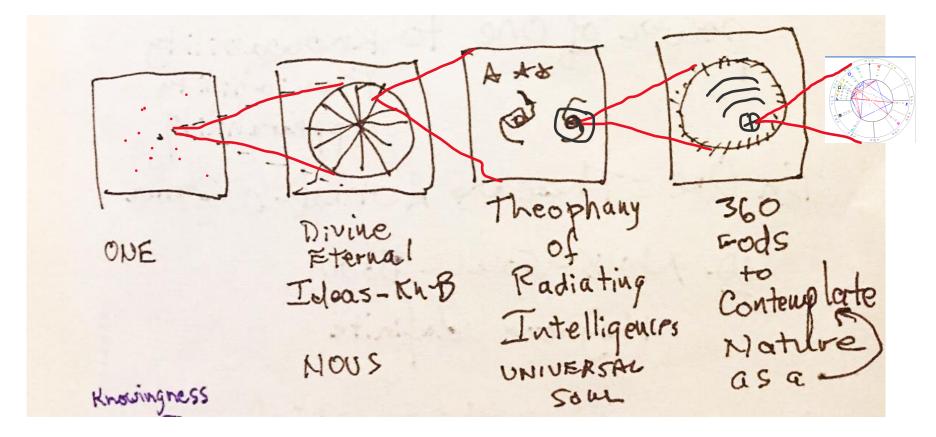
Apply to the Cosmos

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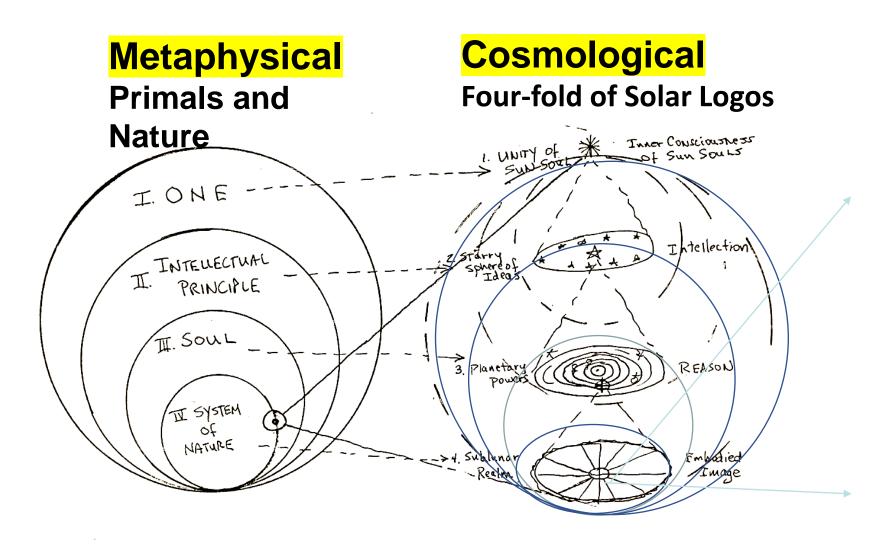
Thus spring into existence all the manifested solar systems. Of course the four principles we have enumerated are eternal, and are common to the whole cosmos. There is not a place in the whole cosmos where these four energies are absent; and these are the elements of the four-fold classification that I have adopted in dealing with the principles of the mighty cosmos itself.

--T. Subba Row: "Bhagavad Gita"

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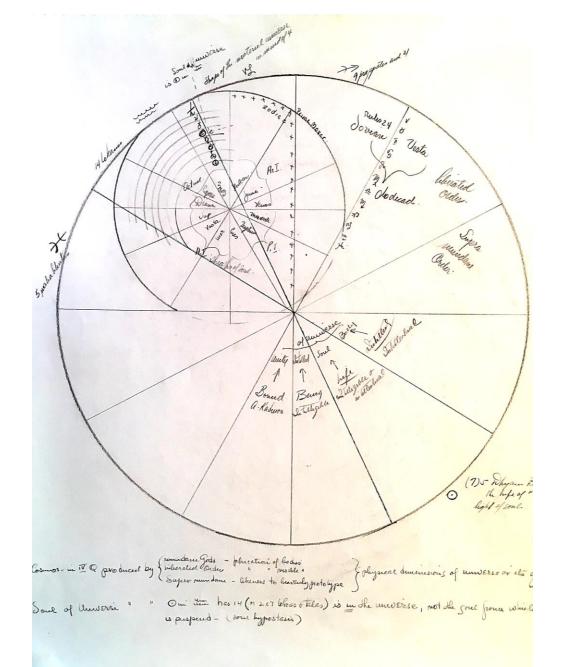


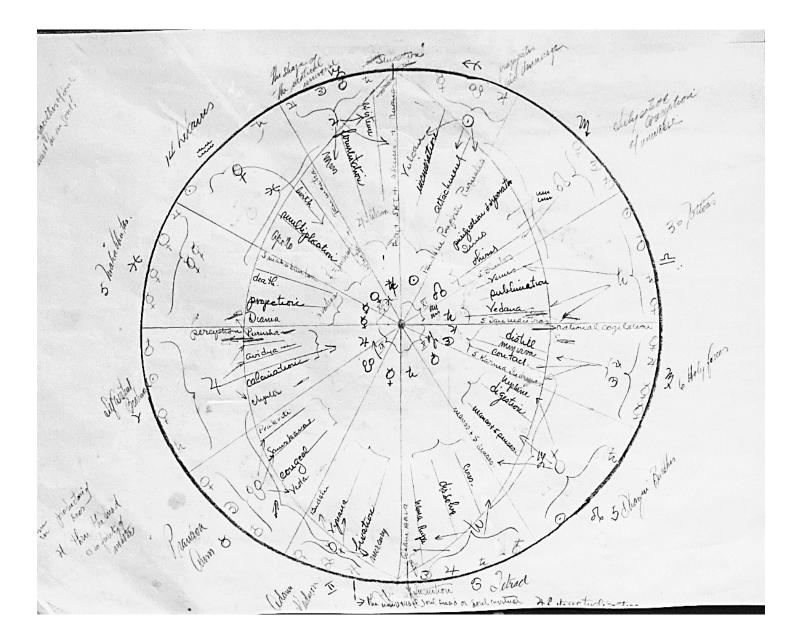
#### --T. Subba Row: "Bhagavad Gita" WAY UP

Conceive this manifested solar system in all its principles and in its totality to constitute the physical dimension of the whole cosmos. Look on this light which emanates from the *Logos* as corresponding to the *subtle dimension* of the cosmos. Conceive further that this *Logos* which is the one germ from which the whole cosmos springs, — which contains the Idea of the universe, — stands in the position of the *Causal* dimension of the cosmos, existing as it does before the cosmos comes into existence. And lastly conceive that *Parabrahman* bears the same relation to the *Logos* as our *atma* does to our causal dimension.

It [Gayatri] is considered as the light of the Logos and in order to convey to our mind a definite image it is represented as the light of the sun. But the sun from which it springs is not the physical sun that we see but the central sun of the light of wisdom.

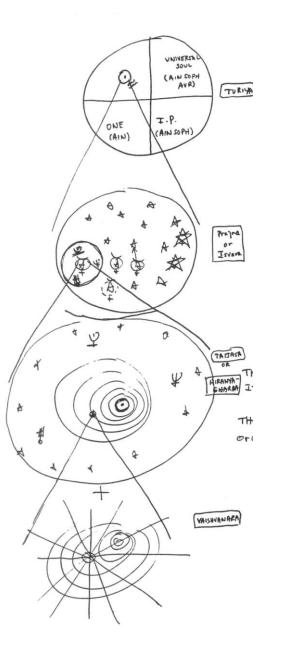
... the sun may be compared with the *Logos;* light and heat radiate from it; but its heat and energy exist in some unknown condition in space, and are diffused throughout space as visible light and heat through its instrumentality. Such is the view taken of the sun by the ancient philosophers.





1. One: Parabrahman Ineffable timeless Godhead,  $\rightarrow$ 

- 2. Nous: Logos: eternal wisdom of God  $\rightarrow$
- 3. Soul: perpetual life/light of Logos →
- 4. Cosmos: body of God: name/form →



1. Unity of Cosmos

# 2. Inerratic intelligence

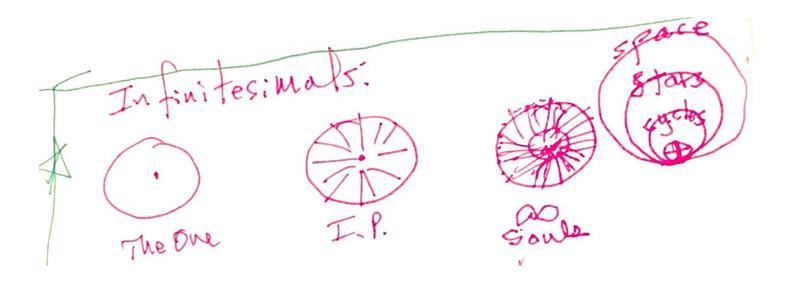
#### 3. A Solar System

#### 4. Earth

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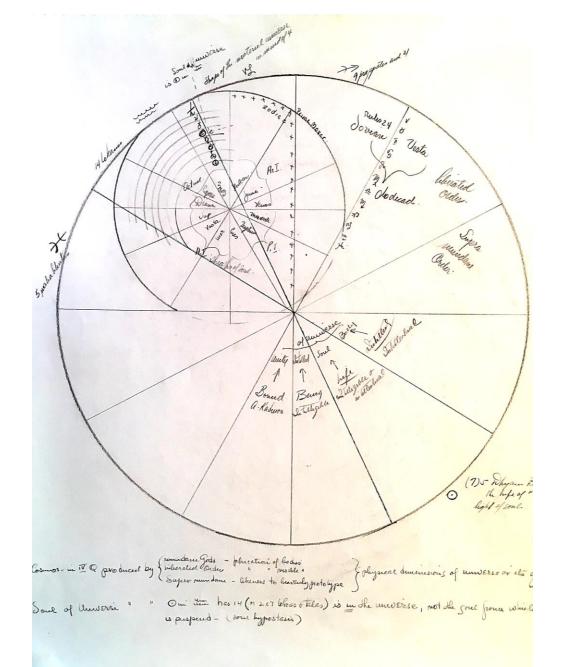
#### **IDEAS COME TO VALOIS**

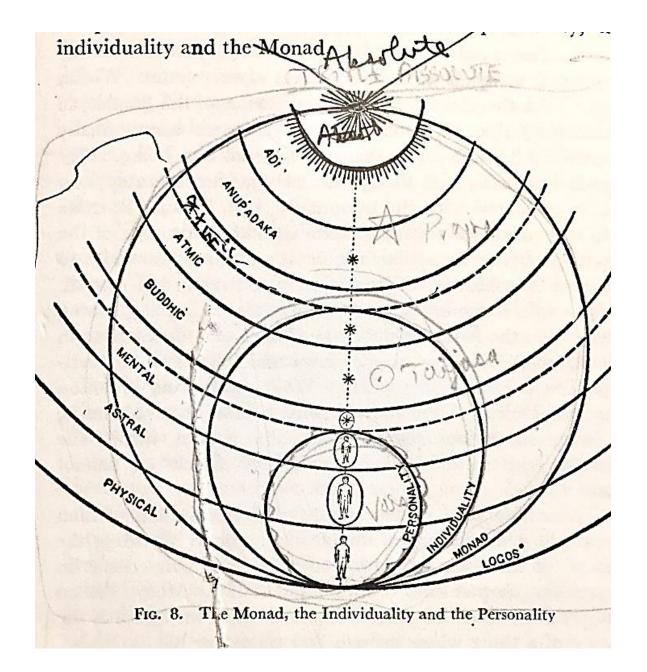
We may use this image for three potentially infinites Logoi from the depths of Parabrahman. Divine Ideas in Universal Intelligence. Units of Life from the Divine Sun of Overself. Cosmos after cosmos



#### **B. Map of the Cosmos and Cosmos as Map.**

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Cosmology-Astrology:

TAKE THE VAST AND VISIBLE UNIVERSE AND GEOMETRIZE IT: see it as sacred—

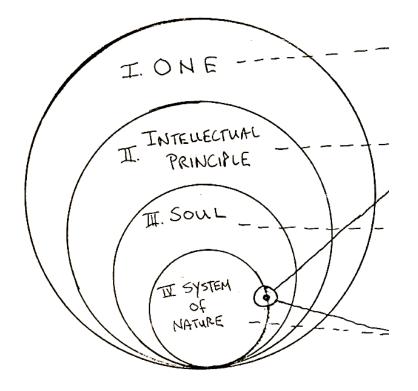
MANDALA!

Circle of stars, planets, earth.

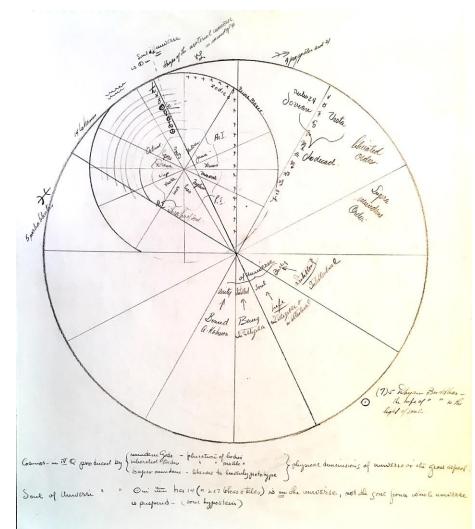
UNIVERSE GEOMETRY

Also, Alan Watts says each of us is something the whole universe is doing. And Thich Nhat Hanh has this image of when the wave realizes it's the ocean-- that's enlightenment. But I like the Rumi. **Uroboric**. Got it. That's the word. AD: the Nous is in the soul. But the soul is originally in the Nous. And that's why I put in that land of lakes butter thing and the and the deva loca, because at the heart of every soul there is the logos, the Nous. Also the soul is a particle of the Nous to souls and the Nous and the soul of the individual.

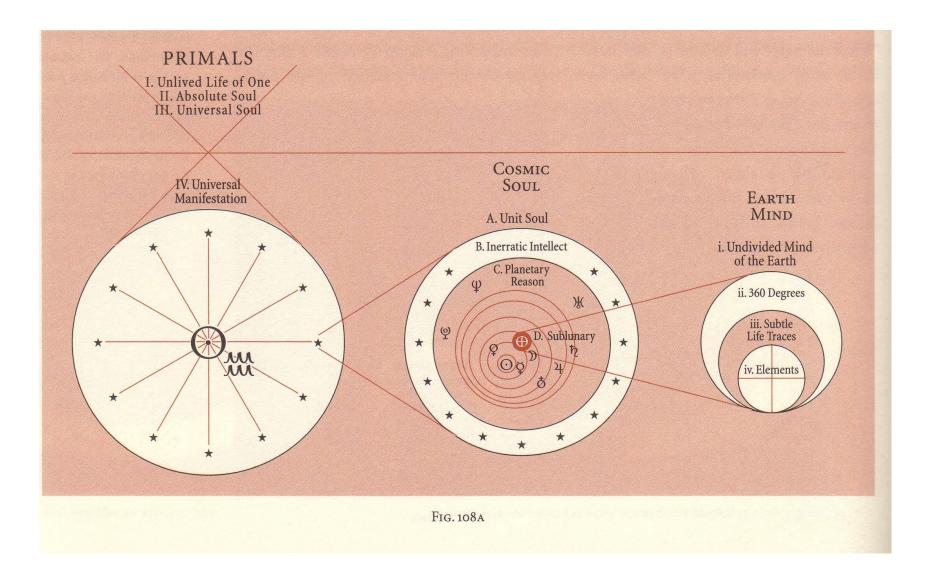
## We can also represent the Primals and System of Nature by four nested circles.



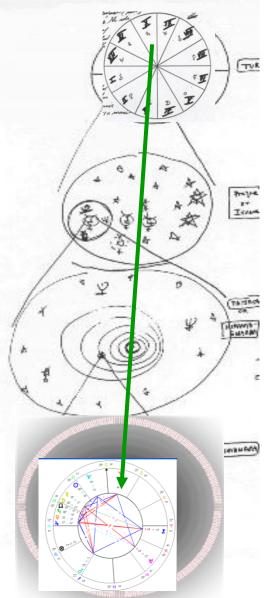
## Last four houses-- and Metaphysical



Anthony folds the mandala of the Universal Manifestation, and the Liberated order of Gods, within the last quadrant of the Metaphysical chart. A006



### Ideas come to Valois: Sacred spectrum of Consciousness

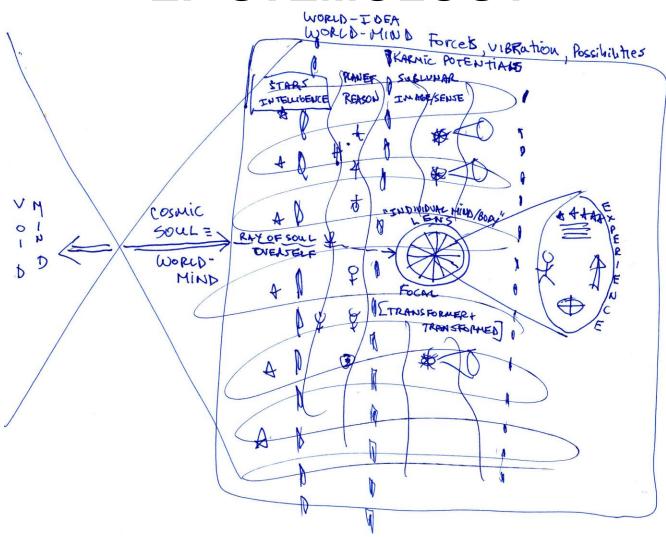


**Nous:** each idea is a unique form of the Nous--seed of God

Stars are a theophany of radiating Intelligences [Each Sun/Star Soul comprehends the nature of these and proceeds to unfold these Intelligences.]

360 reason principles or Gods and tropes of Earth Mind:

## MORE DETAILS OF COSMIC EPISTEMOLOGY



Was it not Goethe who wrote: "Everything which happens is only a symbol"? Is not the whole gigantic cosmic effort in the end only a symbolic expression indicating that paradoxically it is and is not? 26.1.193

The Gods are both symbols of particular forces and beings dwelling on higher planes. 26.4.243

