

oCIRCLE: what does it mean?

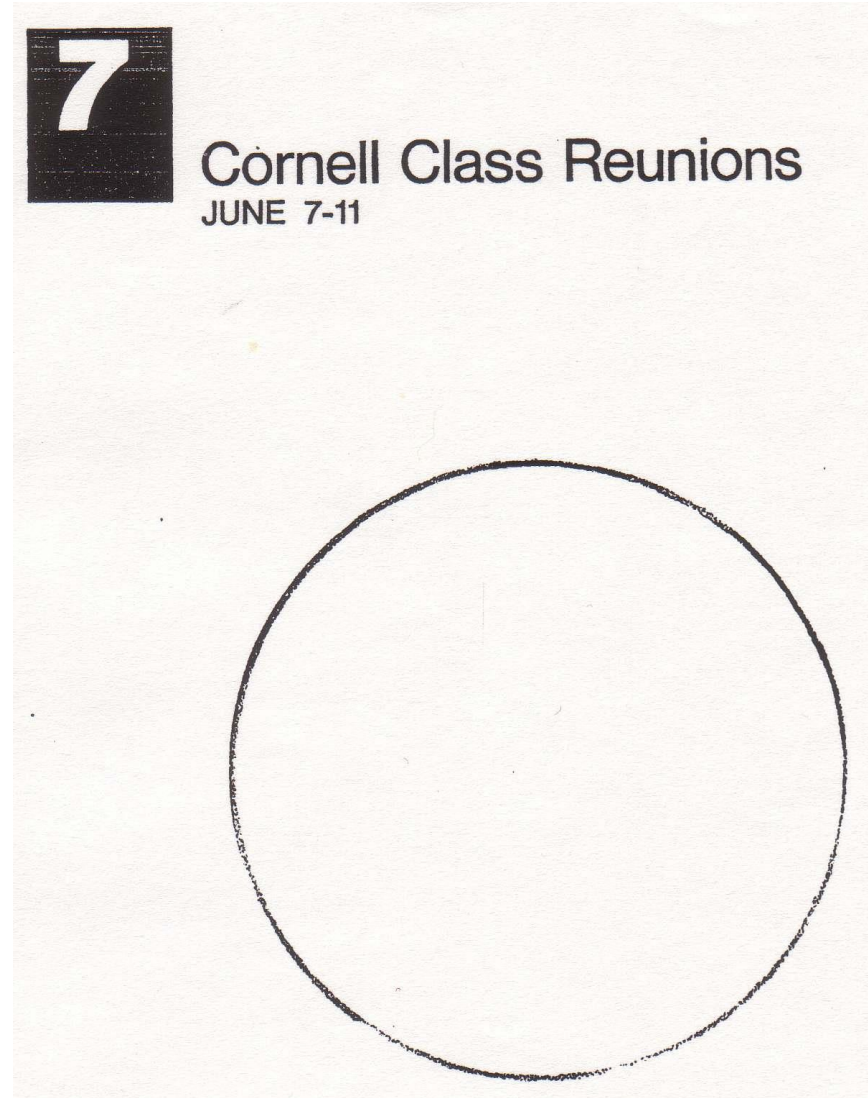
Space:

boundless,
formless, place.

Point: bindu (tig-
le), also seed.

Circle or sphere,

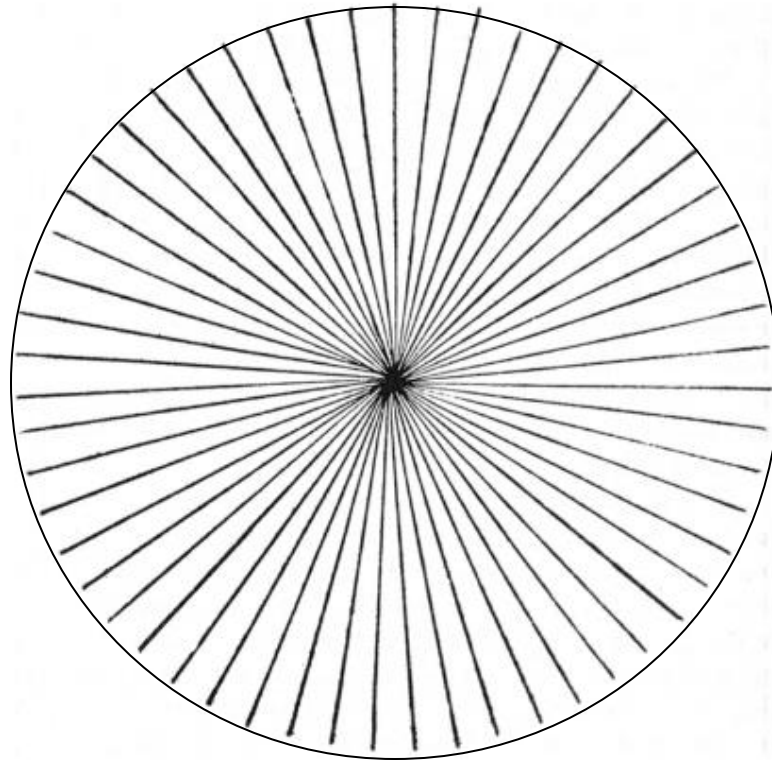
Lines: radii: and
others.



#Is the circle you draw a Real circle?

How is it infinite? **the idea of the circle**

Is there a real circle? What is a circle... really?



Center: Logos and I. All of us are identical at the center. All views of reality have Reality-Oneness in common. **Anthony: burning focus for Ideas.**

Radius: Each human being is a unique ray of the divine and has their own perspective.

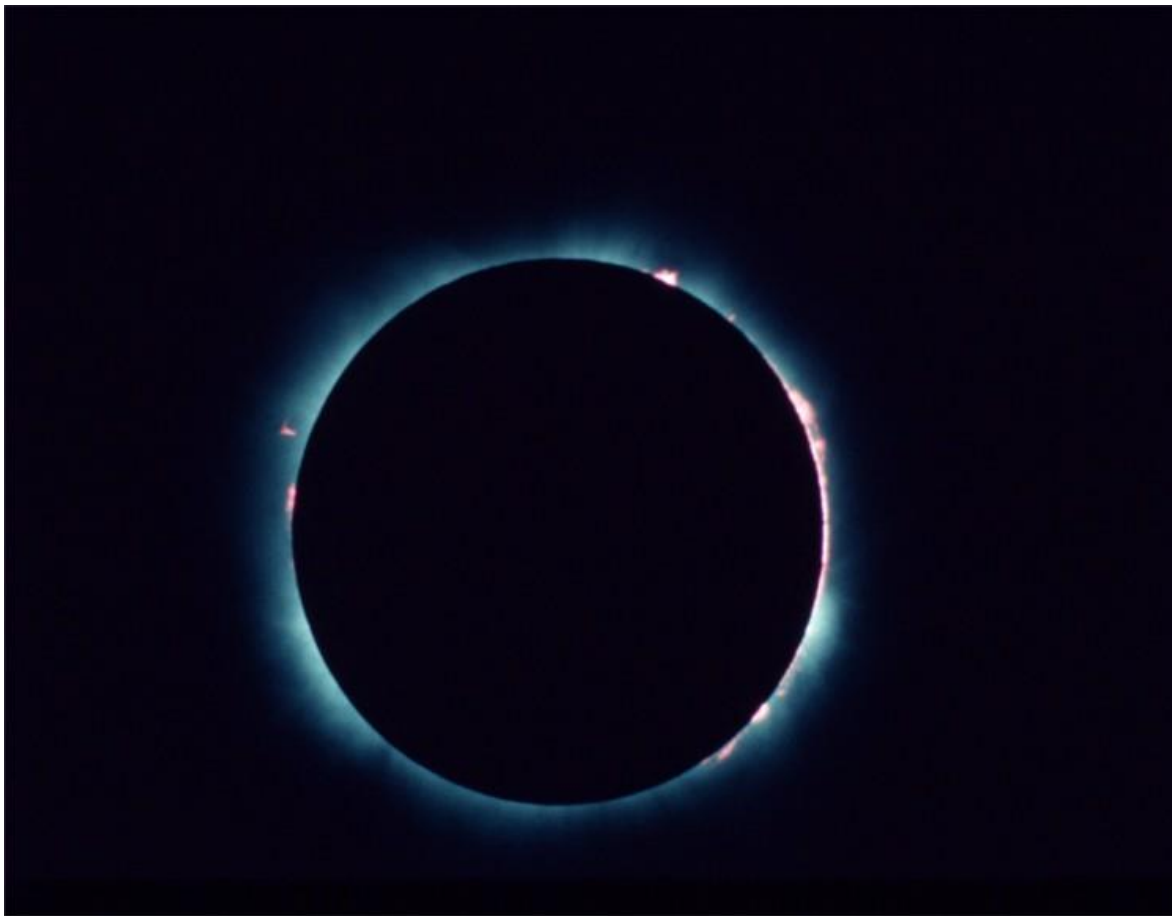
Wholeness-boundless-circumference

All together the whole circle of friends the circle of humans the circle of planets the circle of atoms circle of traditions, views--as a whole and is holy. Bounds, and is limitless.

#CIRCLE IS NATURAL SYMBOL

○ The eye is the first circle; the horizon which it forms is the second; and throughout nature this primary figure is repeated without end. It is the highest emblem in the cipher of the world. . . .

Every action admits of being outdone. Our life is an apprenticeship to the truth, that around every circle another can be drawn; that there is no end in nature, but every end is a beginning; that there is always another dawn risen on mid-noon, and under every deep a lower deep opens. --- *RW Emerson "Circles"*



#“The God in the Sun is the “I” in me”--this put tersely is the essence of our relationship to divinity. A whole book may be needed to explain it, a whole lifetime to get direct experience of its truth as insight. 25.1.2

The God in the Sun

25.1.1: The God in the Sun is the I in me.

God: Ineffable, ultimate, infinite Consciousness

Sun: Cosmic Consciousness

I in me: transformation of human consciousness.

Each Individual is a unique form of infinite intelligence--Drop of the infinite ocean of consciousness, love, being

Sun Paradox: Eye of vision.... Never did eye see sun... but we must wait...(1.6.9) and **moonlight is sun**-- we are already sunlike... and 22.3.25.

○ God is a circle whose center is everywhere and whose circumference is nowhere.

Augustin

Plotinus: omnipresence of authentic existence

“though it is nowhere, nowhere is it not... or rather because it is nowhere, it is everywhere.

And at the same time, it is not here, it is nowhere. “ here... but we don’t turn that way.

Galaxy a terrestrial Incident *(audio/text 1 minute)*

Read More: *The stars are a theophany of radiating intelligences..*

CIRCLE EXPERIENCES

Universe unbounded but not infinite
whole horizon is the circle in which awareness
is aware

Eye blank of vision and filled

Point and Space: Taimni

**Dynamic: cycles, boundary expand, and
zoom in.**

Lopon and Merry go Round

Among the many symbols used in astrological lore, the circle--for the Greeks the most perfect of the geometrical forms--in its appearance resembles zero, sunya or the void for the Buddhists. This form, like the others, perpetuates those properties that make it especially suitable as a support for our thoughts in depicting those principles that Plotinus spreads out before us in his writings. Difficulties that constantly arise have to do with the incredible wealth of meanings that develop as the web of interconnections and relations pyramid. For many of us who wish to penetrate deeply into his thought find this vast web of ideas too proteus transforming themselves in the very process of understanding them. *AD Supp 195*

Admiring the world of sense as we look out upon its vastness and beauty and the order of its eternal march, thinking of the gods within it, seen and hidden, and the celestial spirits and all the life of animal and plant, let us mount to its archetype, to the yet more authentic sphere: there we are to contemplate all things as members of the Intellectual--eternal in their own right, vested with a self-springing consciousness and life--and, presiding over all these, the unsoiled Intelligence and the unapproachable wisdom. Plotinus Ennead 5.1.4

Mandala: Sacred Geometry

Circle is your heavenly identity of wholeness, unity.
Reminds us: that we are sacred. *All life is sacred:*
Krishna, Mary, Siva

My images four gates shorter than four awarenesses

Judith Blackstone (many dups)

Qi-Gong gathering



The God in the Sun: Pictures [click here](#)
Sun and Horizon: *Compare sun, horizon, zodiac as modes of consciousness.*
Sun is focusing of Rays of awareness.

The physical Sun which we see ... is merely an outer cover of a glorious reality which pervades and energizes the whole solar system.

...this Reality is in essence and fundamentally the same as the Reality which is hidden in the heart of every human.

[Yajnavalka Samhita]

The Spiritual Light which is hidden within the Sun is the most excellent light. It is shining through the hearts of all living creatures in the form of consciousness. The Spiritual Light which is shining within the physical Sun also shines within the heart of every jiva. The light which is shining in the heart of all jivas in the form of consciousness is also shining through the universe in the form of the Heavenly Man and making it a living organism. [*Yajnavalka Samhita*]

Circles

The moon is most happy
When it is full.

And the sun always looks
Like a perfectly minted gold coin

That was just Polished
And placed in flight
By God's playful Kiss.

And so many varieties of fruit
Hang plump and round

From branches that seem like a Sculptor's hands.

I see the beautiful curve of a pregnant belly
Shaped by a soul within,

And the Earth itself,
And the planets and the Spheres—

I have gotten the hint:

There is something about circles
The Beloved likes.

Hafiz,
Within the Circle of a Perfect One

There is an Infinite Community
Of Light.

This is the paradox, that the Overself is at once universal and individual. It is the first because it overshadows all as a single power. It is the second because it is found by each within themselves.

○ ... It is both space and the point in space.

It is infinite Spirit and yet it is also the holy presence in everyone's heart.

The point in the heart is a focus for meditation and also an experience during meditation. When, however, one rises to the ultimate path one disregards the heart because the Overself has nothing to do with localities or geography of any kind; it cannot be measured. 22.3.266

[AD: Columbus March 1984]

...when you meditate and penetrate and realize yourself in the heart, if you go one more step beyond that, then you aren't anyplace. You can't locate yourself. That's your center. That's your true center. But if you think that you are this body, and you say my center is here, then that's not it. One's real center is a state where there is no reference to any center. That's what you really are like. How could the mind have a center anyplace?

[AD: Columbus March 1984 continues]

...Take away that center, take away that referent to itself all the time, and you get this feeling of an impersonal being that you are, this egoless being that you are. Let that referent come back in and you'll see that everything gets centered again in this dualistic way. But as long as you're referring to yourself as the center, you're going to have the opposite, the non-center. As long as you refer to this as the ``I am" or the ``me", there's the ``not-me" out there. I'm sure he has other quotes like that, which would clarify what he means by center.

There is a universal order, a way which Nature (God) has of arranging things. This is why what we see around us as the world expresses all-pervading meaning, intelligence, and purpose. But we catch only a mere hint of these veiled qualities--the mystery which recedes from them is immeasurably greater. *26.1.82*

The circumference of the circle indicates the boundary of our life--the protective limits of the sacred alchemical retort of the mind wherein experience can be understood--as well as the evolving understanding of life's meaning. When we reverse the direction, there is a sense of the deepening movement to grasp our core or essence. By integrating the center and circumference we encompass the completeness of our humanity. *P. 88 Longchenpa*

“In naturally occurring timeless awareness the heart essence, there is no causality, so the abyss of samsara is crossed. There is no better or worse, so samsara and nirvana are an integrated mandala. .. The three planes of conditioned existence are seen through incisively.” *P. 88 Longchenpa*