

# o MORE DYNAMIC CIRCLE THEMES

Mandala: Uroboric: endless cycle repeating back on itself. Circle becomes infinity sign. Self-Similarity

Mandala: Space, point, and spread of the sphere to become universal light: expanding to space and contracting to point.

Circle is the intermediary between the space view of geometry and the point view: discrete and continuous.

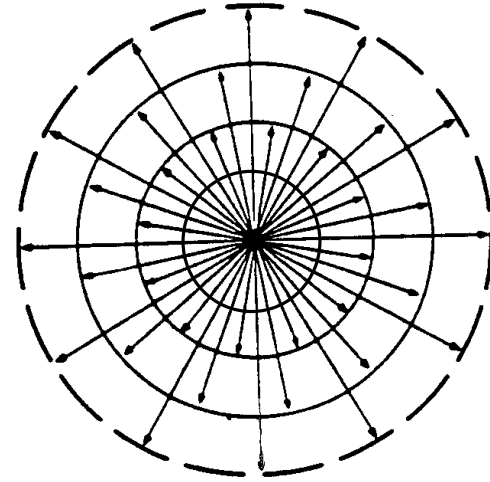
The circumference of the circle indicates the boundary of our life--the limits of a sacred space wherein our journey can unfold.

# **MOVEMENT: concentric circles**

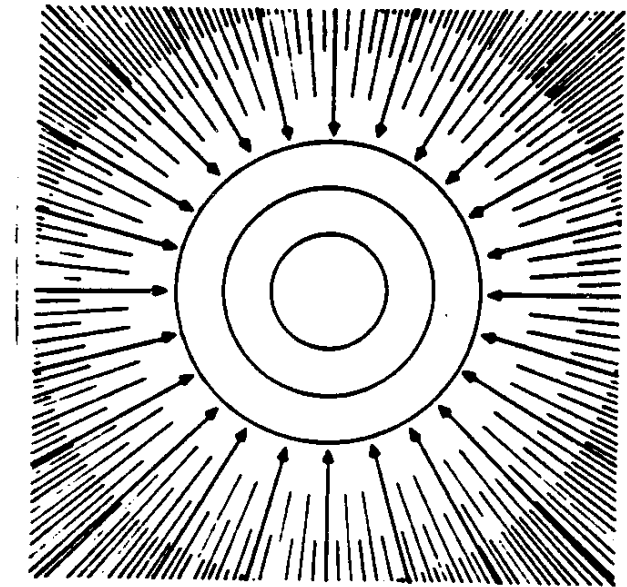
The radial relation of the center and circumference is one primary dynamic feature of the circular mandala. Each of the points on the circle (the circumference) is equally distant from the center. The center of the circle is not "on" the circle, but is the unmoving source of the circle's whole definition, and the points on the circle have a dynamic relation to the center when pictured as the endpoints of radii.

# IN AND OUT

We can symbolize **REALITY as a point**, everything is radiating from it. This point is merely the point-er to the Void.



We can symbolize **REALITY as infinite space**, and everything is a contraction from the infinite: reveal and conceal: an infinitesimalization.



We need to use both.

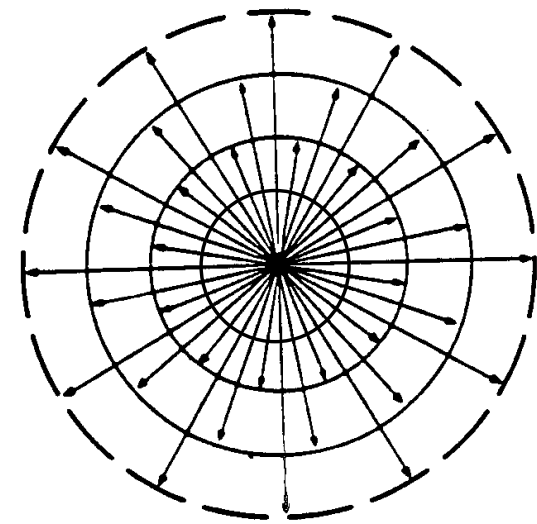
As radiating, the relation of the center and circumference gives rise to the image of concentric circles, and imparts a sense of the emanation of forms in more and more manifest states from the unific center. We may also reverse the dynamism by showing concentric circles as condensing or contracting out of the undivided infinite mind.

Feynman on tininess//vastness

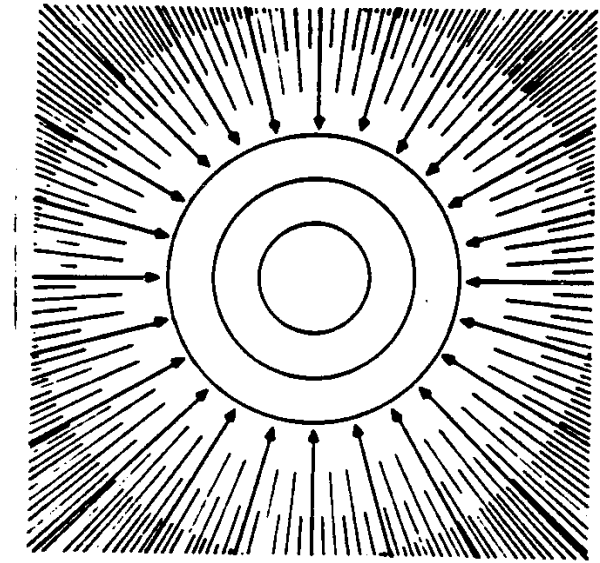
<https://www.youtube.com/watch?v=0fKBhvDjuy0&t=2s> *powers of ten*

<https://youtu.be/thVOBqUwtUQ> Anthony on Infinity

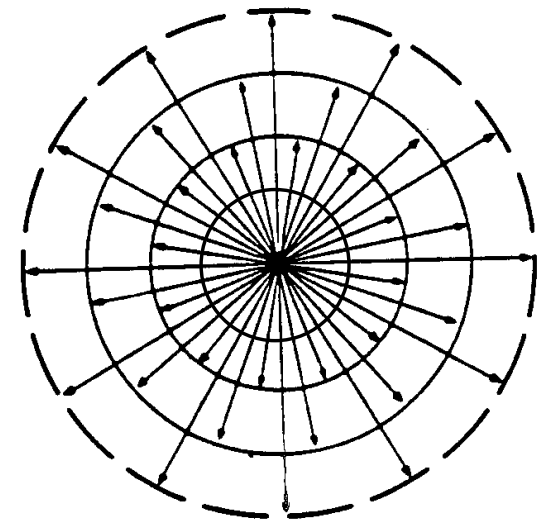
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It will be seen that it is not the radial lines which can impose a limitation on a centre because they leave the centre free to expand ad infinitum. It is the circumference which imposes limitation on the centre. This circumference can be considered to become larger and larger as the radial line representing the individuality of the Monad approaches the ideal limit of zero thickness.



# RADII



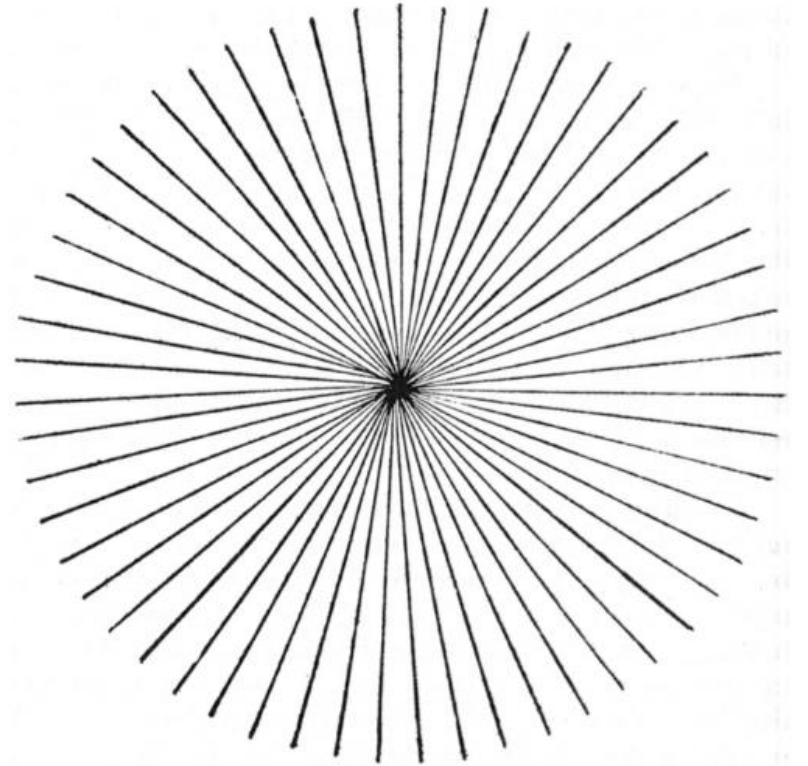
Each radius is distinct, unique, but all are symmetrically connecting the center and circumference. Distinct views: converge at center. Each radius emerges from, or participates in, the “oneness” of/at the center. Each grows more and more distinct from the others at circumference, or closer toward center.

If we consider the radii as “ideal” lines, they have only one dimension, no thickness. This allows an infinite number of radii to emerge without merging into each other, like distinct rays of the Sun. **Many radii: 1 dimensional, but in physical have thickness.**

**Move toward center, or expand the boundary of circle to Infinity**

If we consider only the centre it indicates Oneness. The moment we leave the centre it indicates Manyness. The further we move away from the centre the more do the radial lines diverge, indicating greater and greater separation in consciousness. A closer examination of the figure will show that there is a still subtler Oneness than the Oneness in the centre and that this over-all Oneness includes the Manyness also. For, if the figure is considered as a whole, including both centre and radial lines, it is still the representation of the One Reality.

Taimni: The same kind of mathematical symbol and analysis will also throw some light on the problem of the co-existence of Oneness and Manyness in the Divine Consciousness. Let us imagine a centre from which innumerable radial lines diverge, as shown in Fig. 10.



**SEE BETTER PICS IN FILE**

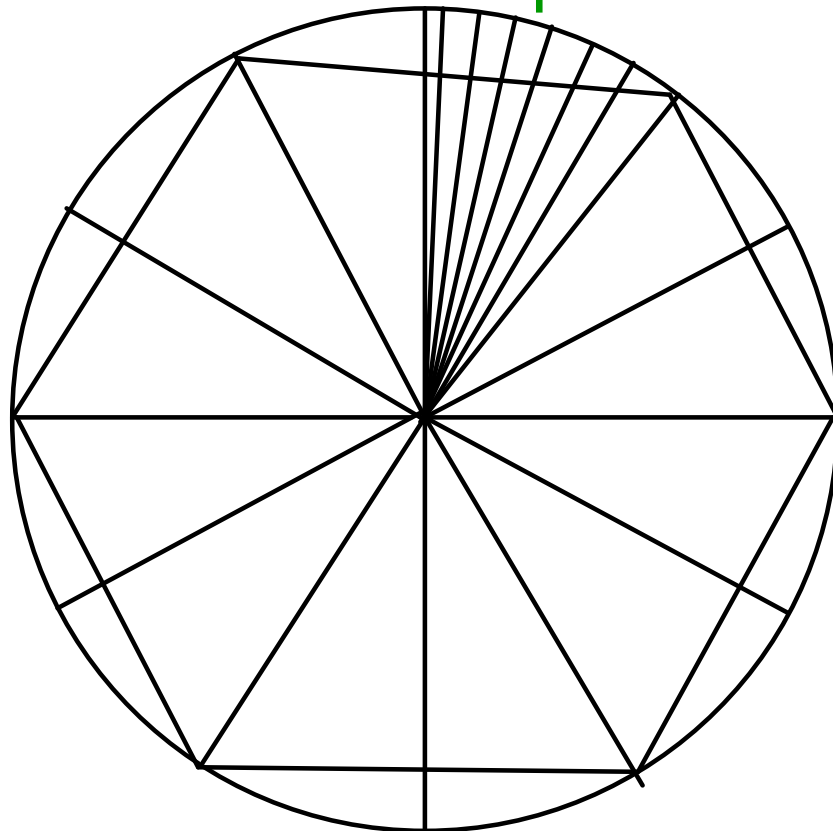
○ The circle has an indefinite number of radii, but the division of the circle into 360 degrees has also cosmic meaning. The angle of the sun disc and moon discs are each approximately  $1/720$  of the circle. Together:  $1/360$

It is the sun journey that focusses the intelligence of the stars into earth.

So it signifies the smallest unit of meaning available to the divisible human intelligence.

Introducing specific angular relations in the circle provides a way to see relationships within the whole. Most important are the two-, three-, four-, six-, and twelve-fold symmetries that arise naturally from the relation of the radius to the circumference and the diameters at right angles. These can be constructed using a series of circles

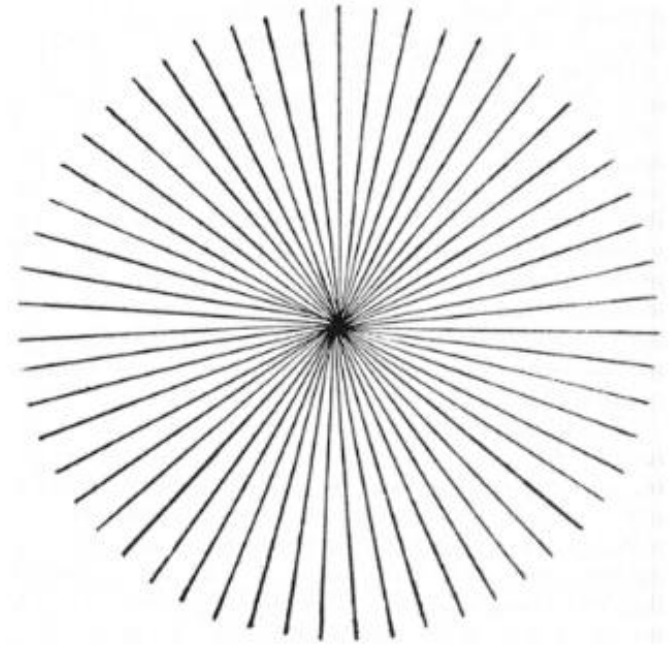
- The circle as a whole represents the uniform vision within Intelligence or Mind. There's no hierarchy, for every point is in symmetrical relation to every other. Different divisions of the circle give us a sense of both a natural sequence and simultaneous presence.

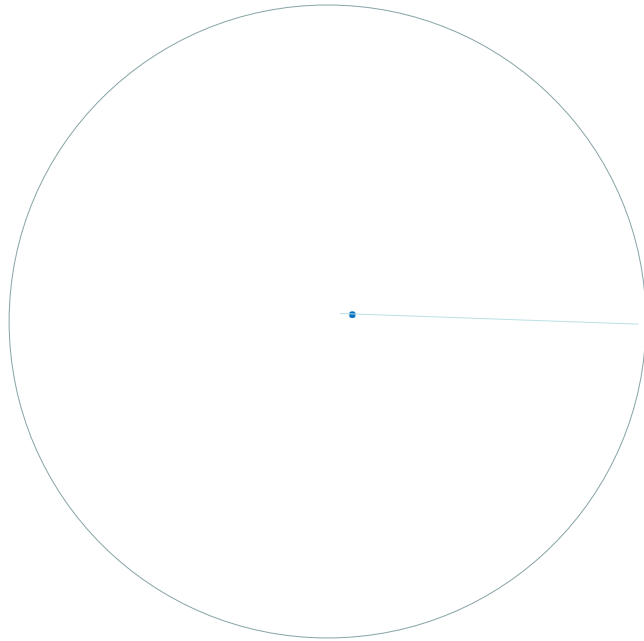


**Radii: orient us...  
Point to... to Center  
potentially infinitely  
many radii... Infinite  
unique views**

**All have the center  
in common--  
converge to One  
reality,**

All together are a  
whole... holy...  
wholly. **See Taimni**





**#Hafiz: “The Compass” *I Heard God Laughing Ladinsky tr.***

**Look at the Perfect One**

**At the Circle’s Center:**

**Who Spins and Whirls like a Golden Compass,**

**Beyond all that is Rational,**

**To show this dear world**

**That Everything,**

***Everything* in Existence**

**Does point to God.**





When we reverse the direction, there is a sense of the deepening movement to grasp our core or essence. By integrating the center and circumference we encompass the completeness of our humanity.

**It reminds us: that we are sacred, that all life is sacred (pictures) Wholeness is holiness. your heavenly identity of wholeness**

Meeting of point and Infinite Space

No limit to expandability or contractibility – larger to space, or in to point--center focus, and open spacious awareness

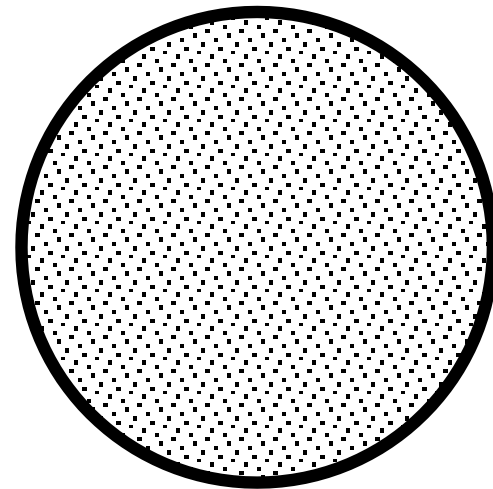
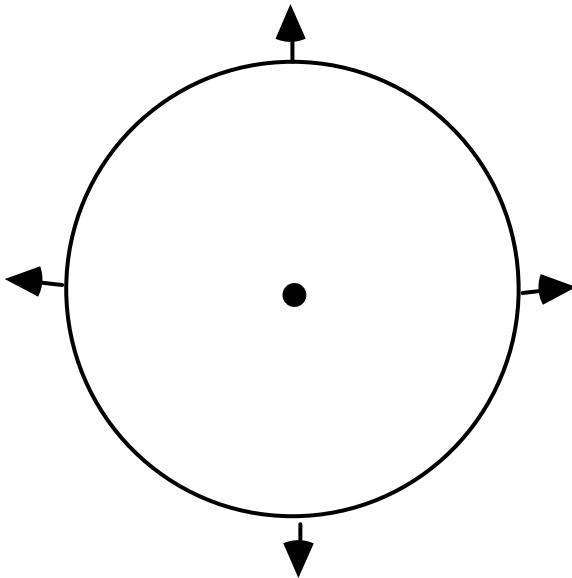
The circumference of the circle indicates the boundary of our life--the protective limits of the sacred alchemical retort of the mind wherein experience can be understood--as well as the evolving understanding of life's meaning. When we reverse the direction, there is a sense of the deepening movement to grasp our core or essence. By integrating the center and circumference we encompass the completeness of our humanity.

# CIRCLE represents veiling and revealing of Eye of Nous. (DUP)

We may use the center to represent the One and the boundary to represent the emanation of the One.

We may take the circle as the One: everything is included within it.

We may take the plane as the infinite, and the circle as the boundary of the universe: everything is included within it.



# DYNAMIC: SEE FILE

**Zooming: in and out. [See file SUN ZOOM]**

**Circulating: Cycles**

**What you put out is what you get back.**

**Spirals: radiating and rotating.**

**Luminous hubs of chakras**

***Qi-Gong gathering***

Eye to eye

**Judith; Mukti;**

**Dynamic: cycles, boundary expand,**

Emerson-- Just go out and watch the horizon and the sun 360°  
Never ending cycles of your life and expanding and contracting.

**Lopon and Merry go Round**

Circle of friends. each of us as a whole is holy.

Eye gazing. look around- look into the eyes of a person you love.  
Each of us is a sacred consciousness appearing as the person...  
hologram.

Look at the pictures of holiness. Horoscope. 360°

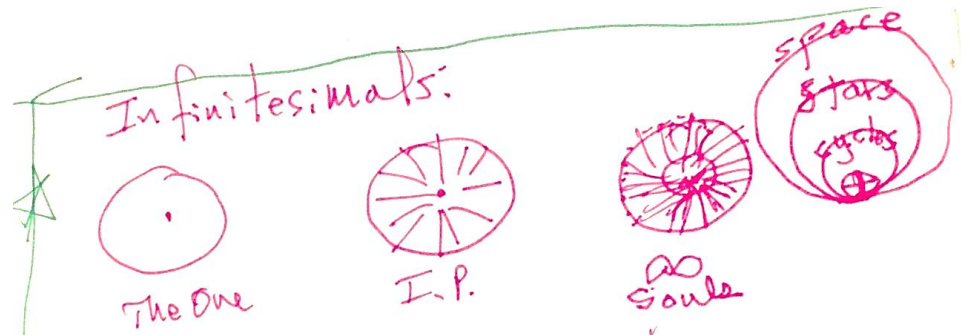
**zooming in and out; heart, earth, solar, universe, atom;**

How far are YOU from the tree, or heartbeat, or thoughts... all  
are immediately known in awareness. All equidistant.

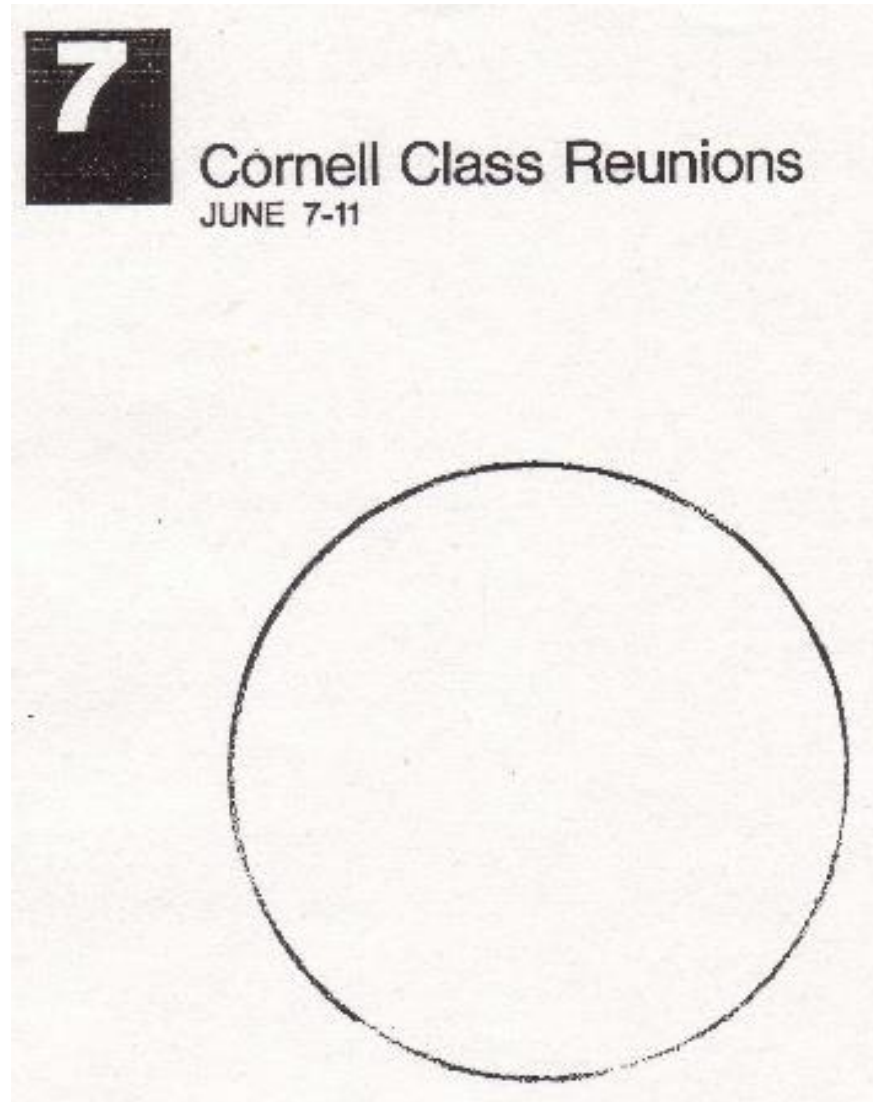
**Dynamic: cycles; ouroboric. : Blake; TNH wave**

**Hafiz: everything does point.**

The circle as a whole represents the uniform vision within Intelligence or Mind. There's no hierarchy, for every point is in symmetrical relation to every other. Different divisions of the circle give us a sense of both a natural sequence and simultaneous presence.



**Wholeness:** ∞ is the *circumference*; indicates the boundary of our life-- the limits of a sacred space wherein our journey can unfold-- the sacred alchemical retort of the mind wherein experience can be understood--as well as the evolving understanding of life's meaning. **limits... and expands to infinity**





**limits... and  
expands to infinity**

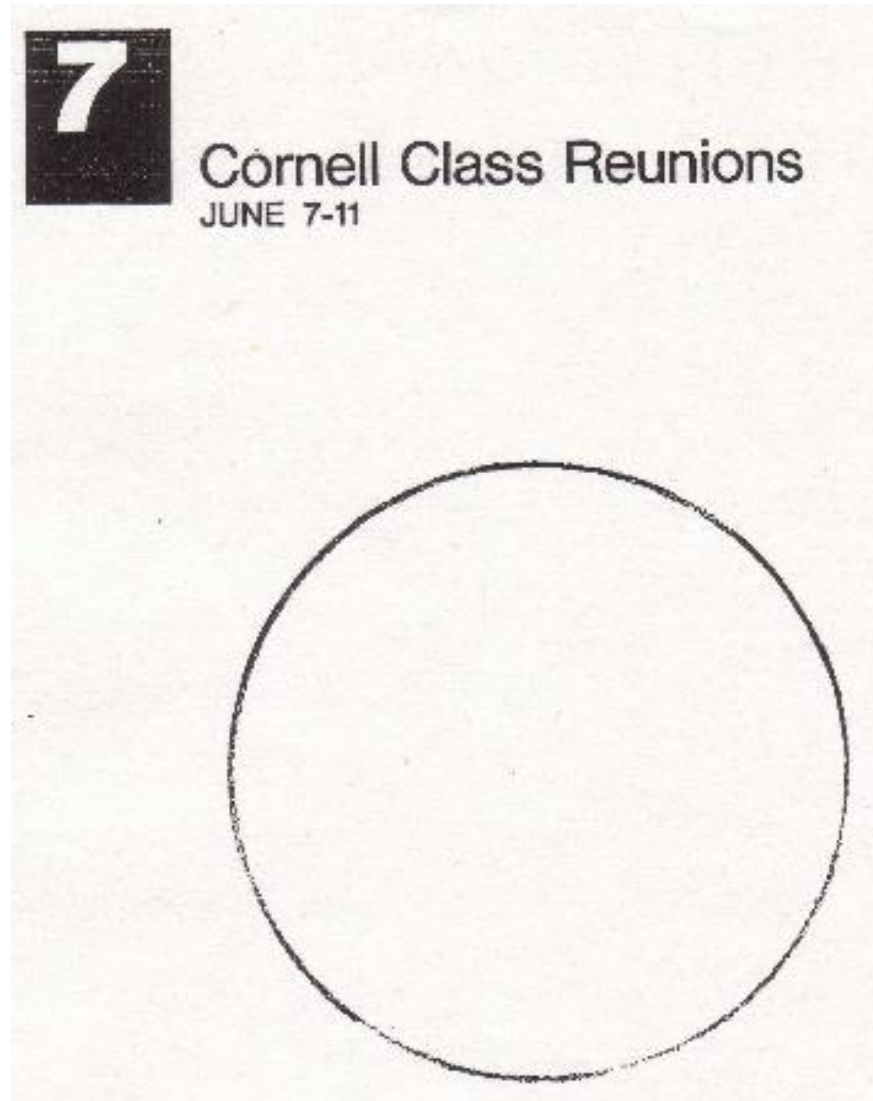
**It reminds us: that  
we are sacred, that  
all life is sacred :**

Krishna, Mary, Siva  
pictures.

**Wholeness is  
holiness.** your

heavenly identity of  
wholeness

Meeting of point and  
Infinite Space

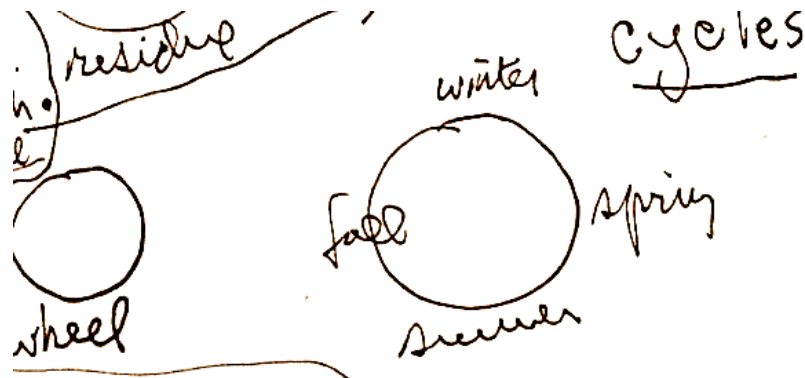
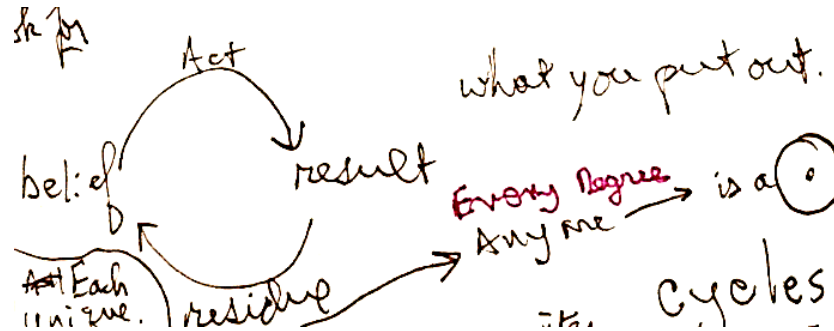


**Dynamic: cycles, boundary expand,**

**Universe unbounded but not infinite**

**Lopon and Merry go Round**

# What you put out → ←What you get back

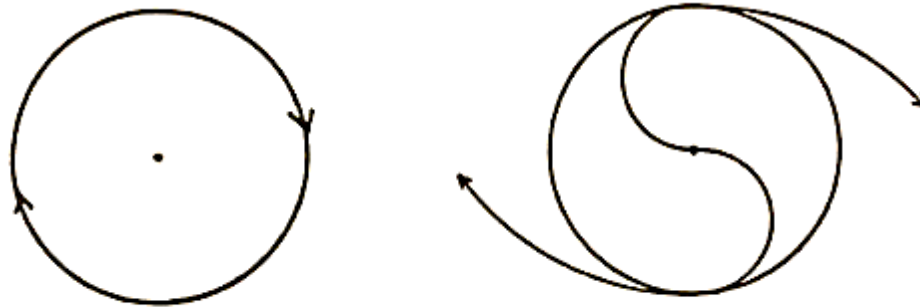


# RADIATING AND ROTATING

## Cycles and Spirals

Circle dynamism: radiating, circulating and distilling process. **endless cycles** repeating back on itself. Circle becomes infinity sign.  $\infty$

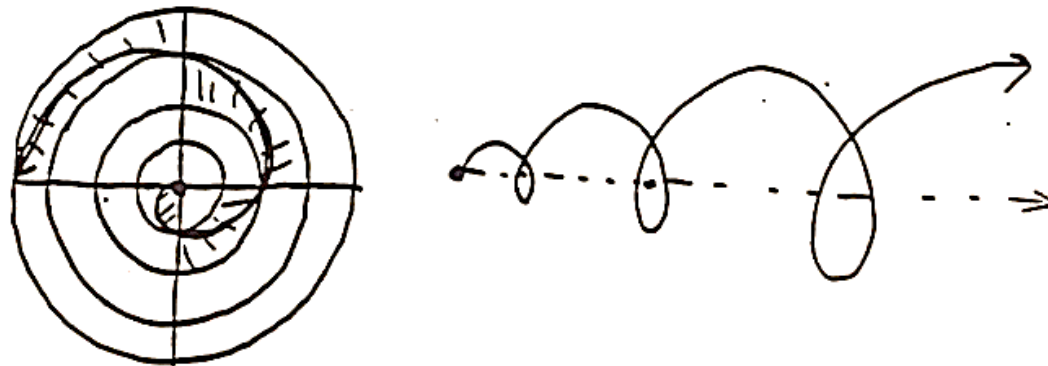
The whole circle is also dynamic when thought of as rotating. Its rotation about the still center indicates the endless cycles of becoming, involved in which we lose cite of the still center of our being. The center of the Mandala represents Shiva.



[fig 0.10]

As both radiating and rotating, there is a sense of a spiral movement, a torquing and evolution in which there is both a relation of the outer to the center, and of a cyclical revolution. If we allow a third axis of movement, then the circulation, radiation, and procession produces a 3 dimensional spiral. This spiral or three dimensional movement indicates ever expanding evolution.

[fig 0.11]



○ In summary, we see the MOVEMENT or Spandha of the universal pulsation.

The circle and center and radius. Circle as radiating from the point. Mead quote.

Circle as bindu: pulsating: PB Sun mediation.

Void as infinite and Circle as contraction

**Circle as rotating: Plotinus: each Soul is like a circle revolving around God**

**Circle expands to become a line at infinity. The radiating movement of the circle from the center. The circle can be expanded to infinity: a circle at infinity. The center itself is infinite: you can zoom in indefinitely, it is the endpoint of infinite number of radii.**

A Circle in which the center is everywhere and the circumference is nowhere

The symbolism of a wheel and spokes is found in the Brihadaranyaka Upanisad, and repeated in the Tantras.

"That soul of mine which is like a luminous hub of consciousness, streaming out in all directions to illumine the world at its boundary." --(*The Theory and Practice of Mandala* by Tucci)

...The subtle constitution of the human mind is pictured as a series of wheels with hubs, and the light of the mind streaming out to experience/project the world. From the Shaivite tradition of vibration (spanda):

*Observe the movement or Spanda of this Wheel in the course of each act of cognition, as it moves from the center or "Heart" of pure consciousness out to the periphery, where it becomes manifest as sense objects.*

[MEAD: spokes! These are the rays of the Vedas. They connect the Formless and the Form: or consciousness and contents].

## ○ Circle expands to many concentric circles

The contracting of the circle from the infinite plane: The circle provides a limitation or definition or boundary within which the development of the individual mind can take place. This separation has both a positive and negative implication. Positively, the delimitation allows a stable environment within the unfifferentiated whole. Negatively, the limitation separates the finite individual from the infinite. Circle includes radii: center is endpoint of infinite radii when we zoom in.

Mandala center is an infinite regress as used by Tantra: The deity sits in the center of the mandala, and at the heart of the deity is the whole mandala.

**INVERSION:** circle relates the POINT and the INFINITE SPACE