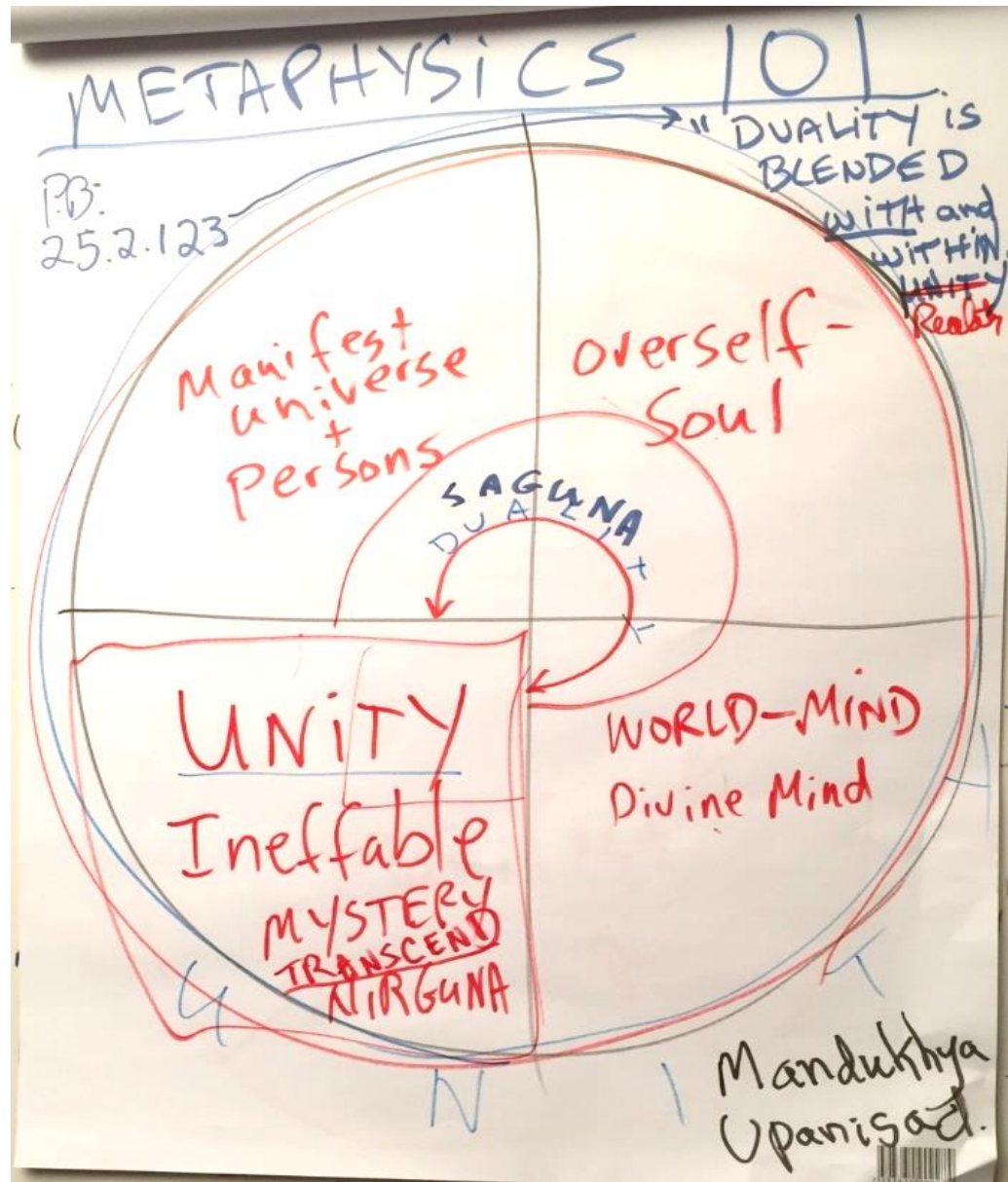
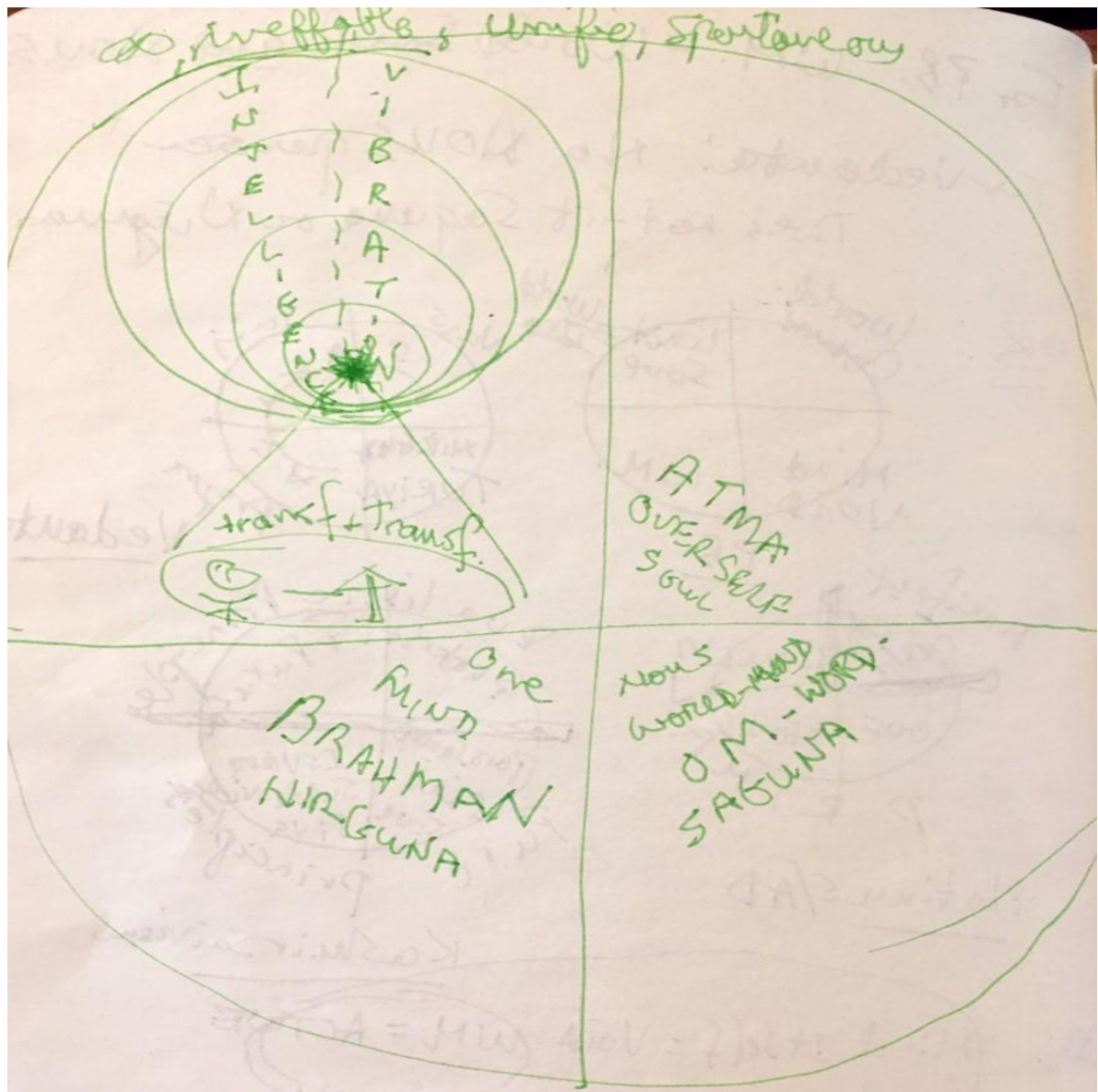


# **MY MANDALA PICS: FOUR FOLDS FROM 0128 HAS NESTED**

**Here are a few pictures I drew on blackboard at seminars 2007-2020... there are many. I find some simple mandala diagrams are helpful for a big picture.**

**FOUR-FOLD  
MANDALA**

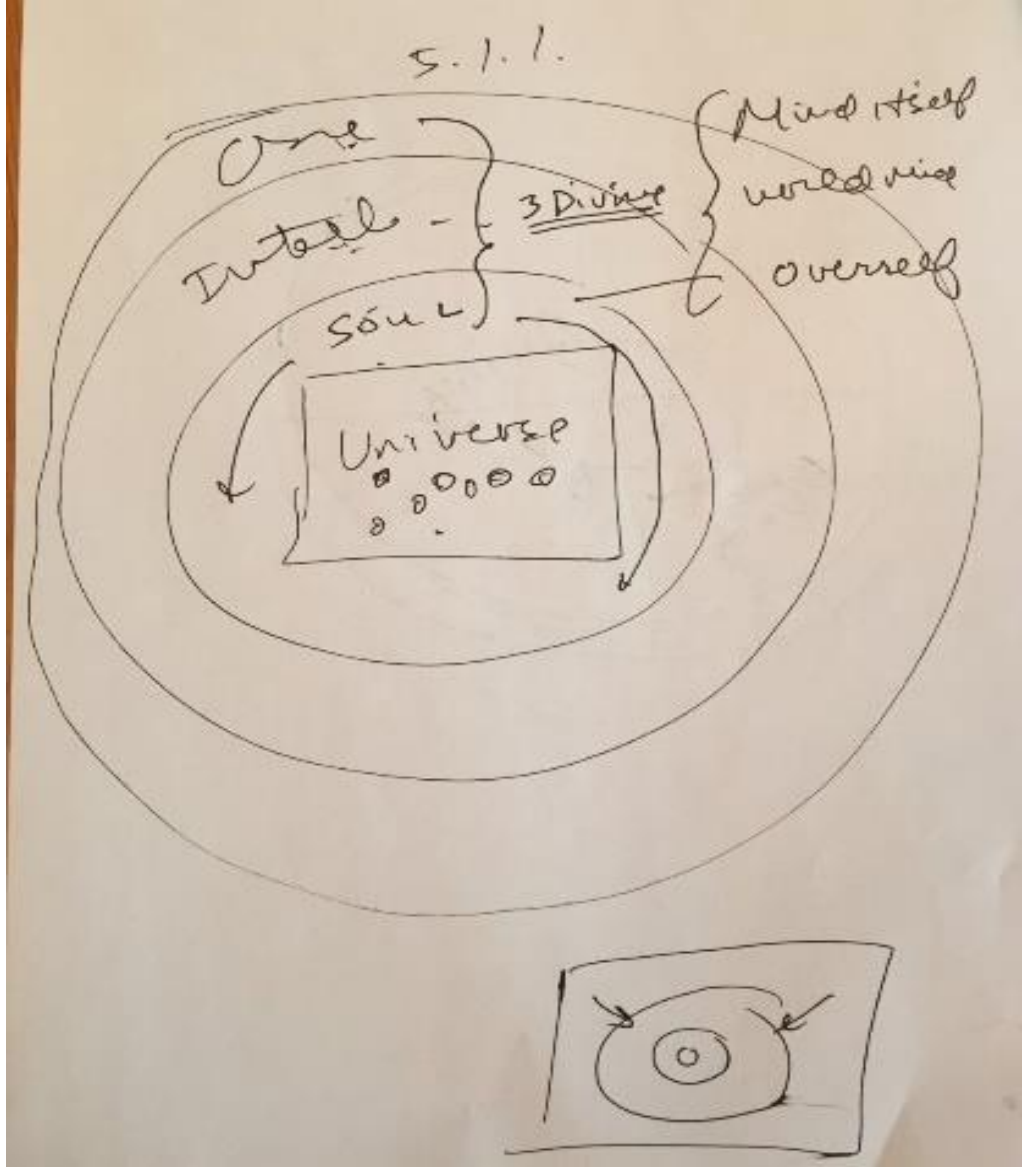




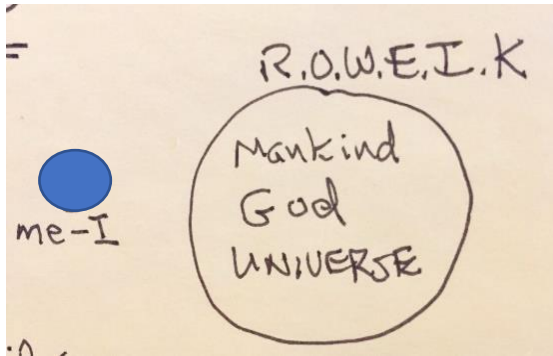
Mundakhyai:  $\frac{3}{4}$  is  $\frac{1}{4}$ ;  $\frac{1}{4}$  is  $\frac{3}{4}$ .

PB: duality with

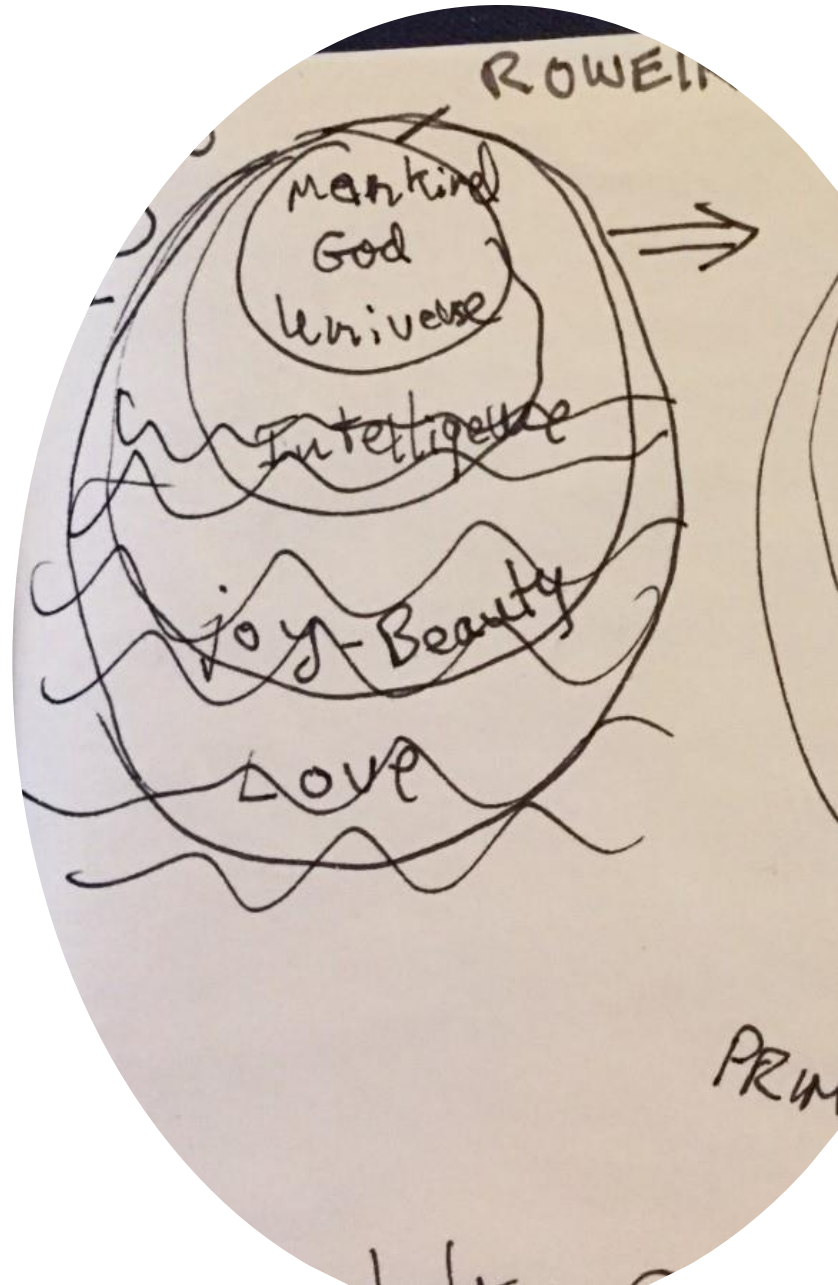
**NESTED  
FOUR-  
FOLDS**

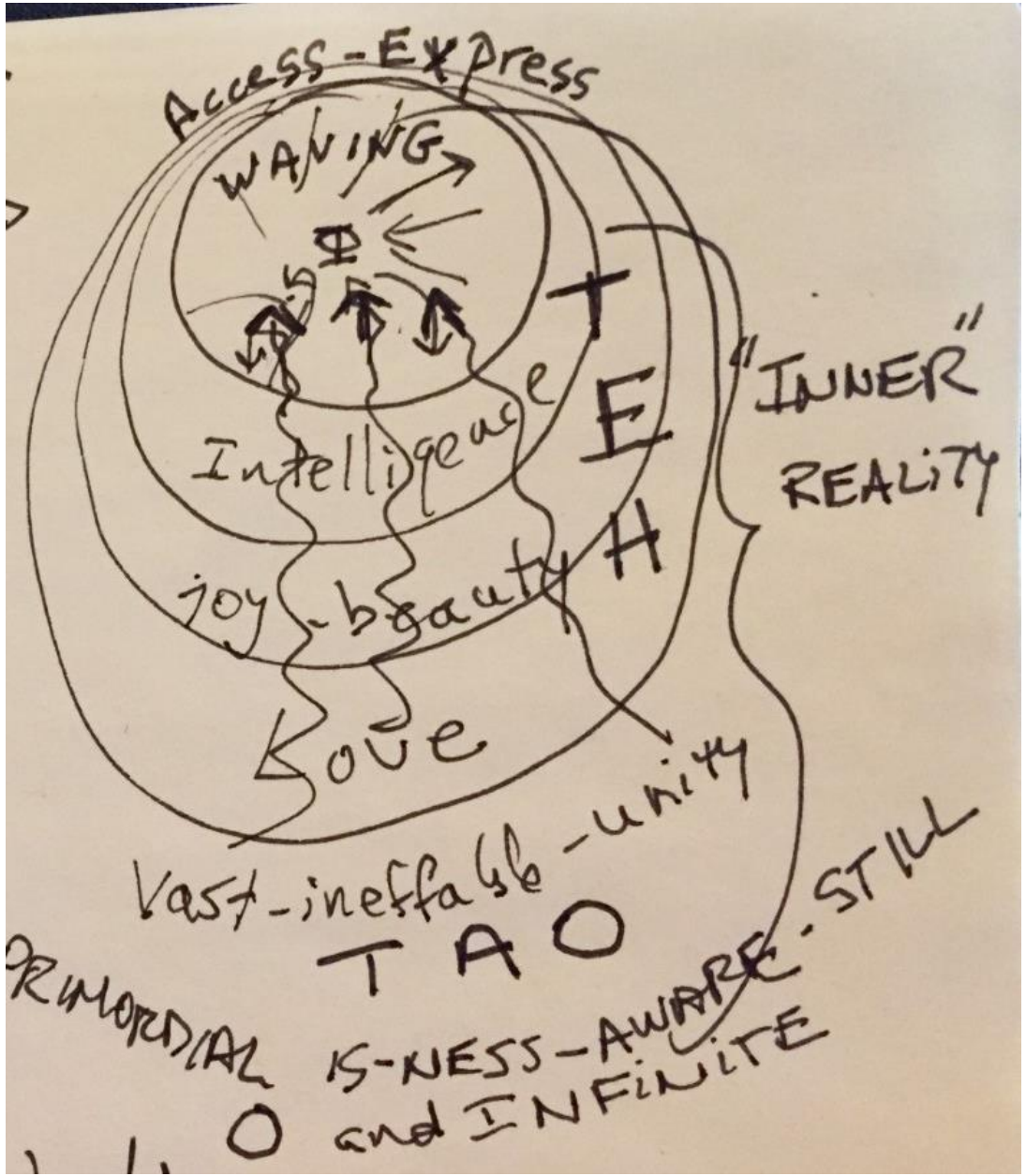


# THE SHIFT



# NESTED FOUR- FOLDS





Access-Express

WAVING

Φ

Intelligence

joy-beauty

Love

T  
E  
H

"INNER"  
REALITY

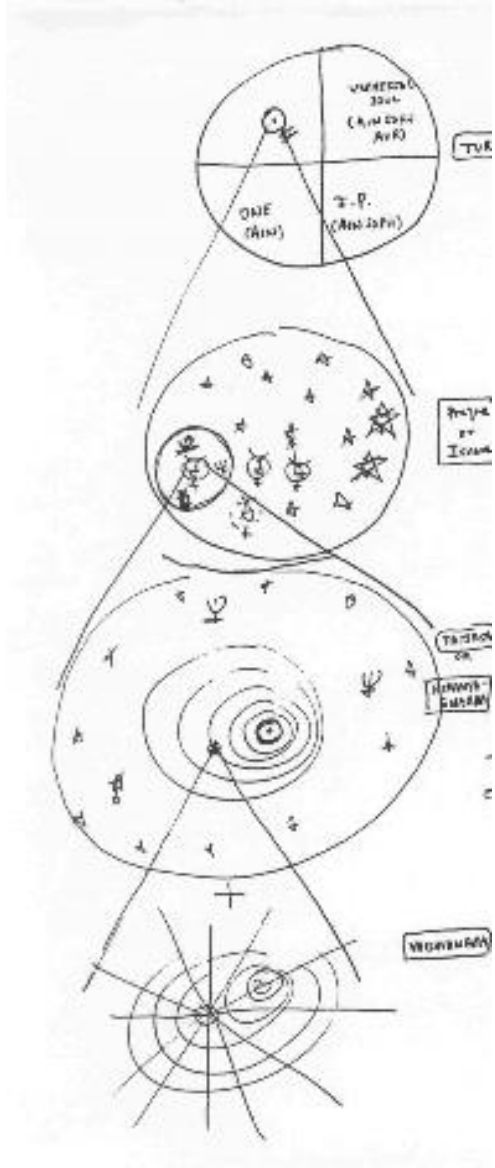
Vast-ineffable-unity

TAO

PRIMORDIAL

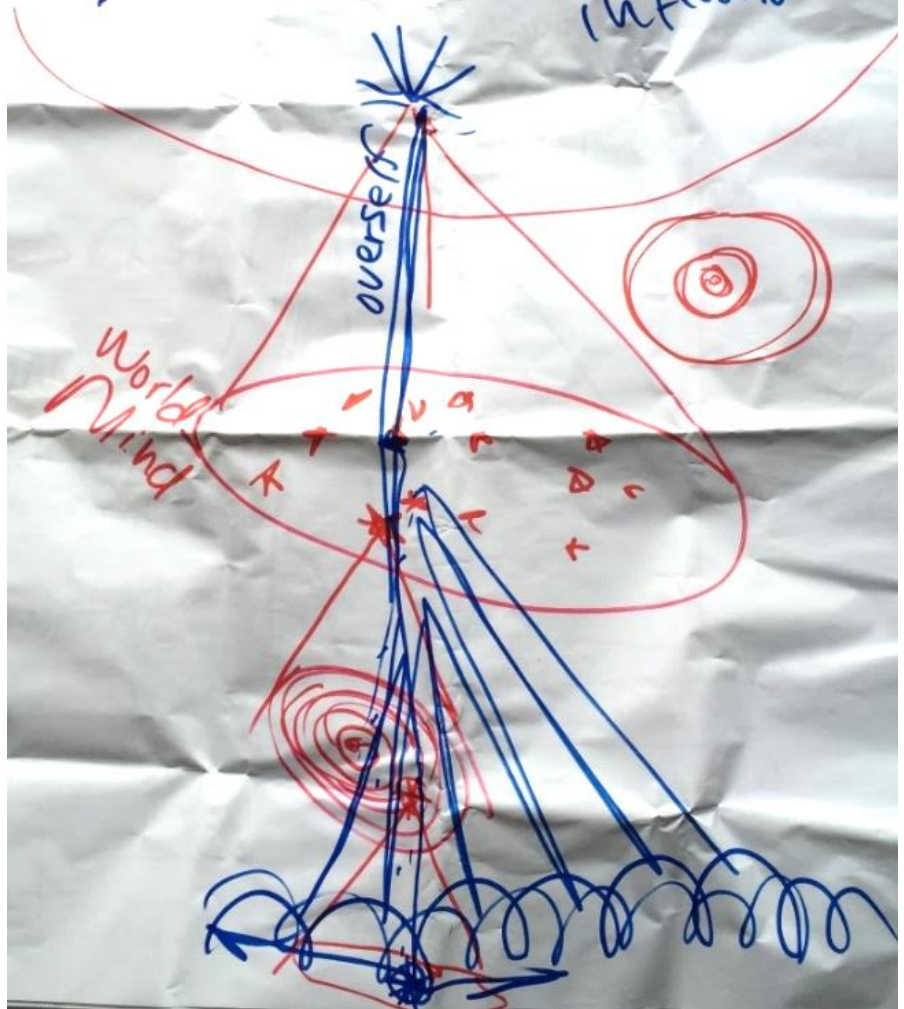
IS-NESS-AWARE-STILL

and INFINITE





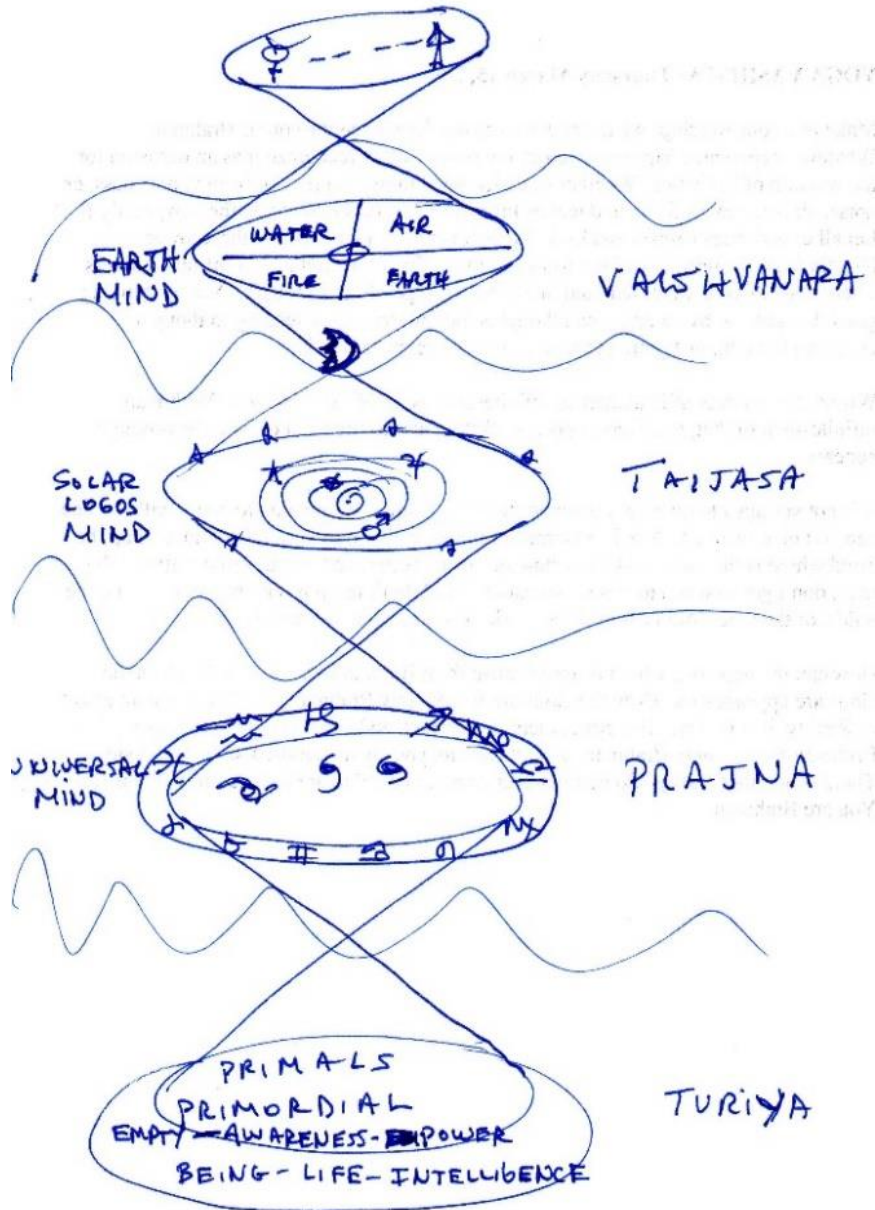
Mind in itself  
infinite

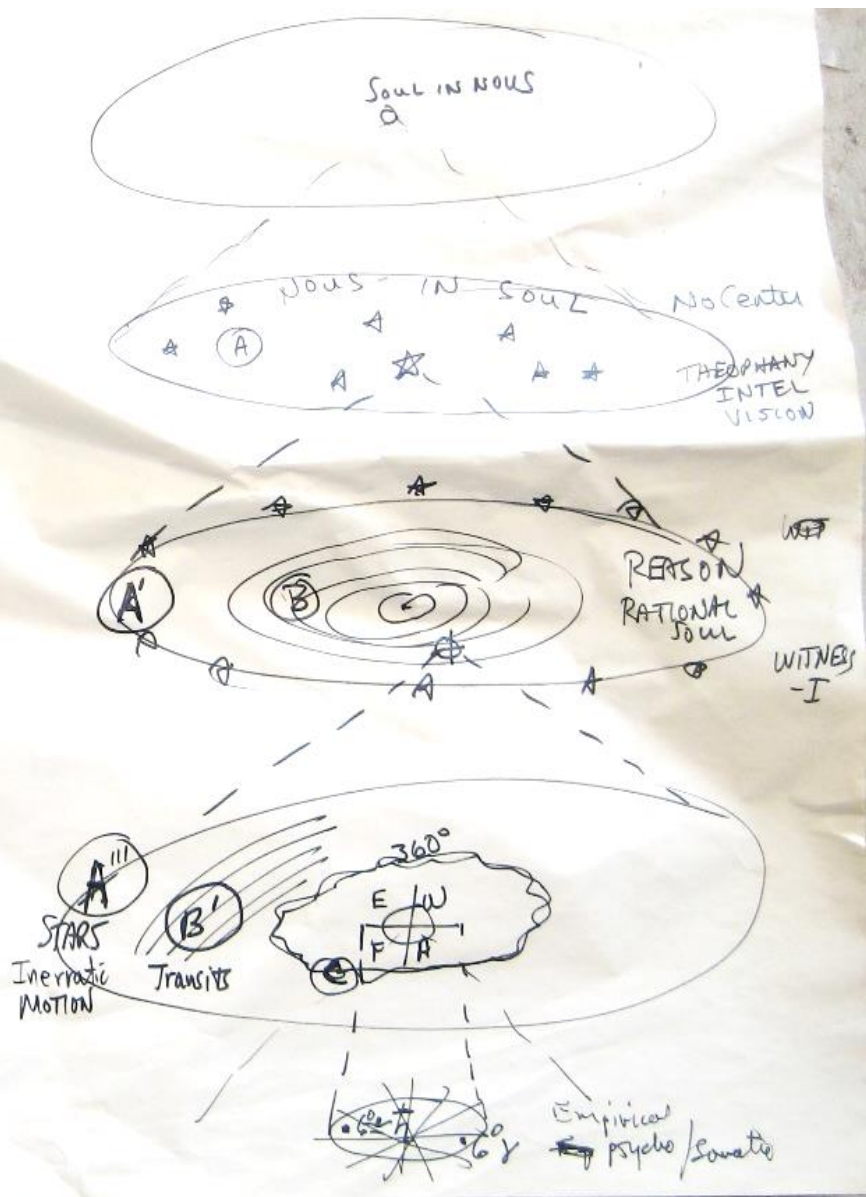
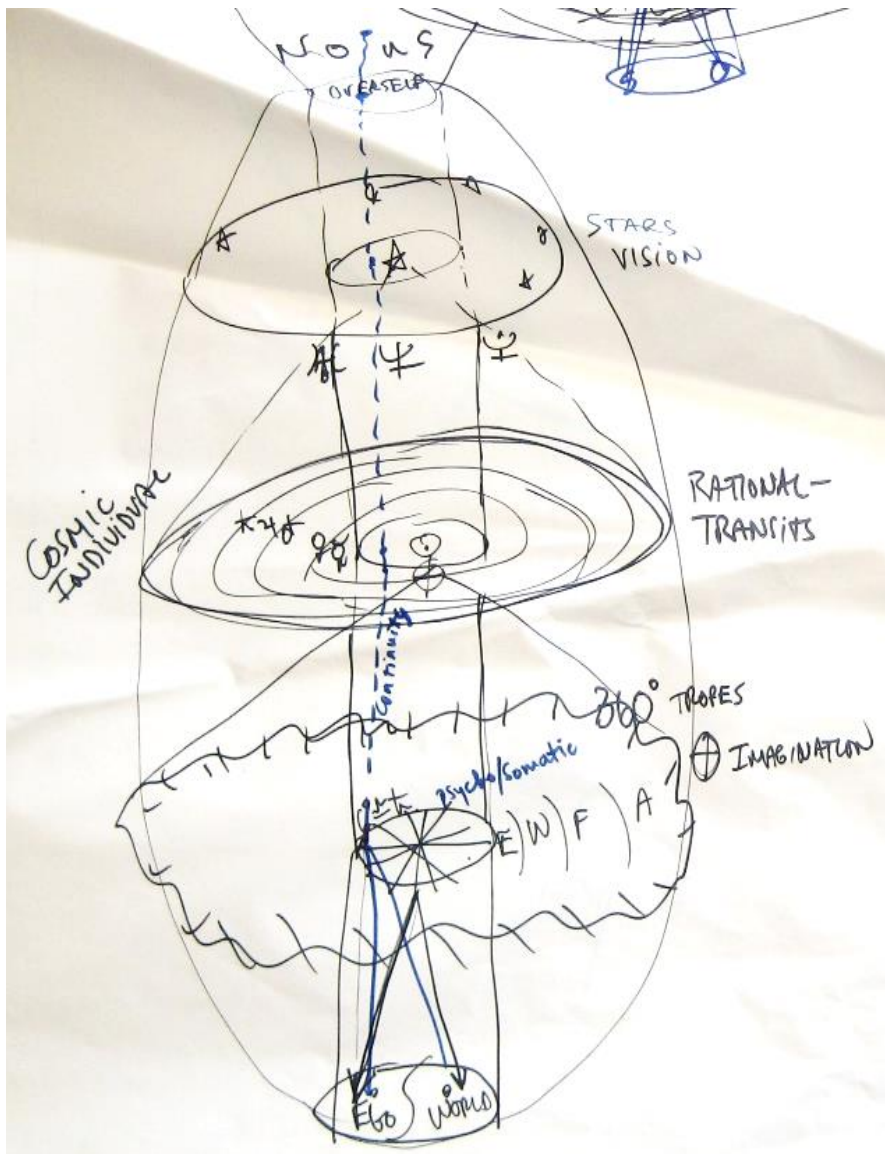


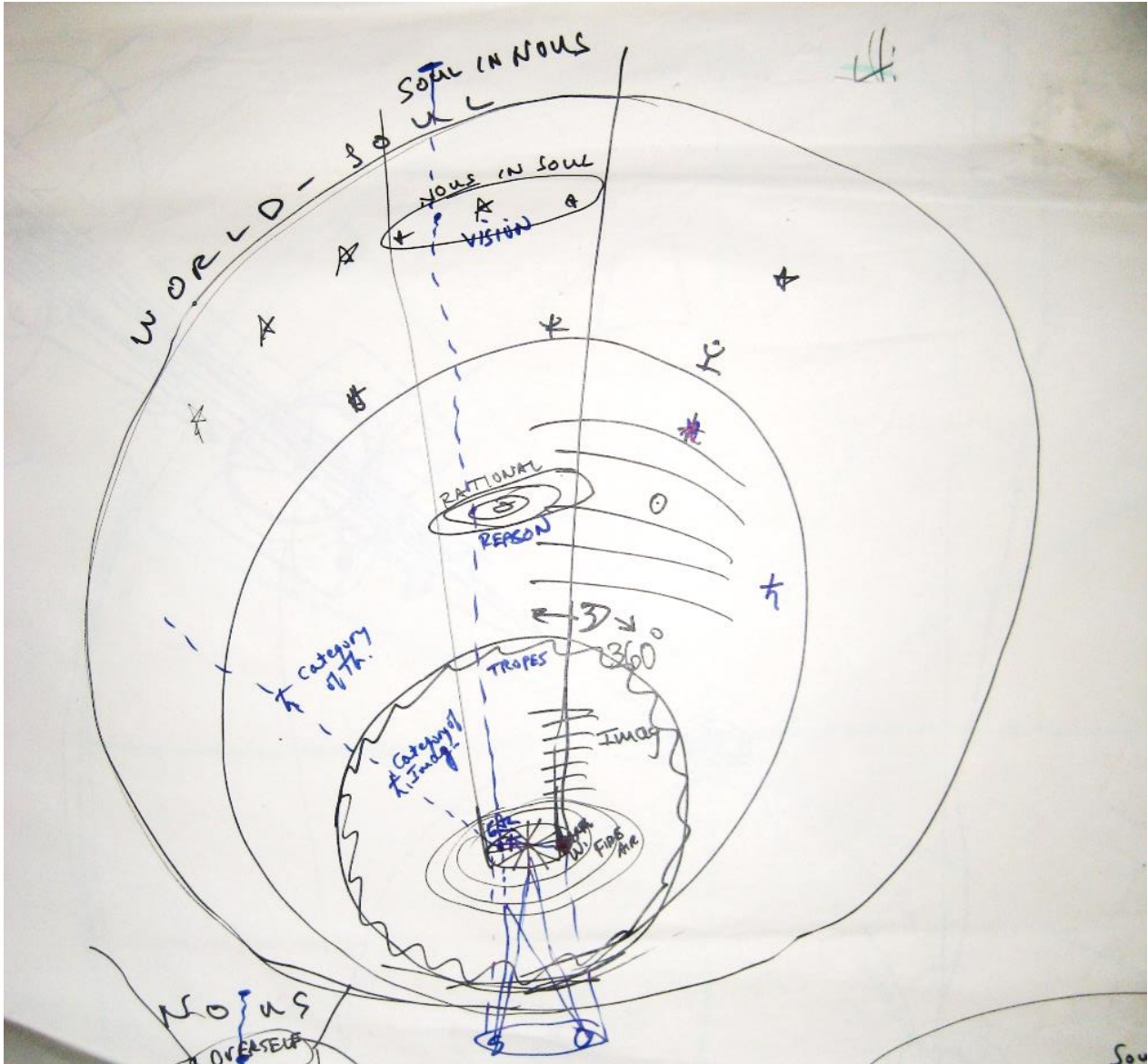
overself

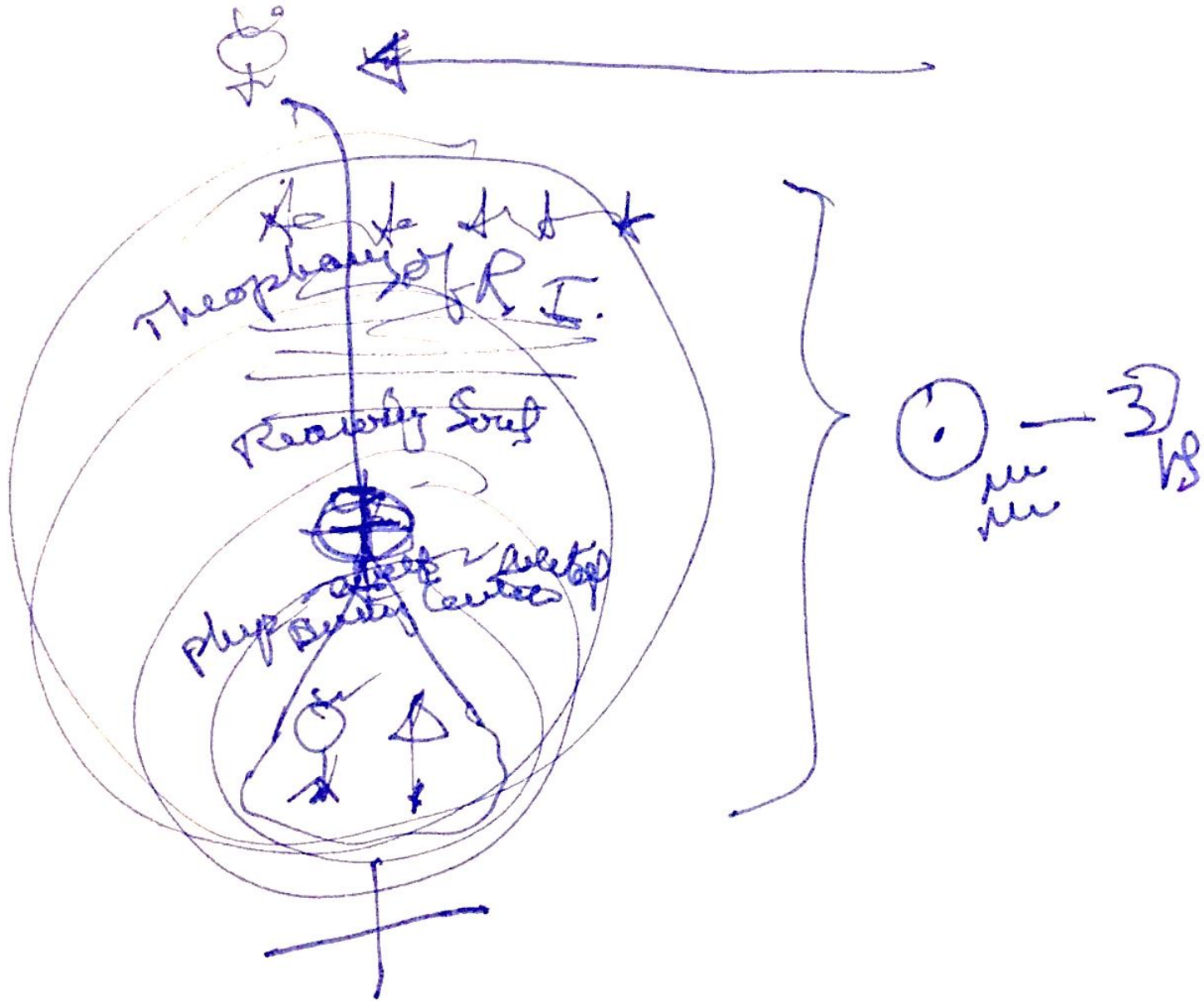
World  
Mind

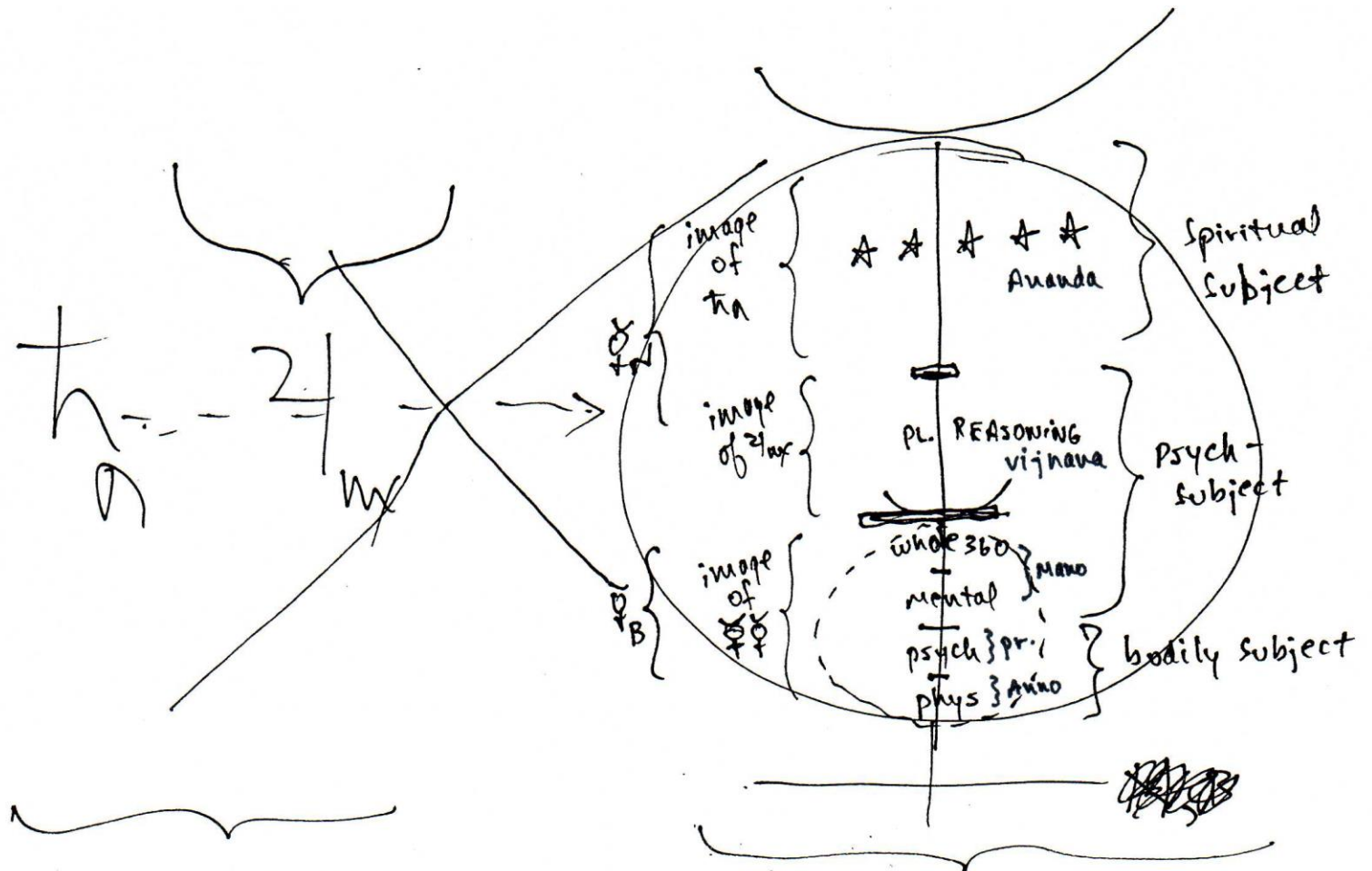












ABSOLUTE SOUL

VAJRA  
MANDALA

I-AM- UNIT SOUL

GHARBA MANDALA

V  
O  
I  
D

COSMIC SOUL  
WORLD-MIND

WORLD-MIND  
KARMIC POTENTIALS  
forces, vibrations, possibilities

STARS  
INTELLIGENCE

PLANET  
REASON

SUBLUNAR  
IMAGE/SENSE

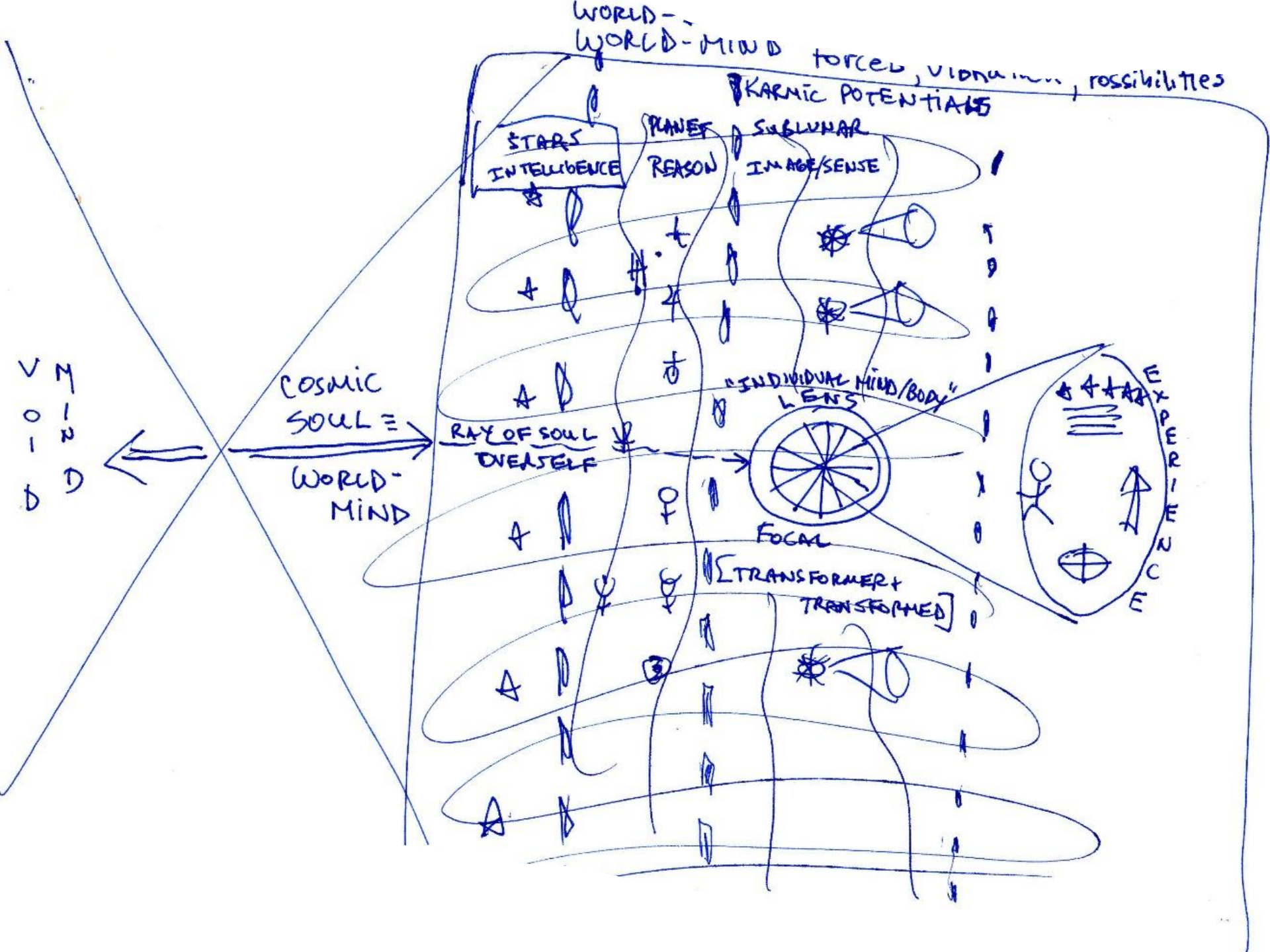
RAY OF SOUL  
OVER SELF

INDIVIDUAL MIND/BODY  
LENS

FOCAL

[TRANSFORMER +  
TRANSFORMED]

EXPERIENCE



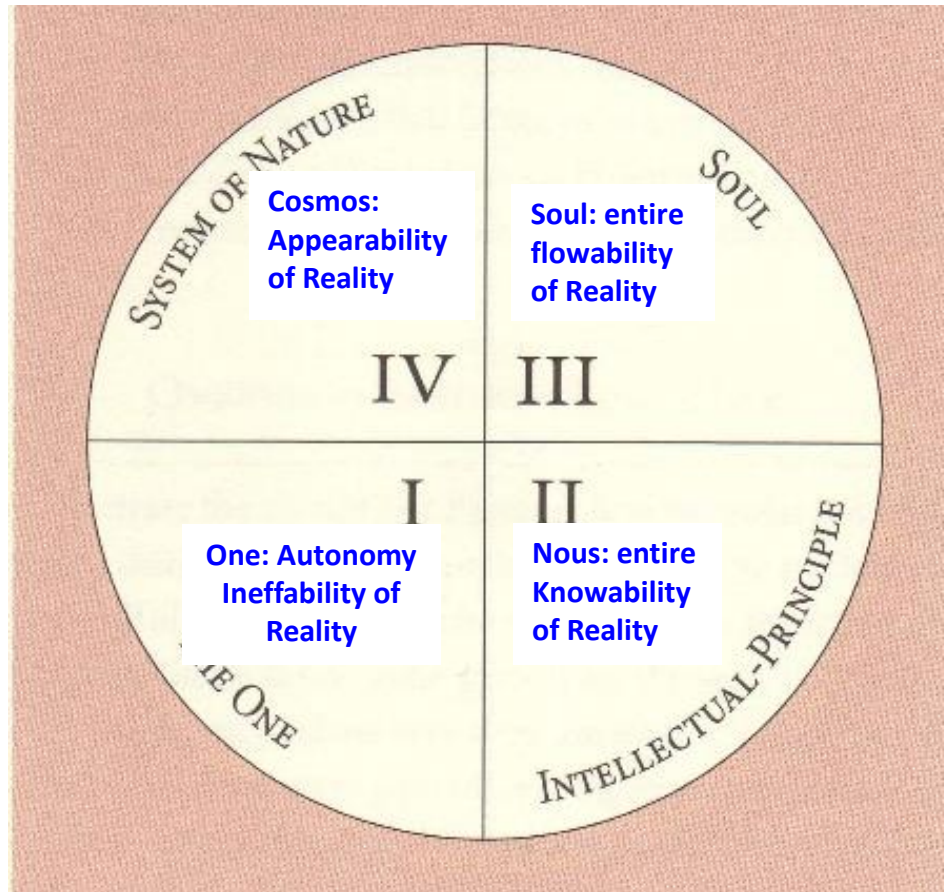
## ***REALIZATIVE VIEW:***

**Philosophic 4 gates:** not only four levels of reality.

Now comes the crux of the whole matter. So far as I can follow the teachings of the ancient sages, the path which stretches before mankind appears to have four gates set at intervals along its course.

The first is open to the great majority of mankind and might be named "**religion, theology, and scholasticism.**" The second is open to a much smaller number of persons and could conveniently be named **Mysticism**. The third which is rarely opened (for it is heavy and hard to move) is "the **philosophy of truth,**" whilst the final gate has been entered only by the supermen of our species; it may be titled "**Realization.**" 12.5.176





We may then properly say that the I.P. [Intellectual-Principle] will be the teleology of the One; & soul the life of the One . . . the skillful means devised are for the mind's mode of ascension and not to be reified into some sort of objective referents. AD SUPP P.192

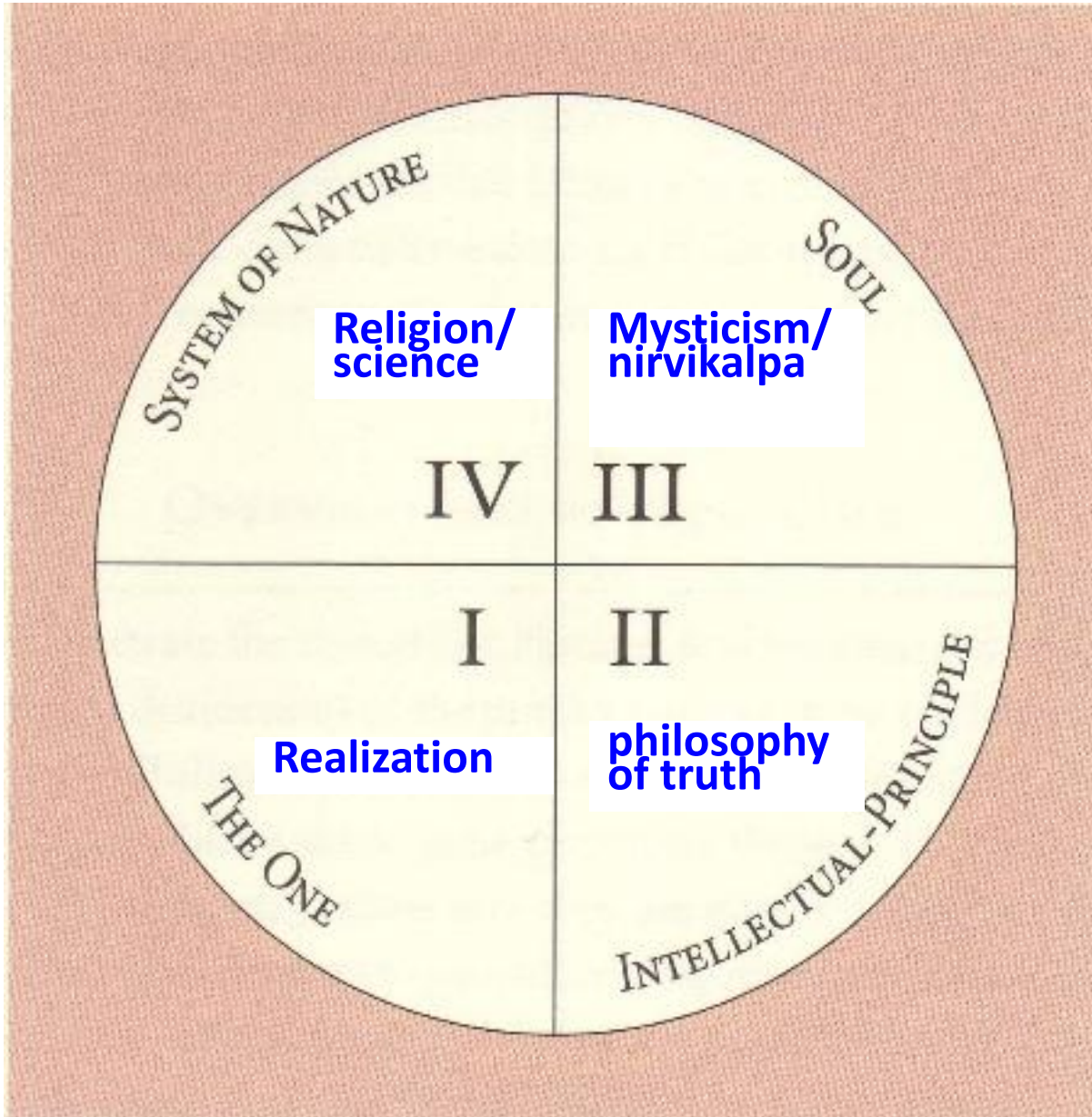
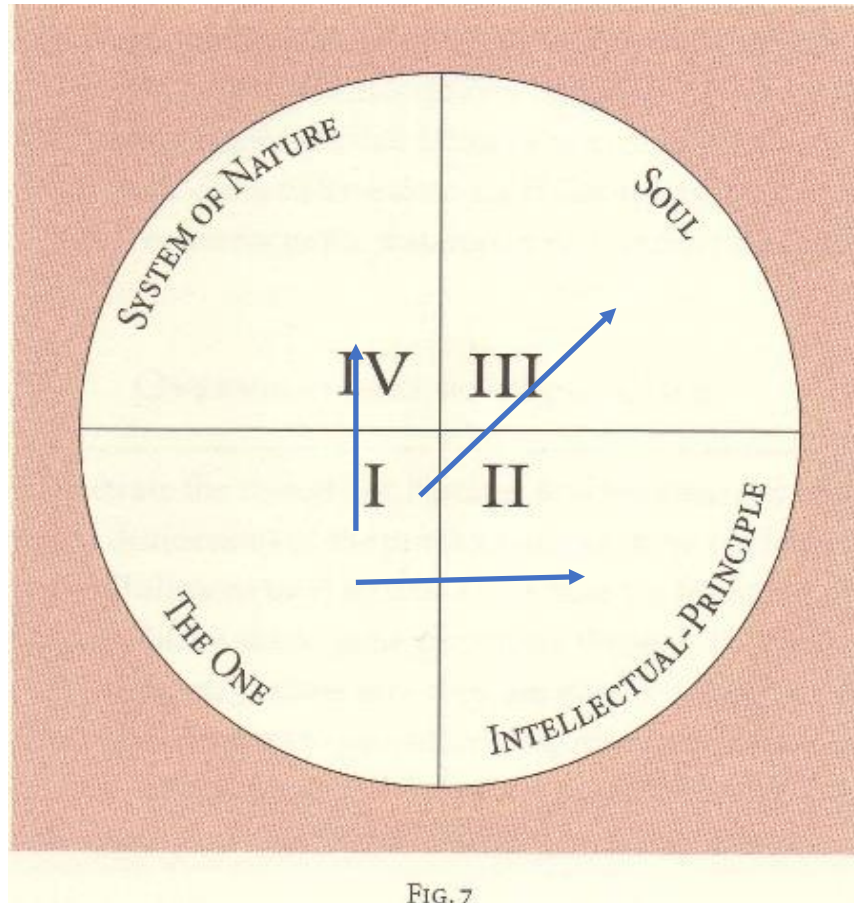


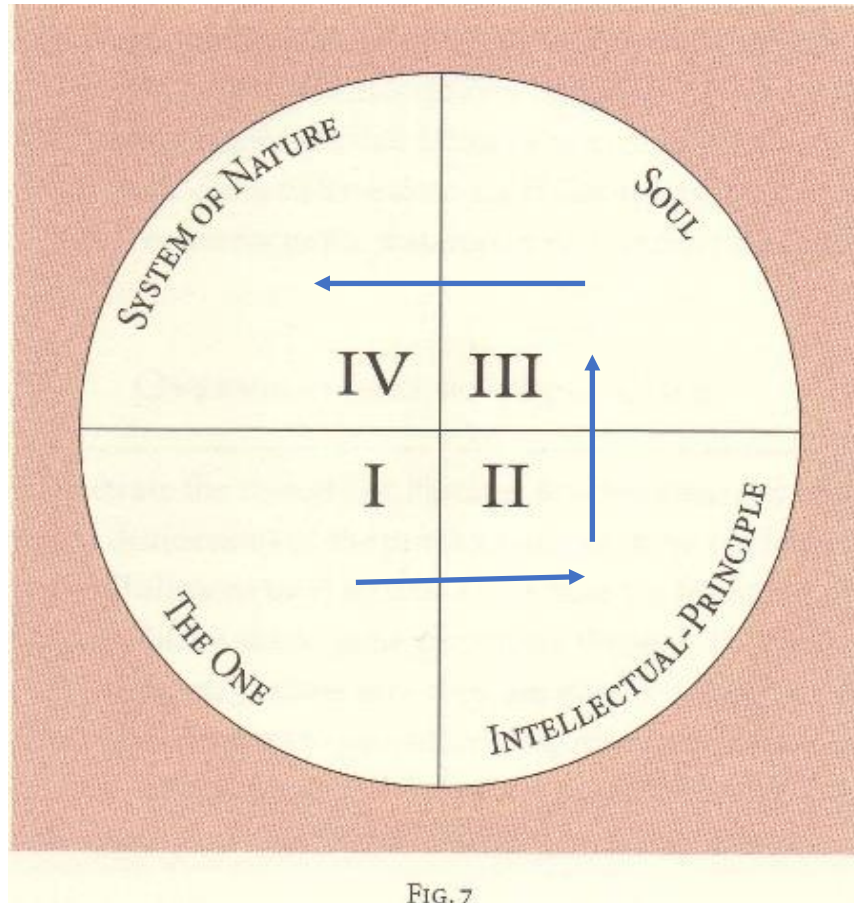
FIG. 7

**In this diagram, a further view:** it is all the Mandala of the One: and it is the One, Being/Knowing of the One, Soul of the One, Body of the One. All are prefigured in the ineffable depths of transcendent unity. All are unfolded. But it is all the One. PB: “Duality with and within Unity.”

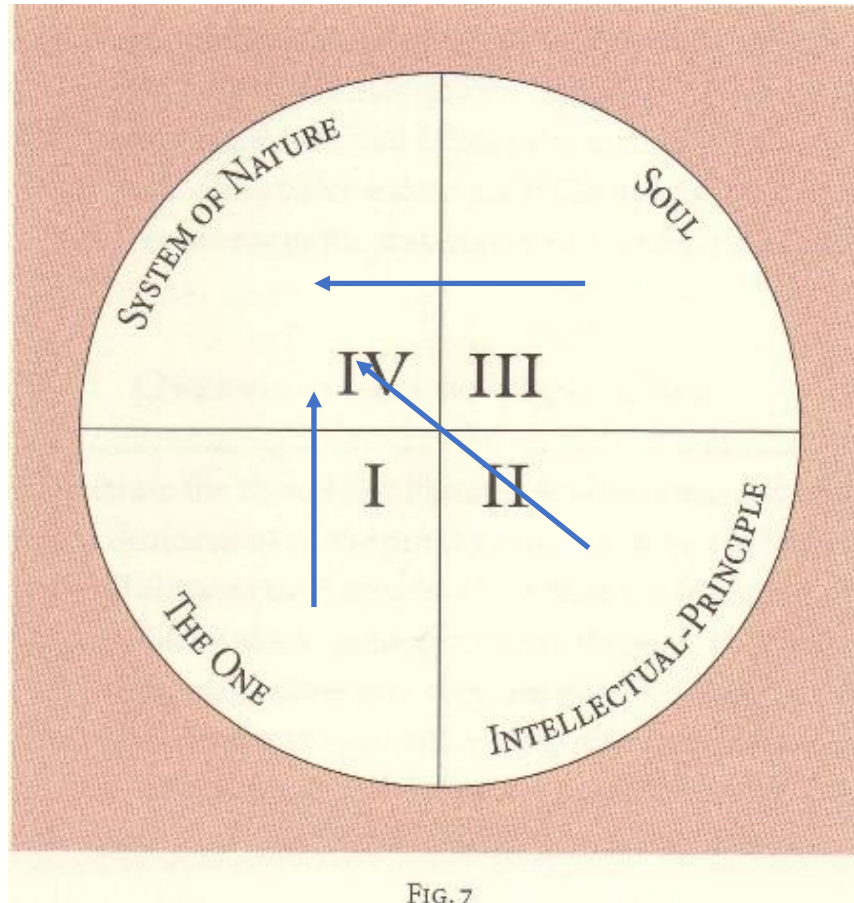
# ONE emanates Nous, Soul, Nature



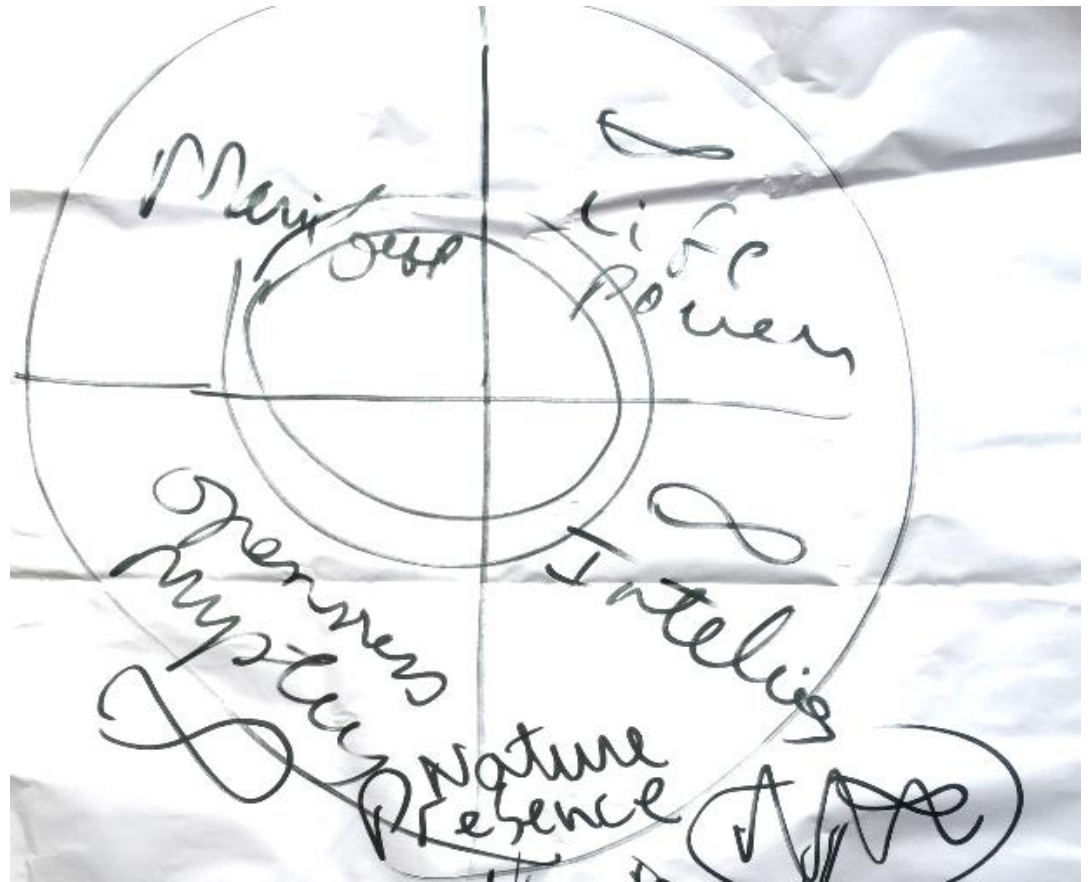
# Three primals and system of Nature emanate



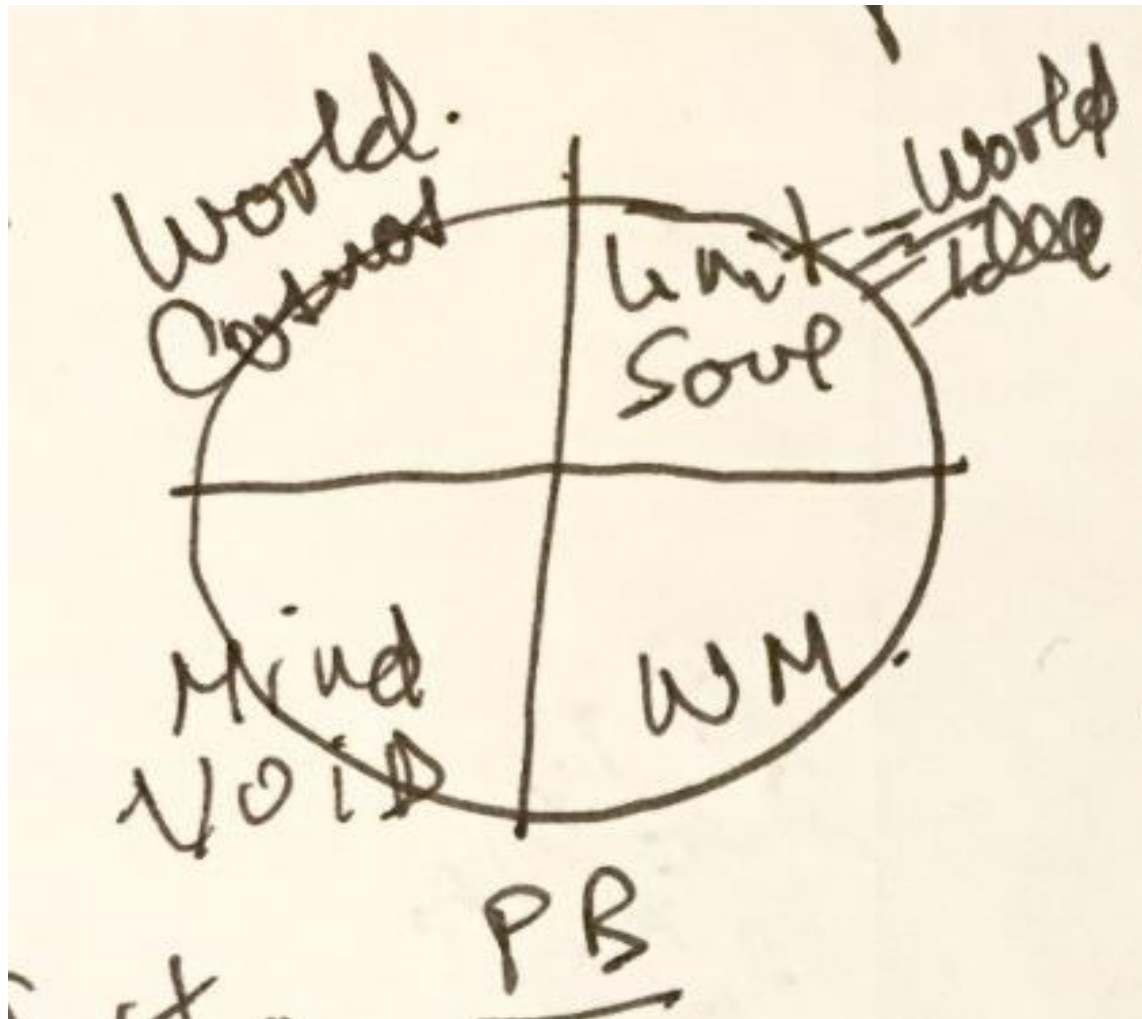
# Three primals as Primal, and system of Nature



**Plotinus: One or  
Good beyond  
being, Infinite  
Power,  
Omnipresent:  
Nous is Knower,  
Intelligence  
Reality;  
Soul is Active Life  
Reality.  
Cosmos is a  
“contemplation”.**

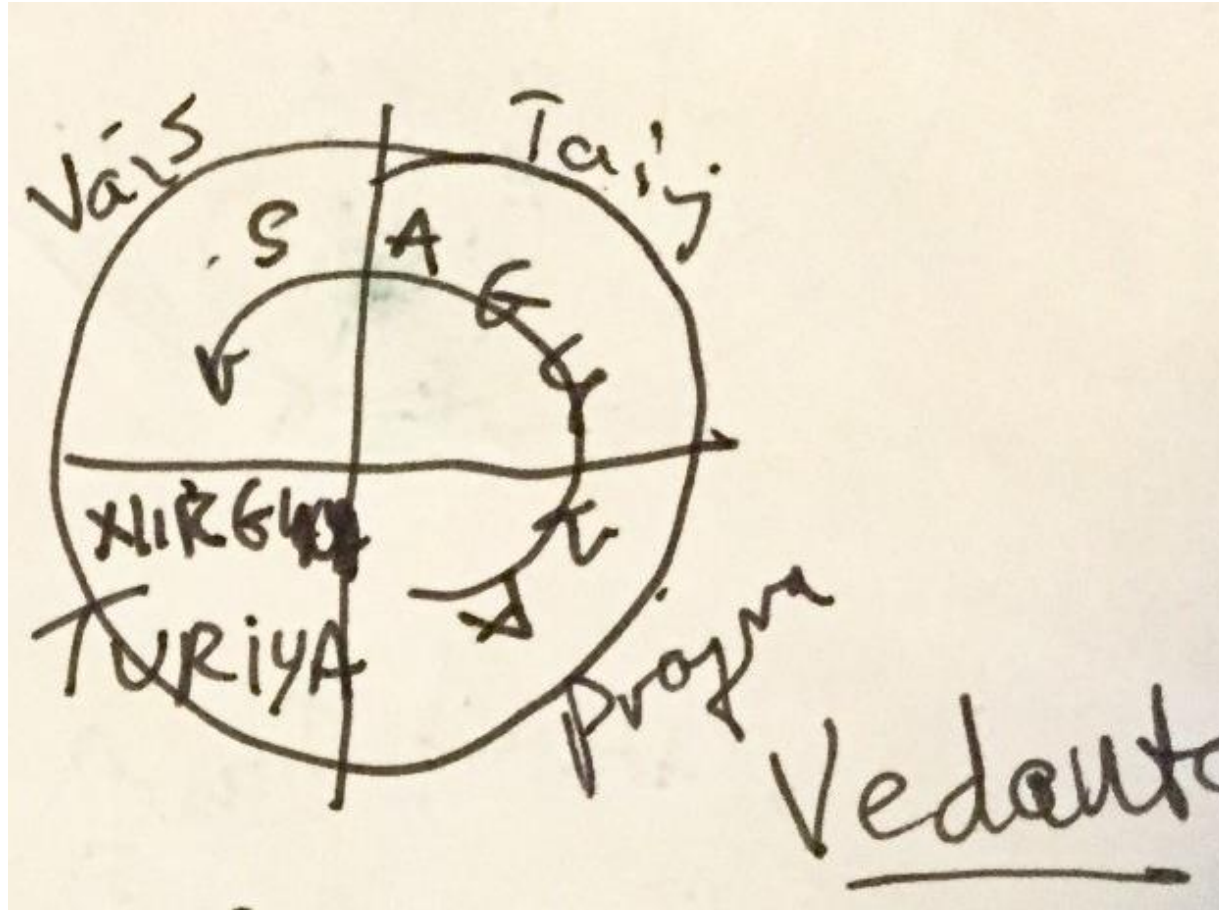


***PB: Mind itself is Void: World-Mind is active. "ever active Mind within ever still."***





**Vedanta: Turiya, Nirguna Brahman, is beyond all qualities of being; Saguna or Ishvara is 3-fold**



**Kashmir:**  
**Parasamvit,**  
**Sakti, Siva,**  
**Maheshvara,**  
**suddha vidya...**  
**all are pure**  
**principles.**  
**Purusha-Prakriti**  
**(soul-matter)**  
**split gives**  
**cosmoses...**  
**impure**  
**principles.**

