I Am Being Intimate Being Inter-

Being

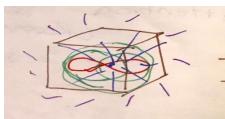


Awake Awareness

Presence Awareness

Loving Awareness

Infinite Being



Primordial Awareness I Am Being

Intimate Being

Inter-Being

Infinite Being



Awake Awareness

Presence Awareness

Loving Awareness

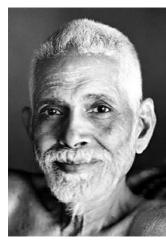
Primordial Awareness

I Am Being

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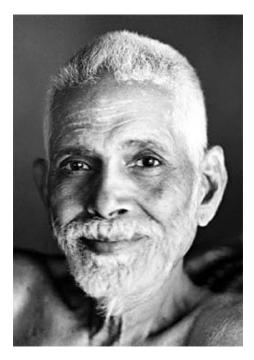
Awake Awareness

Presence Awareness

Loving Awareness

Primordial Awareness





Awake Awareness





Presence Awareness



Loving Awareness







Primordial Awareness



1. Primordial A with Sound, Rays, Lights

Consciousness appearing as a person.

"You are that awareness disguised as a person" ET

Everything is the light of awareness and everything is a sublime vision of Vairochana's Buddha-mandala. -- yet distinct samadhis, are distinguished as separate visions of light.

The Vairochana buddha-mandala ... is a vision of light; the buddha deities, whether conceived in their psychological actuality or in their symbolic anthropomorphic form, are lightforms. *Dowman*





2. Mary: Buddha Sacred Womb and Seed

Compassion



3. Dancing Siva-Sakti

An ever-active Mind within an ever-still Mind--that is the real truth, not only about God but also about man. *NOTEBOOKS* 25.1.9

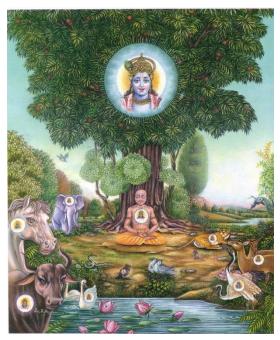


4. Omni Presence

... The World-Mind is hidden deep within our individual minds. The World-Idea begets all our knowledge. Whoever seeks aright finds the sacred stillness inside and the sacred activity in the universe.

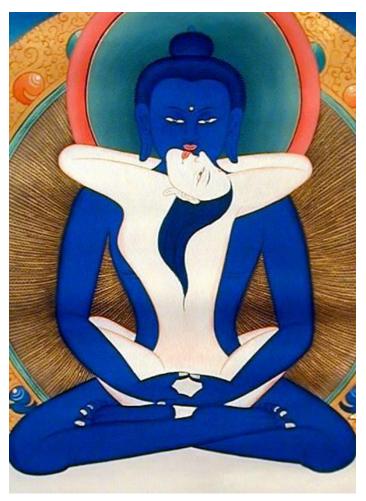
This is the paradox, that the Overself is at once universal and individual. It is the first because it overshadows all people as a single power. It is the second because it is found by each within themselves. It is both space and the point in space. It is infinite Spirit and yet it is also the holy presence in everyone's heart. 22.3.384

The uniqueness of each person, his difference from every other person, may be metaphysically explained as due to the effort of Infinite Mind to



express itself infinitely within the finite limitation of time and space, form and appearance. 25.1.157

Jnaneshvar Siva and Sakti has this image too



When the masculine and feminine temperaments within us are united, completed, and balanced, when masculine power and feminine passivity are brought together *inside* the person and knowledge and reverence encircle them both, then wisdom begins to dawn in the soul. The ineffable reality and the mentalist universe are then understood to be non-different from one another. 25.2.120

Essence: How to come to awareness of and oneness with...

Can we "be aware of the miracle entailed in every moment of living." 23:1.115 ...The world is always with us, but can we "*recognize* the miracle that it is..." 23.1.114

A. INTIMATE: Wisdom says: none of this. never not here. Overself IS: and you are That. Plotinus: Neti-Neti and Re-member I-Am; Be still and know; Aw of Aw; Many moments remember; shift ID.

B: ALL PERVASIVE Rest in God Is. Love says "All of this." Change the current from taking to giving Surrender

C. MYSTERY of Mind Itself

Meditations on Mind

The momentary... between thoughts... mind the Gap...

Philosophic meditation... Asparsa...

D. ALL GOOD

Where we meet reality:

Presence in every moment

Fana of Fana

In the world but not of it.

Opaque → translucent → luminous

FOUR AWARENESS, SIMPLES, PROFOUNDS, IMMEASUREABLES

A. Awake: So intimate: I AM: recognize I Am Awareness.

ET: you are that awareness appearing as a person.

PB: whoever traces consciousness... otherwise known as God.

B. Presence: So pervasive: *Appreciate*: be grateful for conscious living being. *Praise* the Lord.

NM: see that nothing is outside Ocean of Consciousness

C. Primordial-Infinite: So formless you can't understand: *Wonder-full. Awesome* Oh My Mystery. stop trying to figure it out

Longchenpa: four profounds: Ineffable, Open, Spontaneously Present, Unific. Plotinus:

Reality is Transcendent beyond being and knowing Ineffable no thing. Reality is Infinite in fathomless depths of power.

Reality is omnipresent: "though it is nowhere, nowhere is it not"

Reality "Overflows"... Glows... Nothing in it, everything from it.

Reality is Unific, Active and Passive, Cause of the Cause.

D. Love: So Good: So just SMILE and say Yes. Let Be. Joy.

Four Immeasurables: Love, Compassion, Joy, Equanimity.

PB: 23.5.222: "come to a quiet rest in the simple fact that God is"

So Intimate that we can't take it out and look at it, so **we overlook it**... "We are as near to, or as much in, the real Self, at every moment of every day as we ever shall be. All we need is awareness of it." ... so *Recognize* you are that awareness appearing as a person.

St. Francis: what you are looking for is what is looking..

So pervasive we take it for granted: So we could begin by *appreciating* the Miracle of Existence: **be grateful for conscious living being.** The fact that we're alive is already graced. Isn't that amazing? **Praise!**

"Because what we seek is ours already, because the Real Self is always here and now, there is in reality no quest to follow, no path to travel, and no goal to reach."

So formless you you can't grasp it, you can't get it: Awesome. Oh My. Ineffable Mystery.

a great Master said "Don't meditate: only put your mind in the state of natural vast repose."

stop trying to figure it out. What then really happens should we succeed in doing so? A
recognition and a remembrance!...

Nisargadatta: realize you are the ocean of consciousness in which all this appears: a little inquiry and you will see there is nothing outside of consciousness.

So Good, all good no matter what happens: So just *SMILE* and say Yes--make a space for that luminosity also called grace. Let Be. *Joy*. Love

"In finding the godlike within ourselves, we find also the Good. And from that stems forth goodwill toward all..." **SMILE**

all thod Mary Cropel + St. Francis Mary Unific Buddha Love Says All this Loving Awarevers Inter-her Sportaneerys Pasent Lintimate NSV-IAvone AN EO 100 ning Ave Bless Roward All The Lody watching Space for Goaco Wo is looking what swate Open. pointsremarkine 5 & Krocing A ppreclate Primordial Au Infinite voraen MAY) Krishna - Usnisa Vijaya "horn specet boly proceet in everybeart" spore for grave Ð Preserve Awareeeen Intiwate

My Four Gates Mandala