MORE COMPLEMENTARITIES: There is the hierarchy and there is simultaneity. Simplicity. The other side of complexity is everything.

Maryanne experience is given for me to understand-- that's my part, in every moment I'm not alone. I know I'm not. *I'll never walk alone*.

Complementarities.

Jnana and Bakhti.

Wisdom says none of this. Love says all of this.

Alert passivity.

Muse amuse be mused.

Do your part and the rest is done. Make yourself Vulnerable through faith, trust, wholeheartedness, gratitude. Surrender is an inner attitude.

The simplicity and complexity.

Transcendent. And imminent.

Connective grow up something to get. Stillness. You are wake up, recognize and realize.

paradoxical and uroboric,

universal and individual.

Simultaneous and hierarchy.

Active getting and still. Being.

Grow up and wake up.

Shiva and Shakti.

Reality is here or nowhere. We are as much in or near to. Put aside the unreal. Just be.

Invite Grace. Leave a space for grace. Even you're inviting is grace.

Paradoxes:

"you never walk alone" and "you have to walk that lonesome highway."
Do your part, and leave a space for grace... Intention with no expectation
Doing your part is already grace... the fact you are is Grace
seeking nothing, lacking nothing, it just flows: You too.
Do your part the same way the Divine expresses itself as You:

> self talk FOR MEETUP 2024 0203 REV ORDER2 see p9

The spectrum of guests on God's dance floor. Windows and Mirrors.

If God invited you to a party and said Windows and Mirrors.

Self-talk: dance floor p.3-6, 11 Leo and Aquarius: relate to the dancefloor.

In Windows/mirrors. p.1 the dancefloor re-visited. Dust motes. p.3

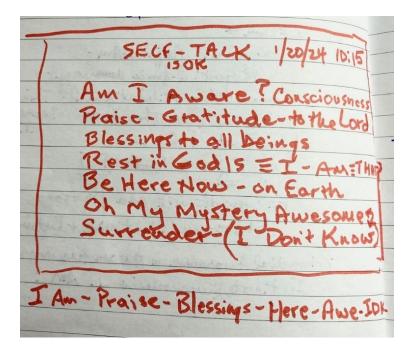
. Honor and appreciate. The fellow human beings on the dance floor with us. Each of us is. Windows and mirrors. For each other.

The dance floor, how we are sharing it with our fellow human beings, Windows and mirrors. the awakening of faith and insight.

The dance floor. There's 7 billion of us out here on the dance floor, "Every person you encounter is God in disguise. God is hiding within each person. When you remove the filters of your mind, God is right there in front of you."

Divine Mother, Earth Mother + womb of Buddhas Appreciation. Gratefulness.

SPECTRUM of UNIQUE PEOPLE on the Dance floor And then Mooji: The name that God gave each of us.



Ways to meet this moment of experience:

Versions of Tolle:

Remembering "Am I Aware," and noticing, is spiritual practice.

Allowing everything to be... shift from *no* to *yes*... is spiritual practice.

Inquiring: what is real? What is true? ... is spiritual practice

Praise, appreciation, gratitude: for this moment

gratefulness for communing

For being a conscious living being
... is spiritual practice

By incessantly remembering what we really are, here and now at this very moment, we set ourselves free. Why wait for what already is? 23.1.1

With Praise...Appreciation... Gratitude...Love... for Isness... for Life

Not grateful **to** someone or something. Gratefulness for being. If you want to add being a ray of God. Awesome.

With Blessings for all: Treating all as God's Guest on the playground.

With trust and faith in the Overself ... without fear or desire

With acceptance of whatever is: ... allowing everything to be as it is

With a smile... Without the mask: Without past or future.

With courage and intention... without expectation.

Find something you have trust and faith in.

With Awe: like a little child in a vast temple. I don't know.

With just Being... As Awareness: as the observer:

Seeking nothing, lacking nothing, possessing nothing: flowing

With Affirming it is really so... As if it is really so...That not This.

With remembering and recognition of who and what we really are-- I Am

Remember the name that God gave you: I Am.

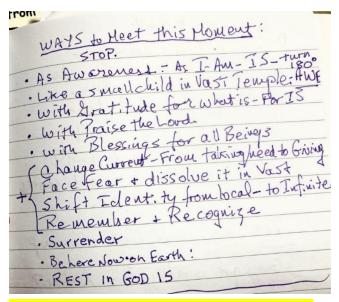
God is in my mind, how else could I see?

God is in my life, how else would I be?

Philo-Sophia = love-wisdom:

"Wisdom says I am none of this, Love says I am all of this. Between these I live. --- I Am That

Listen to Rajaji Audio (jnana and bhakti)



We are all part of the whole matrix.

5: each real being is a unique form of whole IP: all are in the sun: each a unique form of the universal. Appreciate the individual as a unique expression of the universal 11: all the rays together form many communities of like-vibration: universal is wholeness of many rays. Appreciate access to the universal through communing with individuals, or access universal metaphysical meaning through individuals form of expression.

So in one case you are taking the universal and individualizing it or it gets expressed in many unique ways or unit souls. how the universal gets unique or hologram That's five. At the opposite end in 11 in Aquarius you starting with, you've got these unique individuals and you can use those to get some sense of the universal. You're starting from the pieces or the unique forms, and through those unique individual forms you might be able to see the universality or the commonality of all humans.

In Leo. We have to appreciate each individual as a unique expression of the universal. This follows Plotinus: each idea is a unique. Expression of the entire intellectual principle. So in Leo each. That's why in Leo, each person feels that they are special. Because they are, they're a unique form of the whole thing. In Aquarius, we have to see the complementarity. We have to appreciate. That each. Is giving us access through communing with them. We're getting access to the universal. Well, in Leo, the Universal gets individualized in you. And in Aquarius, the individual gets universalized through communing with the whole community of people on the dance floor. Isn't that nice? I thought that was.

Do your part the same way the Divine expresses itself as You:

Another one of our friends, Michael Singer had a beautiful little clip on that we can watch:. You get to see one tiny little bit of the world experience, that's for you. The 7 billion other people, they got their experience. That's for them. You don't get to have their experience. You only get to have the one that's right in front of you. Sit up and take notice.

Nisargadatta says don't. Instead of looking for experiences you don't have appreciate.

There's 7 billion of us out here on the dance floor.

"Every person you encounter is God in disguise. God is hiding within each person. When you remove the filters of your mind, God is right there in front of you."

Tao 9: Do your part, then step back—the only way to peace.

The quest, The purpose of all this thinking to create a space that invites a response. No one else can do for a person what nature is tutoring you to do for yourself. The mental evolution and the spiritual evolution.

How can person fully express themselves unless they fully develops themselves? The spiritual evolution which requires us to abandon the ego runs parallel to the mental evolution which requires us to perfect it. 8.1.158

To act from love and clarity is freedom. And we need to act from reason and intuition.

The obstacles to realization are greatly affected by practice. NM

No effort can get the overself, but every effort is needed to remove the veils. 22.3.9

You made the mess. You clean it up. NM

When effort is needed, effort will arise. Just let yourself go with it. NM

And anyway, all you're doing is a response, not a cause. Grace Essay

And anyway, you're doing is never the ego doing alone, and when it is, that's not the effort that's being talked about.

And anyway, isn't that one of the main parts of growing up is knowing what's my business? Do. Don't overdo. No try --do. Doing non doing.

Being grateful, Praise the Lord.

There is nothing to do, just be. Yes, it's true if you can do it. Or rather not do it.

Thy will be done--in through and by me. 18.4.33

Exercise 4 the willed meditation on the infinite observer loosens all the links of the chain.

The passive submission to time keeps us in bondage.

When you walk through the storm, you never walk alone. Footsteps in the Sand story.

The question is the answer, and pursuing the question is really the way of philosophy.

That's what Anthony is talking about. The question of life. Question is life. It is life, yes, and it's alive. And it's life asking the question in order to evoke you and provoke you -- not to figure it out. That's why he says to be or not to be. That is the question. To me that fabulous statement. The rest is silence. And you could say to do or not to do that is the question.

AS: PB has many great places to summarize, he says. The purpose of all the thinking is to create a state of mind that invites a response. So there's that whole thing with do your part. You're doing it to invite a response. They ask nisargadatta how can anything I do get me enlightened? We read this before. Nothing you can do. We'll get it. But the obstacles to enlightenment are greatly affected. The beautiful quote from PB. 22.3.

no effort needed to get it, but every effort to clear away the obstacles.

PB begins by saying grace is always present, even the fact that you're seeking is grace.

Not the sole ray alone and not the organized World Idea Center per person alone. But the two of them together

Communing complementarities:

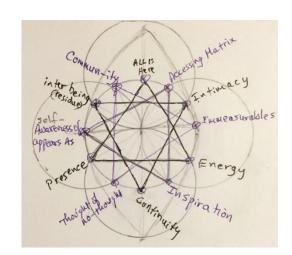
Philosophy turns the Contradictory into the Complementary

"The deepest of level of communication is not communication, but communion. It is wordless ... beyond speech ... beyond concept." Thomas Merton

Everything exists in opposing pairs, that is, in twos. Hence the Origin, the Ultimate, is called by Hindu sages "the Not-TWO" (Advaita). 28.1.35

Heaven and Earth ... Still and Active... Tao and Teh... Masculine and feminine Form and Emptiness... Ocean and Wave... Gold and Lion... Reality and Appearance...

- Self-awareness and the beloved other:
 consciousness appearing as a person: be still
 and know; untangle awareness: approaching
 the beloved; windows and mirrors; four
 immeasurables.
- Presence in body and between/beyond: center and everywhere; boundary and no boundary; ground and sky: Judo and Karate
- 3. **Contents and context:** think deeply and put thinking aside; remember; praise the lord; rest in God Is.... God is isness...
- Inner continuity and discrete; here and now; inside-out; and Powers of Ten. Tree rings; Seed of God;



- 5. **Autonomy-uniqueness and community-universality:** name and no name; fall in love with yourself; Jewel net of masters
- 6. **Discerning-disentangling and Dissolving-integrating**: vibration: what you put out is what you get back; allow everything to be

COMPARING THESE VIEWS

Short form	TS Row	Explanation	Seeing Through	Complementarity
1. self-	Self	transcendent One	AD on The One and	Self-awareness
existence	existent		approaching the	
	Brahman		One	
2. infinite	Pranava	Infinite Power	Complementarity	Presence in body
power	Aum		and the double	Complementarity
			viewpoint.	
3.	Adam	unities within the	Sat-Chit-Ananda	Contents Excellent
transcendent	Kadmon	One	and Good, True,	Qualities
wisdom			Beautiful.	
4. matrix of	The	matrix of being	Four fold nature in	Inner continuity Womb
all beings.	sacred		PB, Plotinus, D-C	and seed
	tetragram			

5. unique self-realizing intelligence.	5 Dhyan Buddhas	Idea of Man	The Idea of Man: hologramic self- similarity.	Autonomy-uniqueness
6. internal structure and order of intelligence	six forces	shakti of intelligence	Subject-Object: Saundarya and Ananda lahari: uprushing bliss and beauty.	Discerning- disentangling Harmony/alignment with cosmos
7. outward hierarchy and harmony.	36 tattvas	continuity and incommensurability of the One and the many	The Dance of Siva	beloved other Ineffable and spontaneous presence
8. deific imagination	universe in its Dream State	creative theophanic imagination	Pervasive Consciousness of the Octopus. Ashtanga most divisible: omnipresence	between/beyond
9. power of thought to manifest	nine Prajapatis	returns all things to the Mind	Returning all to the One: because all is the Play of Consciousness. Nature Contemplates.	context
10 principle of pure space or shape.	shape of the material universe	Karmic continuity Formed Matter	Shape of the Material Universe: Simultaneous actuality of Indefinite.	discrete Powers of Ten
11 principle of individual centers of experience.	14 Lokas	forms of space, time, causality, consciousness	You become Wis dom: paradox of individual becoming.	community-universality:
12 appearance and dissolution moment by moment	The Great Elements	vast energy fields contain the traces of all life activity	Place-Play of the ever-becoming in the Timeless: momentariness	Dissolving-integrating:

COMPLEMENTARITIES IN THE METAPHYSICAL MANDALA.

There are several places in the chart where principles of complementarity are introduced, and conversely, there are several complementary metaphysical principles which are illustrated by the diagrams:

- 1. Stages of complementarity in the construction of the Mandala: Geometry and deities in the Metaphysical Chart.
- 2. Complementarities within the One: One and Power.
- 3. Reality as transcendent and emanated/immanent.

Simultaneous and hierarchical

[149] The diagram will aptly illustrate our two-fold viewpoint. We may look upon the circle as a symbol of the One itself--all and everything is included. Again, we can look at the divisions within the One as those principles that emanate from the One. These two points of view are simultaneous in the chart.

Transcendent and emanated

We may view the One (as transcendent) as represented by the first house (or first quadrant) juxtaposed with the whole four-fold diagram (p.119)

Transcendent and immanent.

We may juxtapose the three primal hypostases with their immanence in the Fourth: the system of nature. (Sharma diagram p. 167 and supplement on Maitri).

4. Reality as Substance and Function.

Quadrants and rings.

The quadrants represent the substance of intelligence and the rings represent the function of intelligence.

Houses and dignities.

Each house represents substance while the dignities in the house represent the functions which manifest that substance.

Four and Seven

The fourfold represents substance and the 7 fold represents function.

• 5. Reality as One and Being.

The whole metaphysical chart represents both the One and the Intellectual-Principle as simultaneous. (cf Supp 201 and the transcript of 4/9 or 4/23 82)