

**Shorter quote on the theme of “what is the use” (26.4.257:) SEE AD On LIM Web!**  
**The unit of mind is differentiated out and undergoes its long evolution through numerous changes of state, not to merge so utterly in its source again as to be virtually annihilated, but to be consciously harmonized with that source whilst yet retaining its individuality. 25.2.204**

That about sums it up!

Soul or Overself has a double nature, inviolable, eternal and also becoming. Plotinus 4.1.1: “we must accept that soul is of such a nature, both indivisible and divisible.” PB: 22.3.386, 390 on Overself double nature. In its eternal and inviolable nature, it is inseparable from the eternal divine Mind. As emanating, individuating, we speak of a unit of life, unit of mind, unit soul... Jivatma. Overselfing is the flowability of reality, the unification of reality. A unit of mind or unit of life, or unit soul is an emanation- ray of the Divine Sun, a drop of the ocean of consciousness, a unique facet of infinite diamond. Just as each star is all blazing light but has a unique spectrum, so each unit soul has a uniqueness—called divine Name, or divine idea. Example: Dalai Lama is Avalokitesvara personified. All have the name “I Am”... and each is the divine expressing itself uniquely.

Paradoxically, or Uroborically, the World-Mind expresses itself as the entirety of World-Idea and also as infinite number of Rays. God or World-Mind expresses itself uniquely through each individual center of experience —through these centers of experience, the world-idea is being manifested and accessed, and also the inner reality of the soul is being expressed. The unfolding ray or unit of life goes through these various levels of the spectrum of the world idea and comes here to Earth to experience the world through burning center of experience. Plotinus 1.1.7: “from a ray of soul and the organized body there forms the *animate*.” It is the intersection of the unit soul and the ongoing world idea. So we have a conscious, living, being appearing as a person. And then through that experience *you become wisdom* and you unfold the wisdom which is intrinsic to the unit soul—transformer and transformed.

For me this concept of the unit of life or life to life consciousness is central to understanding the whole philosophic unfoldment. It is the presence that gives meaning to the individual center of experience. And it is what connects us with the unimaginable, awesome divine. It is paradoxical and uroboric. It is both indivisible and divisible. It is a transformer and transformed. It is accessing and expressing-- both the world idea of becoming perpetually and the infinite eternal divine idea that you are, that is being expressed through the center of unique experience. It is a ray of the divine sun, but not the whole sun—it is the nature of God to unquify itself. It is part of the evolutionary journey through the cosmos and space and time, and it is also eternally beyond it. It is in the world, but not of it. It is transcendent and also imminent in and through the cosmos. It is *conscious living being* appearing as a person. Life to life consciousness. And it is a great mystery. Too complicated to figure out. And we are all on God's dance floor. When you remove the filters, you will see that God is right there in front of you, shining through the forms and shining through the knowing of the forms.

***Please check out some of these excerpts of AD and PB on LIM Web!***

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