

0 AND INFINITY: from talk with G and M 0322 2024

Zero and Infinity are ungraspable by the finite local mind. They're both *not finite* in two different ways. Zero is ungraspable: you have to let go of everything, drop everything, to get to 0. Go naked. Yes. But you have to let go of the finite also to get to the infinite. Because if you're holding any structures, any limitation, anything, you cannot be open to the infinite. So the finite, which is what we work with, we are as a person, you have to let go of the finite to get some sense of the infinite or to get a sense of the zero. I generally like to think of the zero as the mystical. You let go of Everything, go into the voidness of awareness. Be still nothing. But if you want to also get a sense of the Infinity of the world-idea World-Mind, that too requires letting go of the finite: because nothing can contain the infinite.

So the zero contains nothing: and nothing can contain the infinite.

Reality itself is beyond zero and infinite, is unimaginable. So these are symbols.

Zero is a symbol for reality as containing nothing.

Infinity is a symbol for reality as uncontainable, vast

When you multiply zero and Infinity together in a beautiful way that was shown to me by that student of the Sankara, then you get the everything, you get all possible finite expressions, all appearances, all the revelations, manifestations of the system of nature, all the individual dancers on the dance floor.

You have to start though with $1/N$ times N .

And we can express this in Plotinus: Seeking nothing, lacking nothing, possessing nothing- - That's the zero containing nothing.

The other place is in 6.9.8, where he says "the one is infinite in fathomless depths of power." Infinity, infinite fullness, and seeking nothing, lacking nothing, possessing nothing it's zero. Reality is both Shiva and Shakti -- Shiva says. I'm none of this. Shakti says Infinity of all of this. And when they interact in some Shavite way there is everything. And now you can read the Janeshvar poem about how when Shiva and Shakti come together, everything, all the appearances, all the manifestations, everything comes out of the one through that mysterious interaction of Shiva and Shakti. Shakti clothes Shiva with form and Shivas Luminosity shines through the form.

Shiva and Shakti are nothing other than reality expressing itself as infinite power and as void awareness. And when void awareness interacts with infinite power, you get everything. Then you get the whole shebang coming out. But they can't do it back in the One. It's too infinite. They have to actually, in a way, emerge. And that's why Plotinus says that the One emanates. It's omnipresent, it emanates. And remember Plotinus also says the One is at once active and passive Perfection. The Shaivite say Shiva and Shakti are both there within Paris summit (Parasamvit). Anthony says. 1st House. Paris Home the 2nd House Shakti. 2nd, 3rd House Shiva or the other way around? First quadrant. I did zero and Infinity--I can show you the $n * 1/n$ -- beautifully. I can also show it to you with the geometry of the line.