

B. MATHEMATIZE COSMOS:

Map of the Cosmos and Cosmos as Map. Cosmic Epistemology

Theophany of Radiating Intelligences

Anyone ever tell you **Cosmos and**
knowledge 1983 0617 to 33 only

The sensible universe and its starry host is the primordial living scripture that embodies the wisdom of primal principles

The ancients spoke of the realm beyond the constellations as the World of Ideas. These Ideas or universal substances are not in any place, but were mythologically represented by the constellations. To pictorialize this realm we can imagine the stars as statues of the gods, or the Ideas, radiating a guiding influence throughout boundless space. The energy of their intelligence laid down the basic pattern within which our world, among others, would develop and unfold. The idea of the cosmos--the World Idea--and its inhabitants, evolving and manifesting, can be traced ultimately to this circle of Ideas. [*Intro to Astronoesis*]

In this sense the stars are a theophany of radiating intelligences, distributing their presence and informing the universe through patterns of intellectual energy. Each of these intelligences is a universal substance correlated to a sign, and these reason principles--the signs--are the paradigms of all living forms or species symbolized by the archetypal zodiac or inerratic sphere, which represents the immutability of the Ideas. . . [*Intro to Astronoesis*]

...The object of knowledge for the soul incarnating here is the world ideogram which is given to an individual mind. This original world-thought is transparently lucid and subtle and a constantly metamorphizing logical unity or whole of its own intellectuality or the ideas which are the same as the 360 degrees.

It is these ideas or gods of the planetary mind that are the very substance or stuff included in the organization of the psychosomatic organism and the vehicles used by souls to understand the world idea. Thus the soul is a receptacle of the gods. Now the powers of the undivided mind of the earth which is symbolized by the Chaldean planets and represented by our instinctual functioning organize those ideas into specific and adventitious unities--i.e., psychosomatic organisms. 1/6/84

Each star is a ***theophany, is a radiating intelligence***
(TS Row calls the “light of the logos”)
which has a unique form of divine ideas,
each Star is a Mandala, and lives in a Loka...
and then all the way to us and our next level.
Each of us, the mandala, your Natal chart is a unique
form of the whole universal shebang.

**Rumi: not only are we are a drop in the ocean, the
ocean visits the drop.**

Play AD: Anyone ever tell you

Cosmos and knowledge 1983 0617 : to 33 only

Apply to the Cosmos SEE WEB: Row and Taimni

**SEE #C eye blank and filled 2022 0120 0312 0427 1203 has
paradigms too 25P --P. 13:**

Thus spring into existence all the manifested solar systems. Of course the four principles we have enumerated are eternal, and are common to the whole cosmos. There is not a place in the whole cosmos where these four energies are absent; and these are the elements of the four-fold classification that I have adopted in dealing with the principles of the mighty cosmos itself.

--T. Subba Row: "Bhagavad Gita"

--T. Subba Row: “Bhagavad Gita” WAY UP

Conceive this manifested solar system in all its principles and in its totality to constitute the *physical dimension* of the whole cosmos. Look on this light which emanates from the *Logos* as corresponding to the *subtle dimension* of the cosmos. Conceive further that this *Logos* which is the one germ from which the whole cosmos springs, — which contains the Idea of the universe, — stands in the position of the *Causal dimension* of the cosmos, existing as it does before the cosmos comes into existence. And lastly conceive that *Parabrahman* bears the same relation to the *Logos* as our *atma* does to our *causal dimension*.

It [Gayatri] is considered as the light of the Logos and in order to convey to our mind a definite image it is represented as the light of the sun. But the sun from which it springs is not the physical sun that we see but the central sun of the light of wisdom.

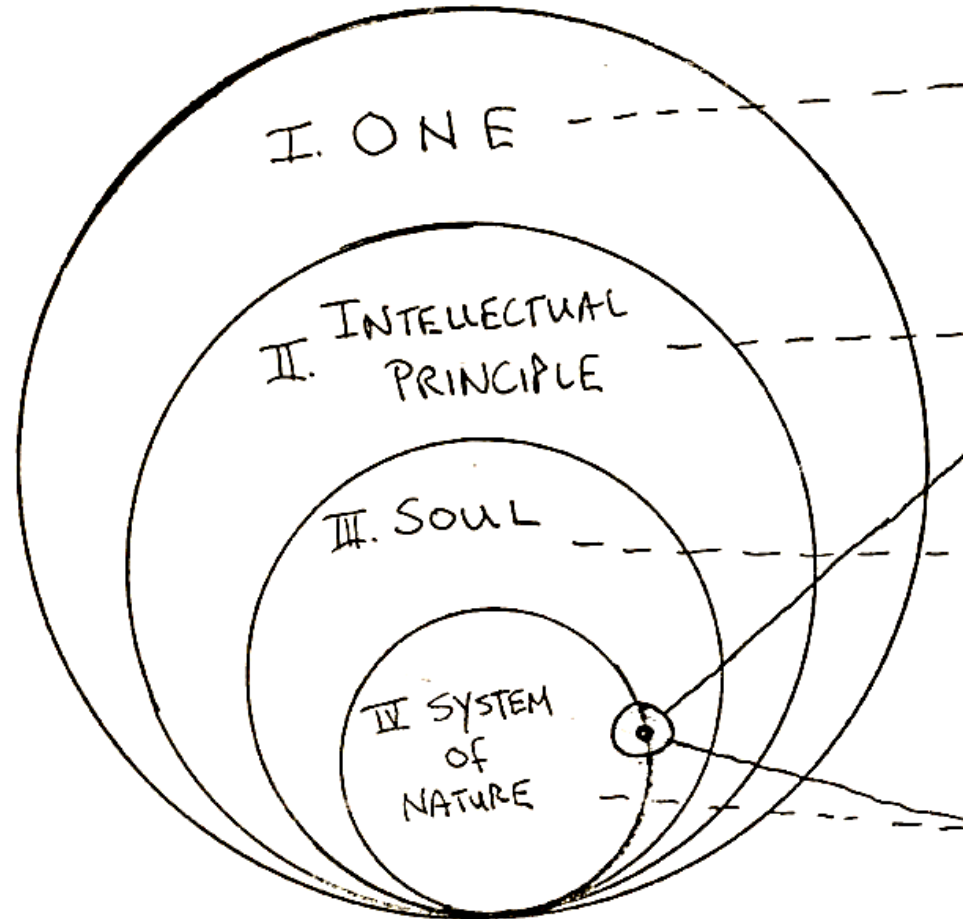
... the sun may be compared with the *Logos*; light and heat radiate from it; but its heat and energy exist in some unknown condition in space, and are diffused throughout space as visible light and heat through its instrumentality. Such is the view taken of the sun by the ancient philosophers.

1. One: Parabrahman
Ineffable timeless
Godhead, →

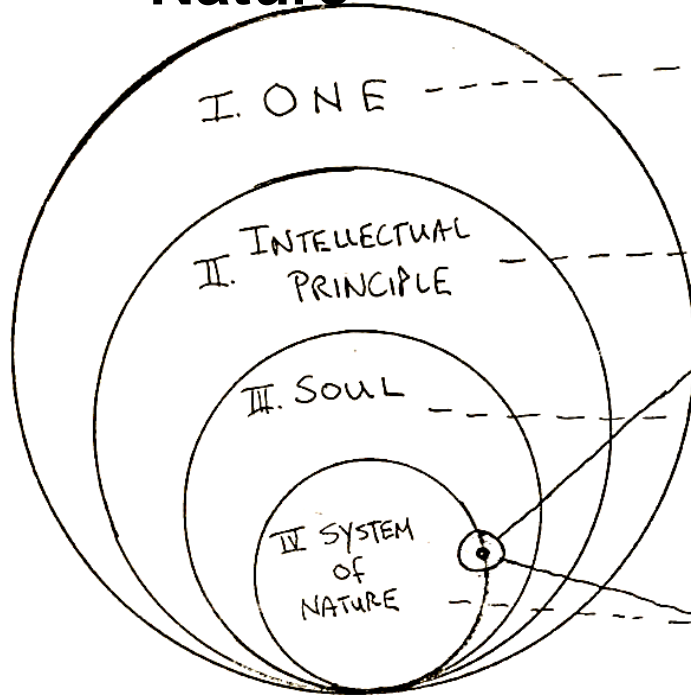
2. Nous: Logos: eternal
wisdom of God →

3. Soul: perpetual
life/light of Logos →

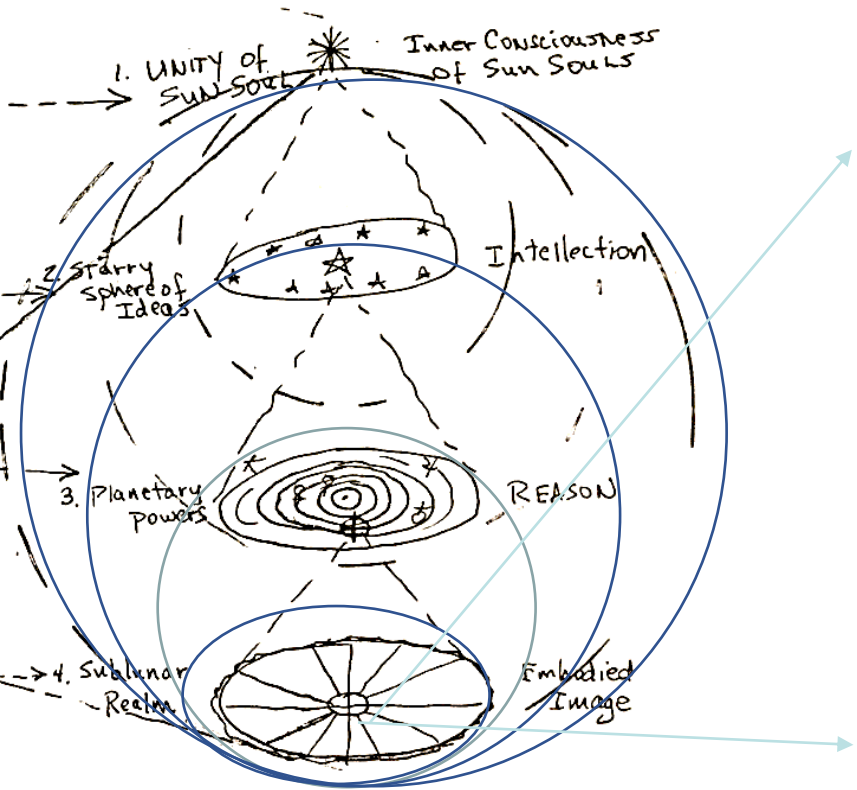
4. Cosmos: body of
God: name/form →



Metaphysical Primals and Nature



Cosmological Four-fold of Solar Logos



individuality and the Monad

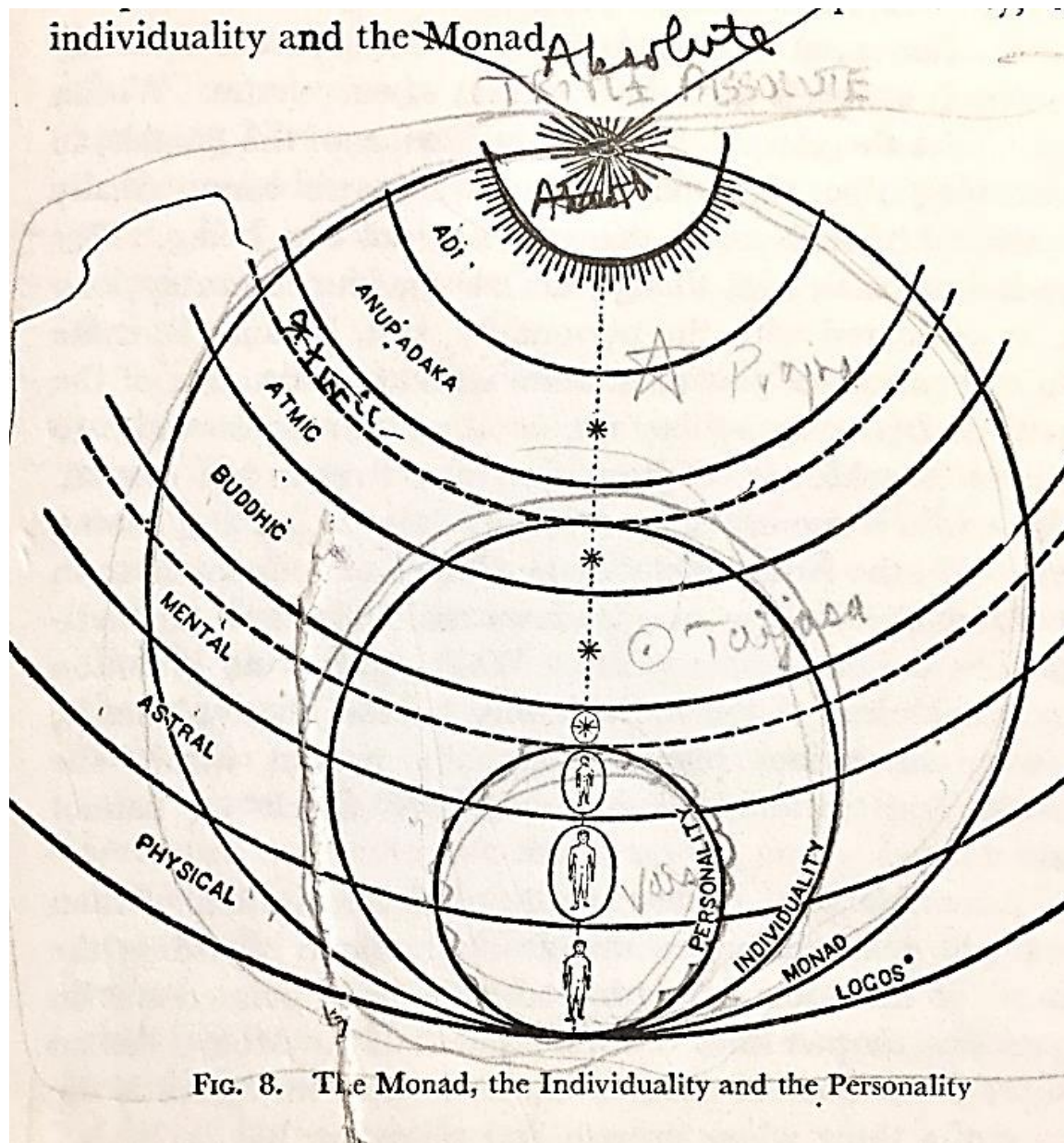
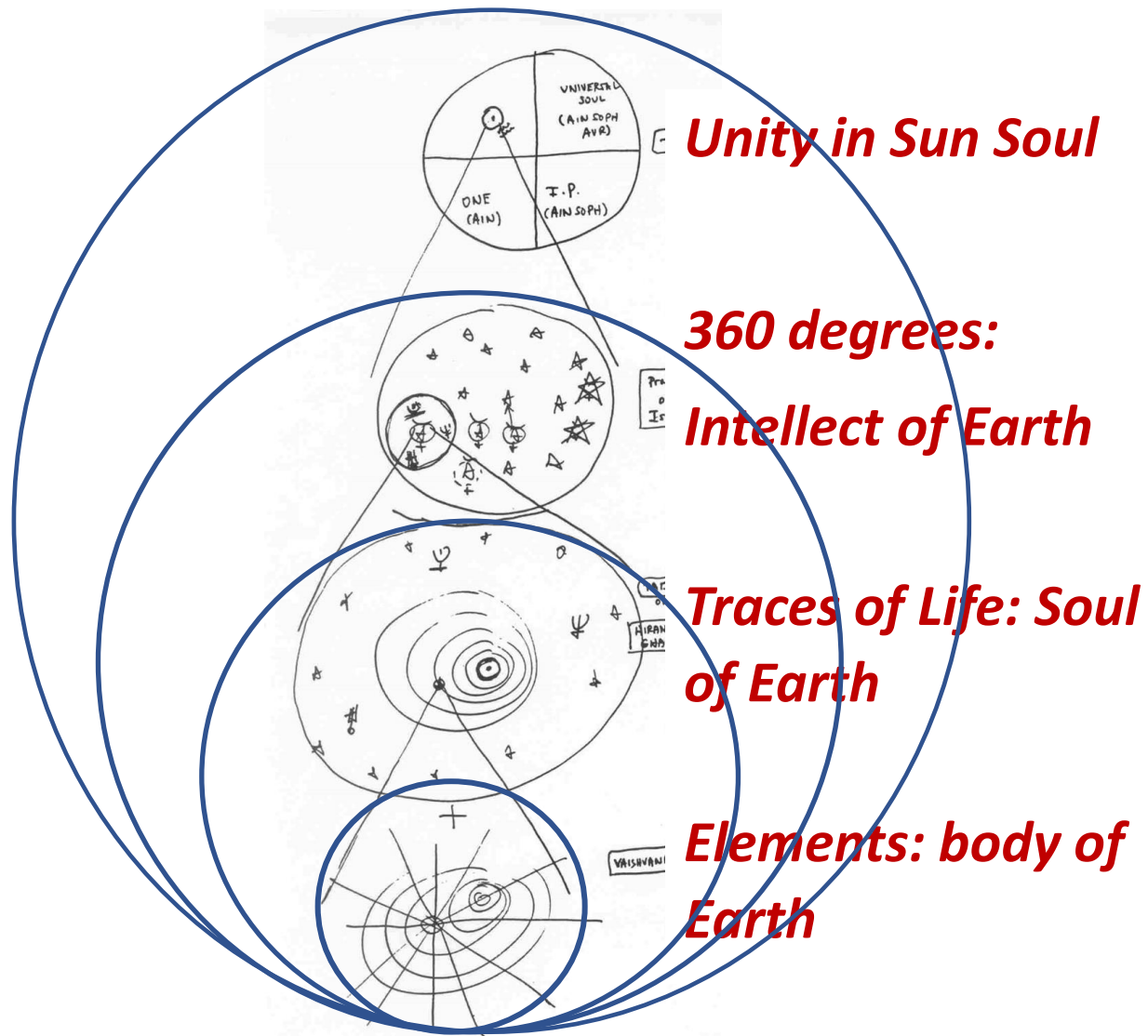


FIG. 8. The Monad, the Individuality and the Personality

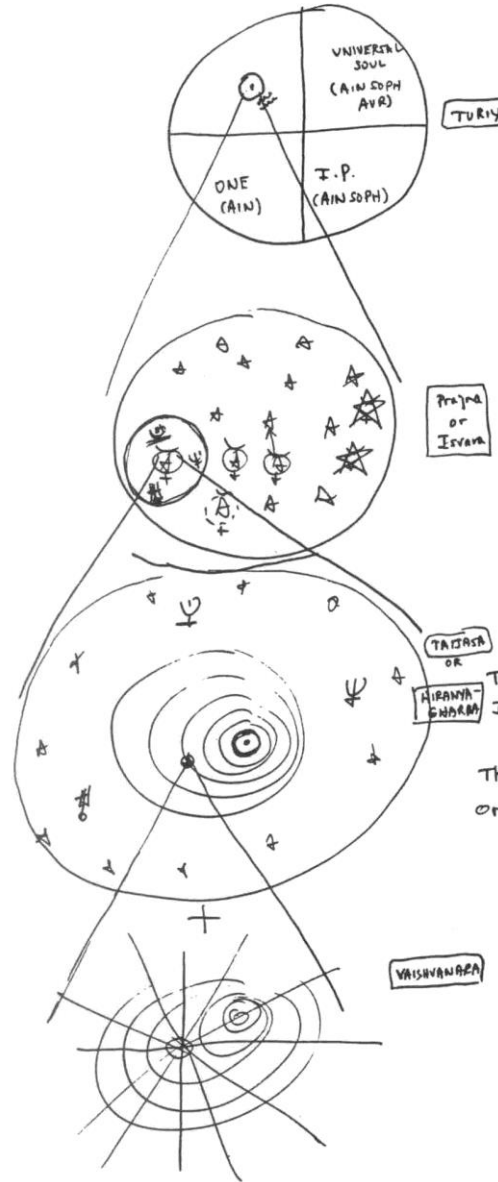


1. One: Parabrahman
Ineffable timeless
Godhead, →

2. Nous: Logos: eternal
wisdom of God →

3. Soul: perpetual
life/light of Logos →

4. Cosmos: body of
God: name/form →



1. Unity of
Cosmos

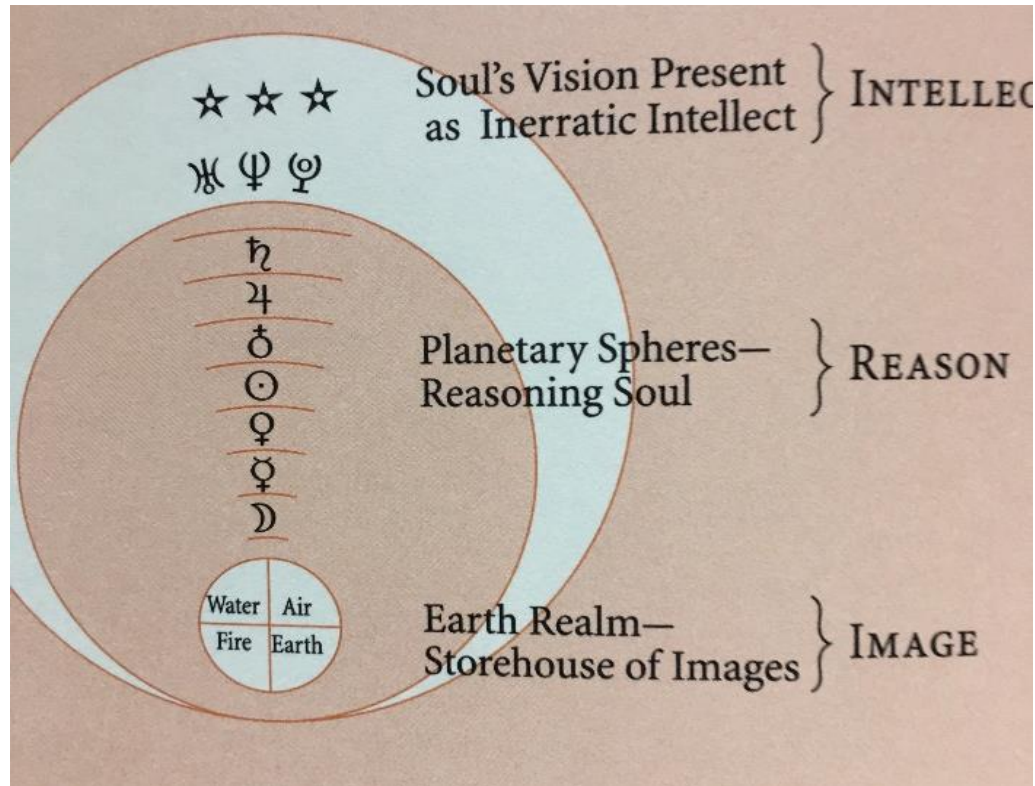
2. Inerratic
intelligence

3. A Solar
System

4. Earth

Was it not Goethe who wrote: "Everything which happens is only a symbol"? Is not the whole gigantic cosmic effort in the end only a symbolic expression indicating that paradoxically it is and is not? *26.1.193*

The Gods are both symbols of particular forces and beings dwelling on higher planes. *26.4.243*



NESTED LEVELS

PRIMALS

I. Unlived Life in the One

II. Absolute Soul in Intellectual-Principle

III. Universal Soul

IV. System of Nature (Universal Manifestation)

COSMIC SOUL

A. Unit Soul of Sun

B. Innerratic Intellect (causal)

C. Rational Powers (subtle)

D. Sublunary Sphere (gross)

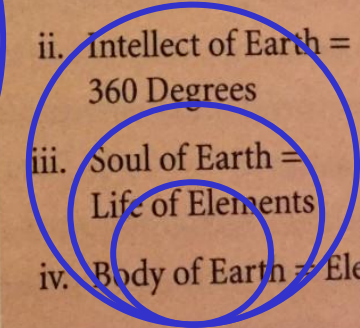
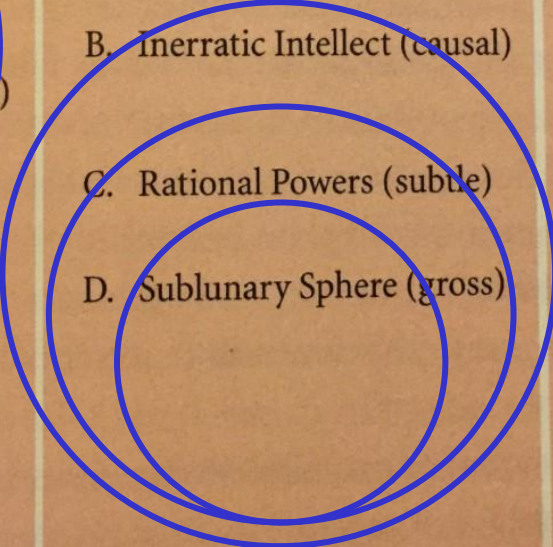
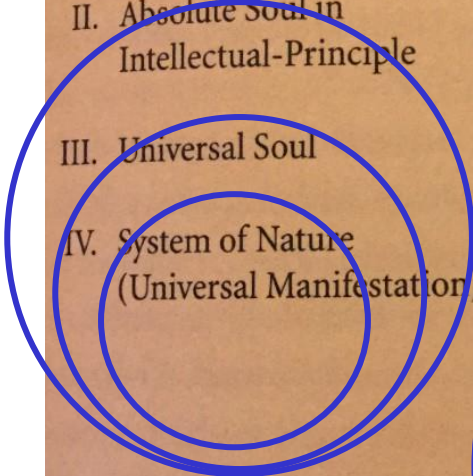
EARTH MIND

i. Undivided Mind of Earth

ii. Intellect of Earth = 360 Degrees

iii. Soul of Earth = Life of Elements

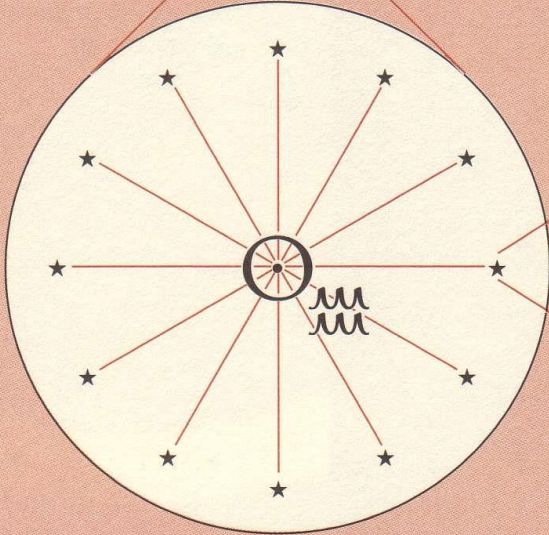
iv. Body of Earth = Elements



PRIMALS

- I. Unlived Life of One
- II. Absolute Soul
- III. Universal Soul

IV. Universal Manifestation



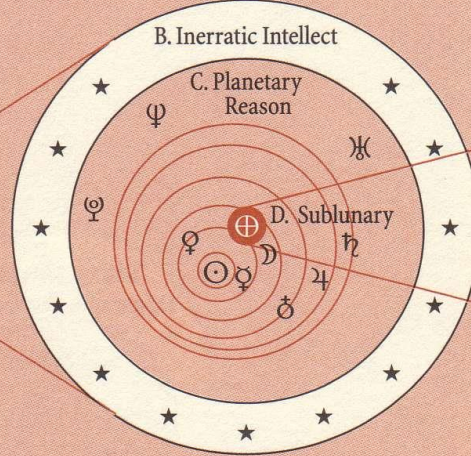
COSMIC SOUL

A. Unit Soul

B. Inerratic Intellect

C. Planetary Reason

D. Sublunary



EARTH MIND

i. Undivided Mind of the Earth

ii. 360 Degrees

iii. Subtle Life Traces

iv. Elements

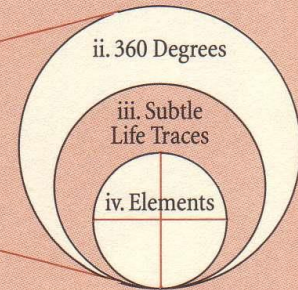
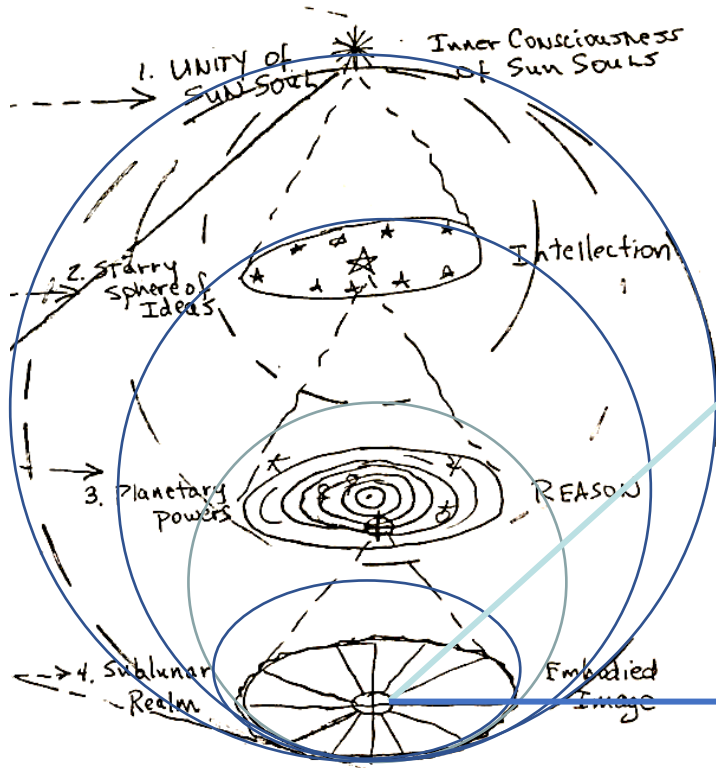


FIG. 108A

Cosmological

Four-fold of Solar Logos

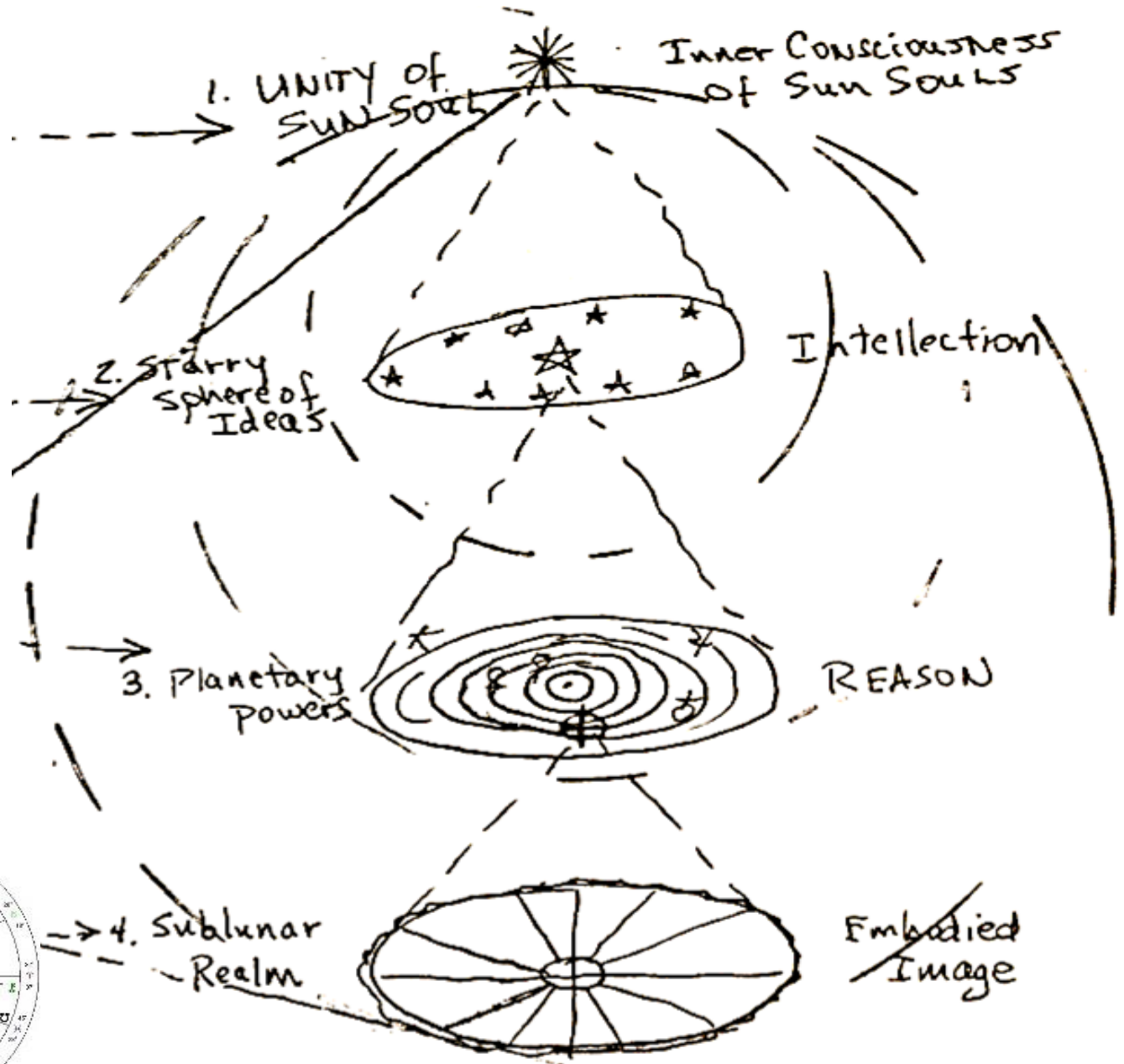


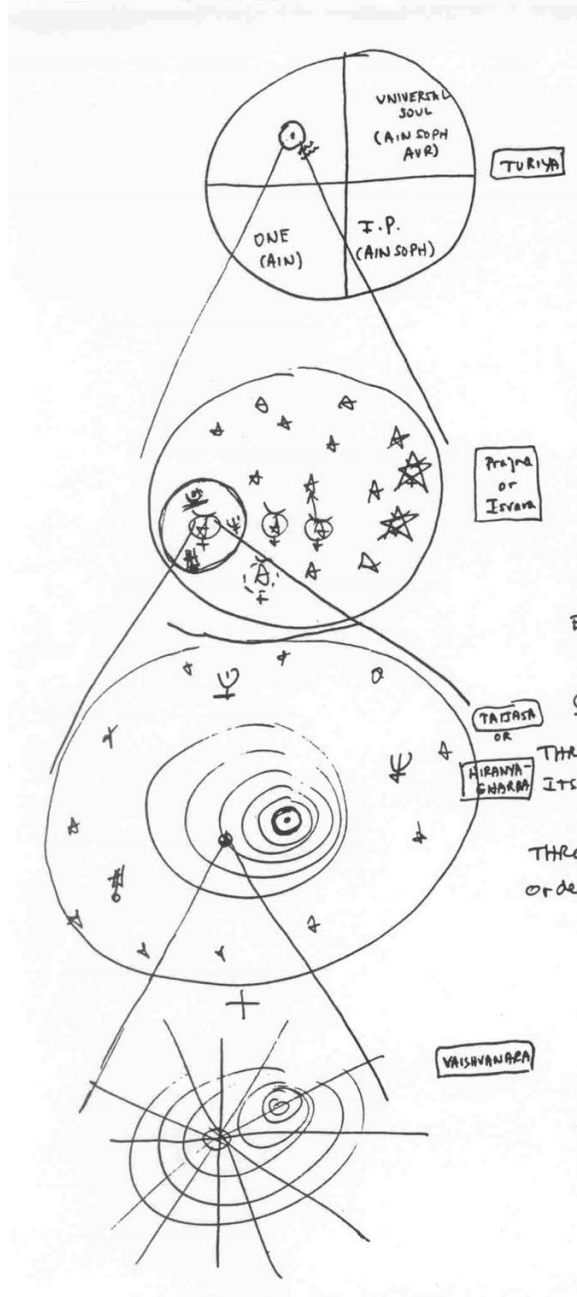
Earth

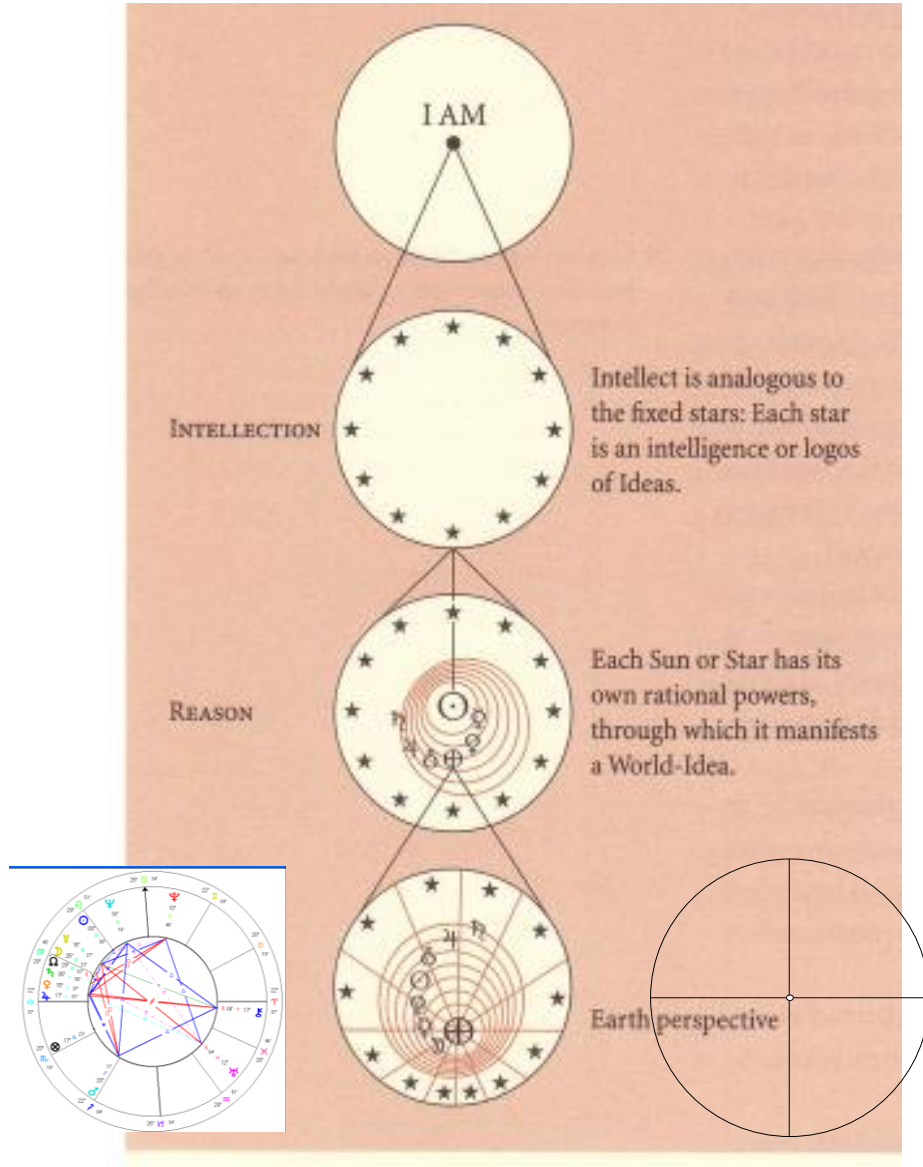
Four-fold of Earth



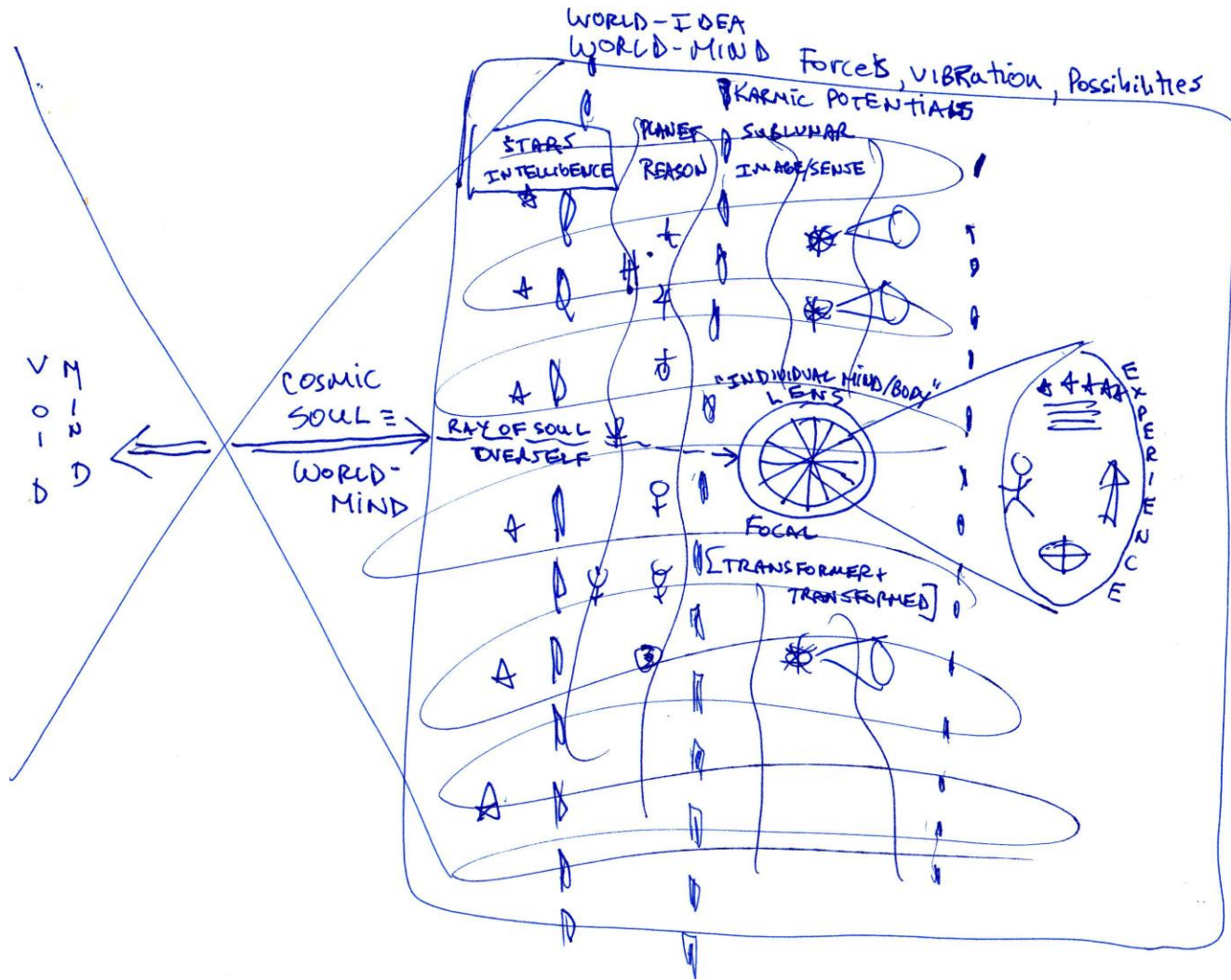
**Four-
fold of
Solar
Logos**

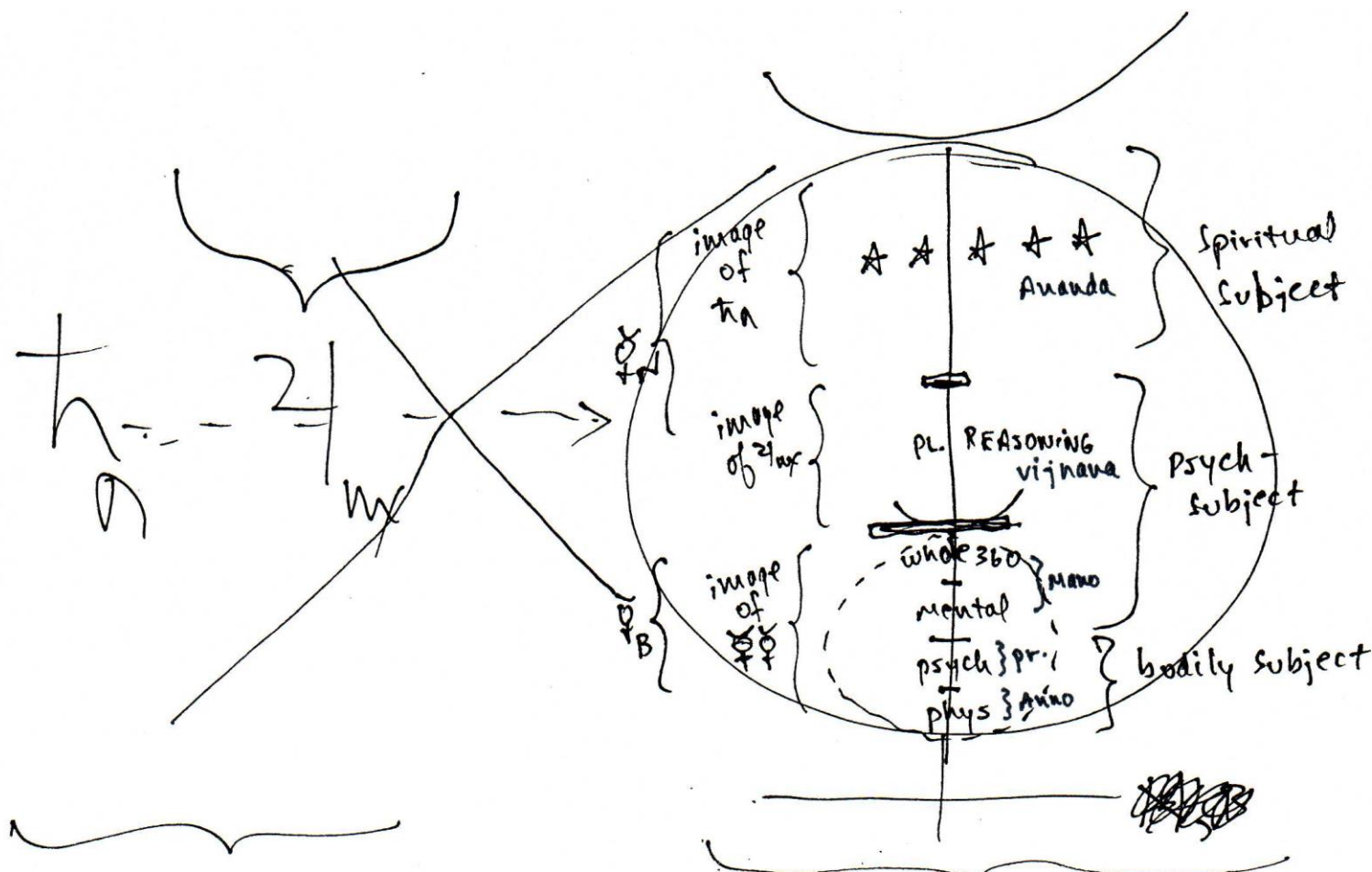






MORE DETAILS OF COSMIC EPISTEMOLOGY



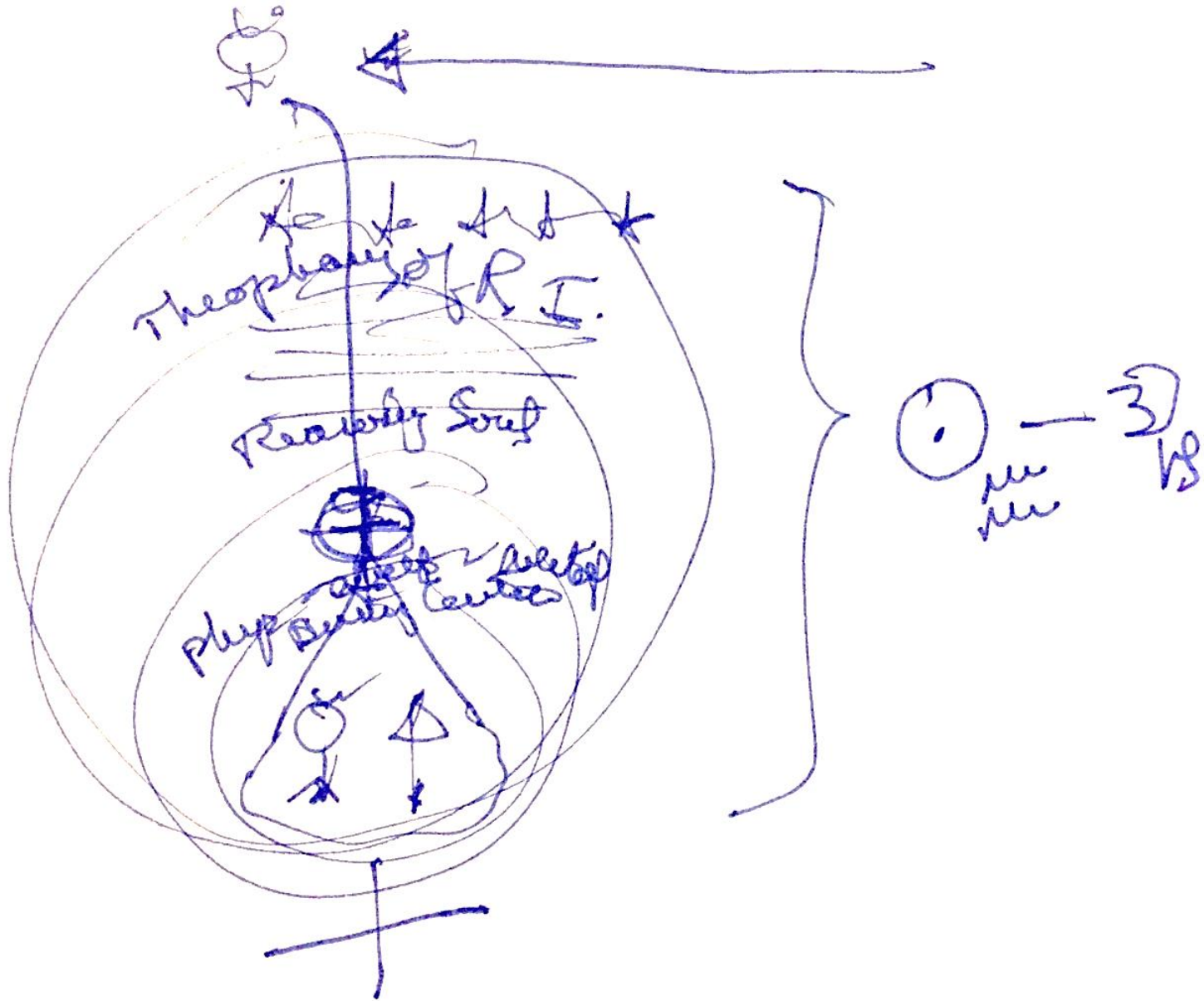


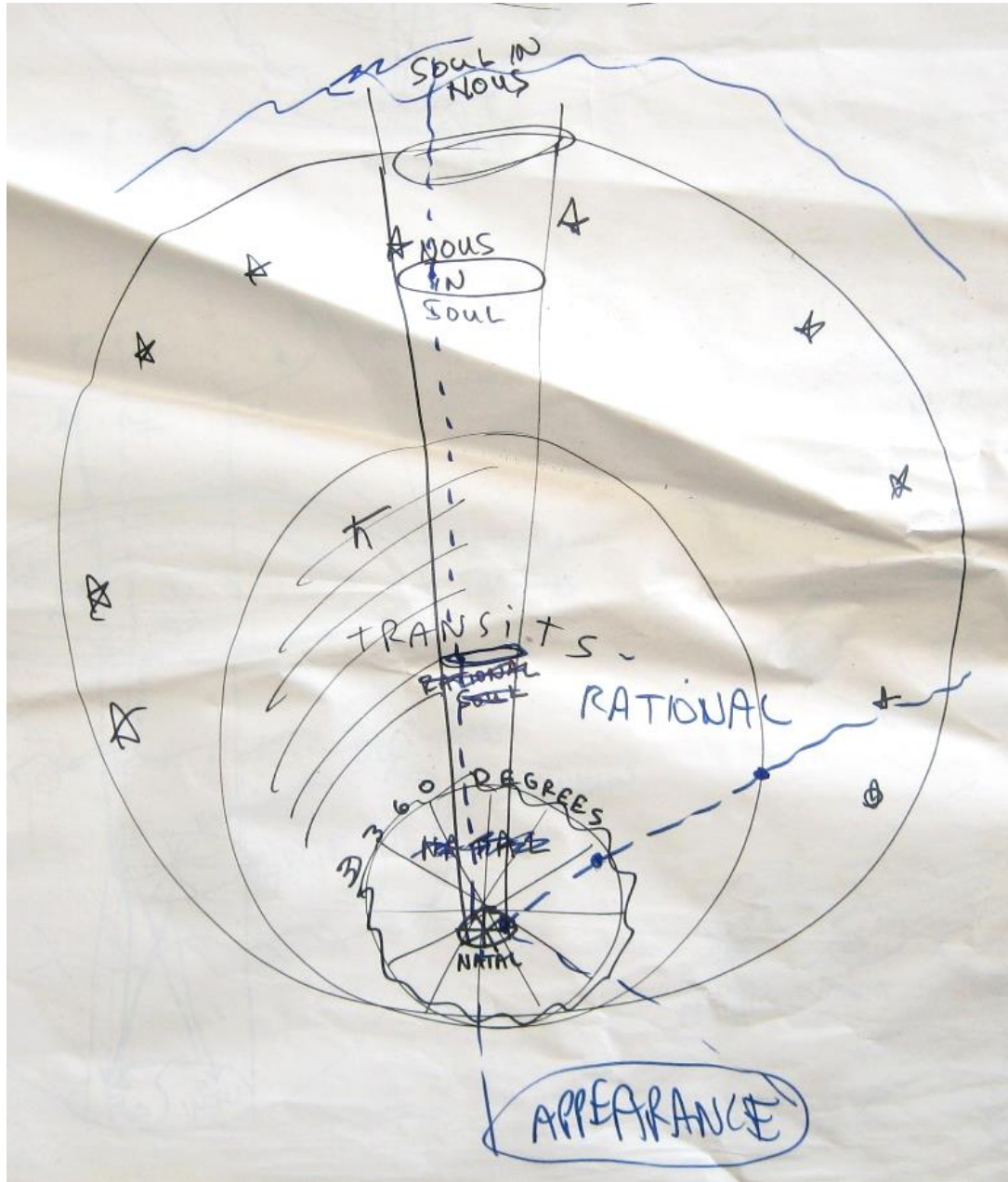
ABSOLUTE SOUL

VAJRA
MANDALA

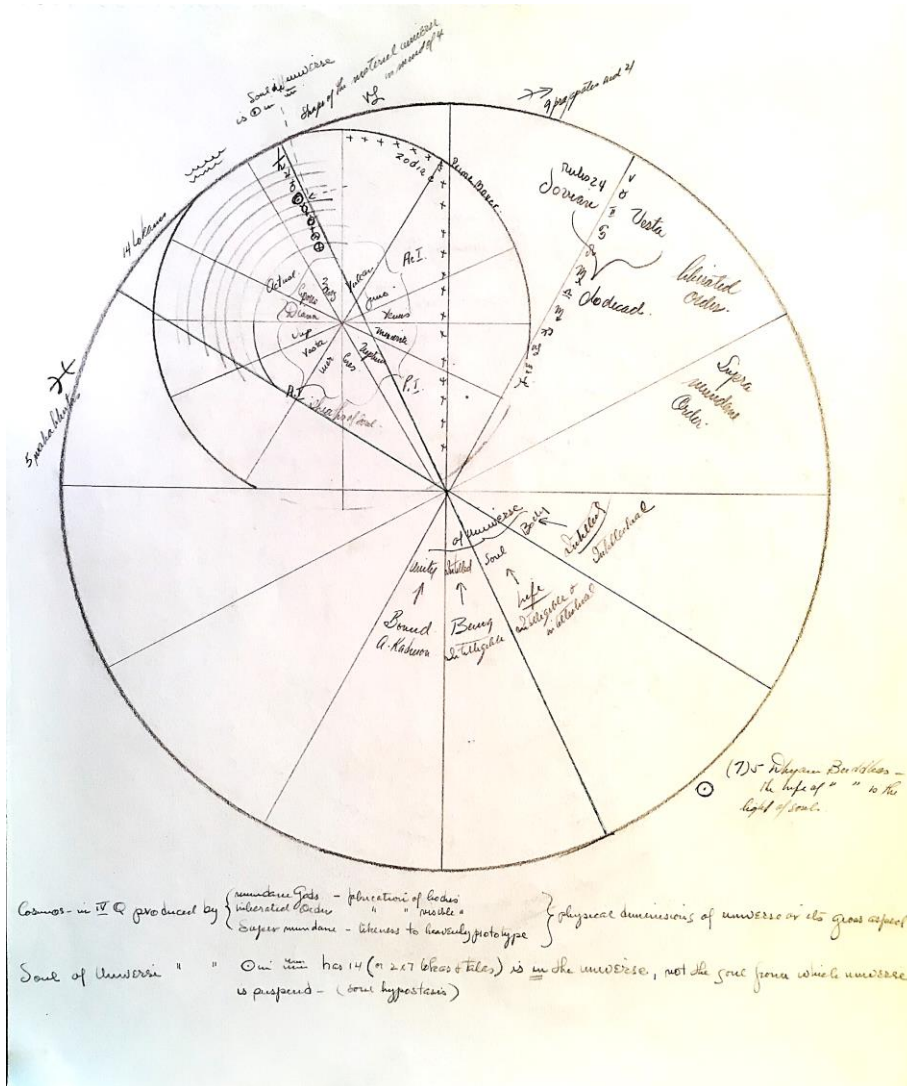
I-AM-UNIT SOUL

GHARBA MANDALA



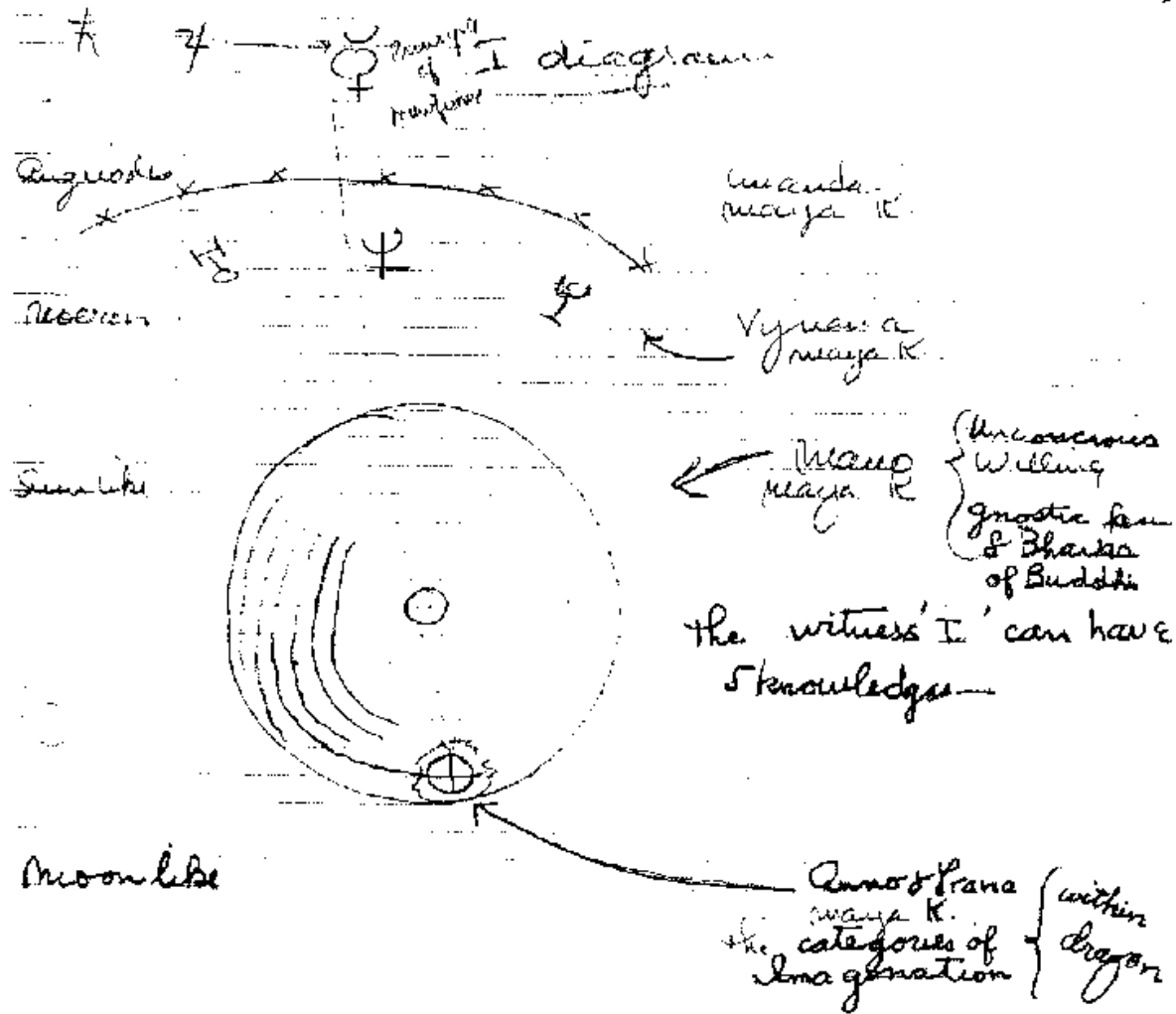


Last four houses-- and Metaphysical



Anthony folds the mandala of the Universal Manifestation, and the Liberated order of Gods, within the last quadrant of the Metaphysical chart. A006

B. Map of the Cosmos and Cosmos as Map.

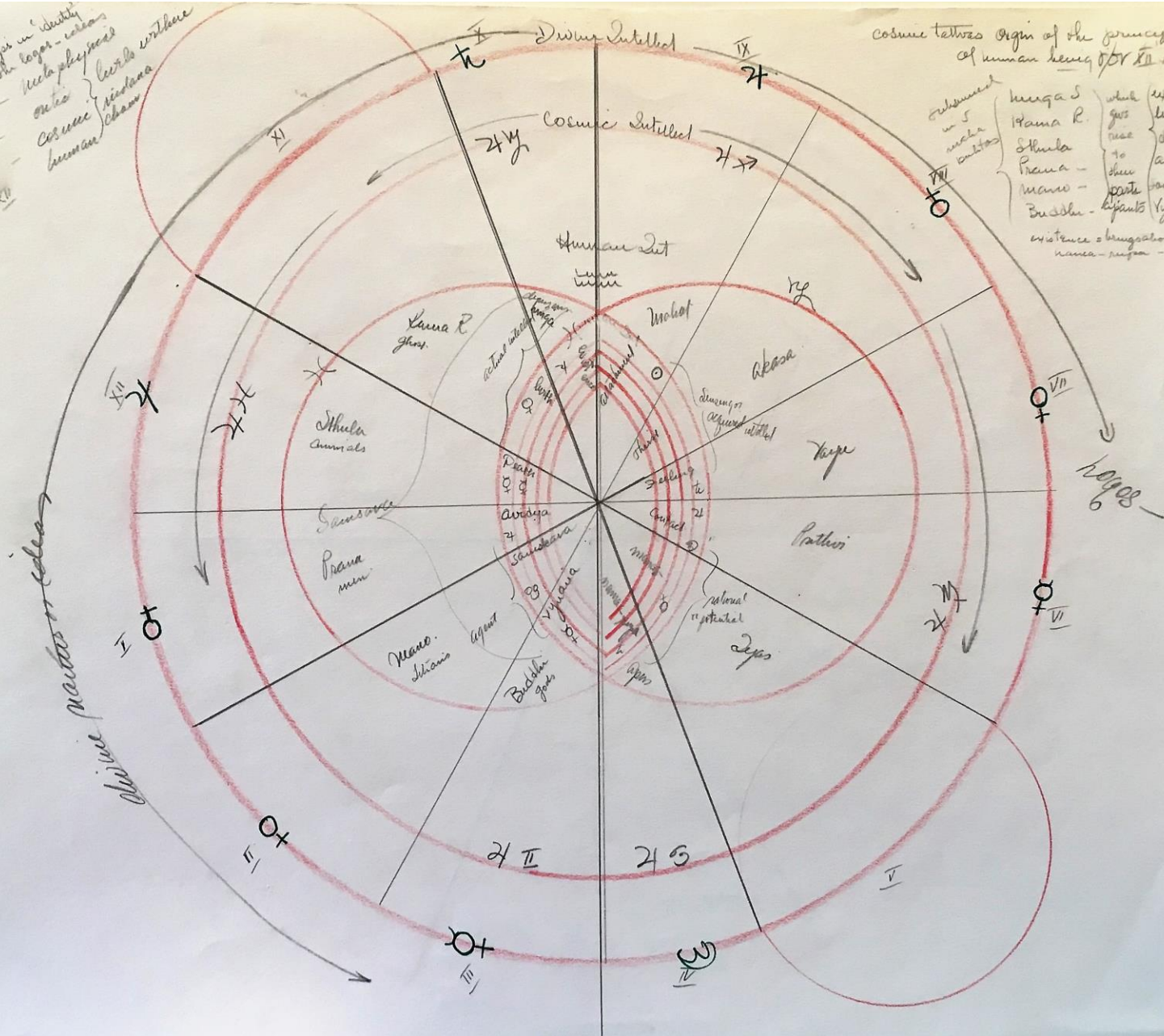


Indulgence in identity
 with the ego - various
 meta-physical
 Cosmic } leads to
 human } hindana
 } chaw

cosmic tetras origin of the principles
of human being & the idea.

subsumed in 5 meta bodies	hinga S Kama R.	which gas rise	existence death
	Shukla Prana -	to shru	avrupa
	Prana -	parts	prakara
	Buddhi -	bhants	Vyana
	existence = hinga + shru nama - rupa -		

divine nature of ideas

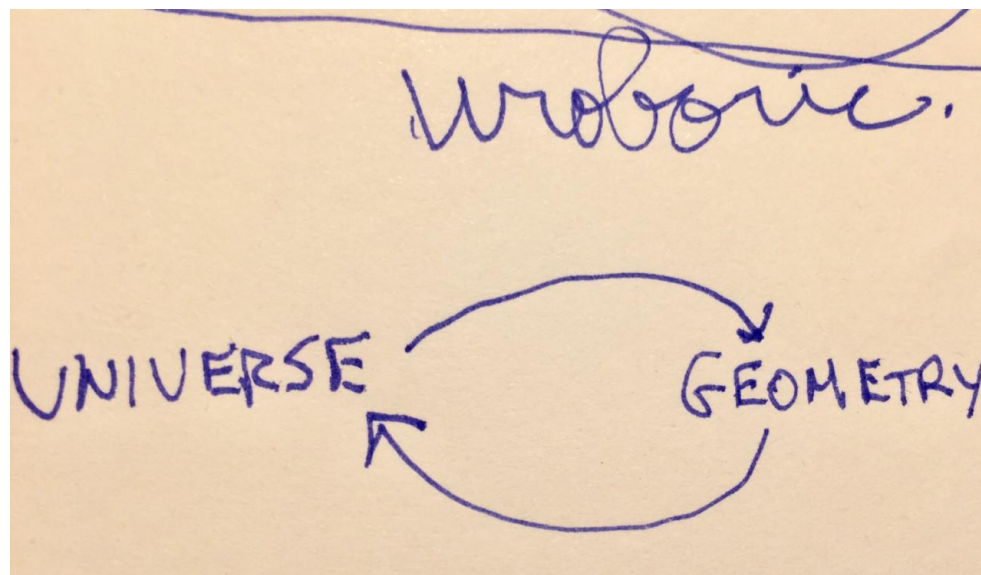


Cosmology-
Astrology:

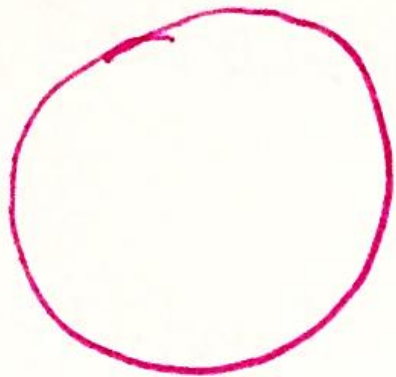
TAKE THE VAST
AND VISIBLE
UNIVERSE AND
GEOMETRIZE IT:
see it as sacred—

MANDALA!

Circle of stars,
planets, earth.



Also, Alan Watts says each of us is something the whole universe is doing. And Thich Nhat Hanh has this image of when the wave realizes it's the ocean-- that's enlightenment. But I like the Rumi. **Uroboric**. Got it. That's the word. AD: the **Nous is in the soul. But the soul is originally in the Nous**. And that's why I put in that land of lakes butter thing and the and the deva loca, because at the heart of every soul there is the logos, the Nous . Also the soul is a particle of the Nous to souls and the Nous and the soul of the individual.



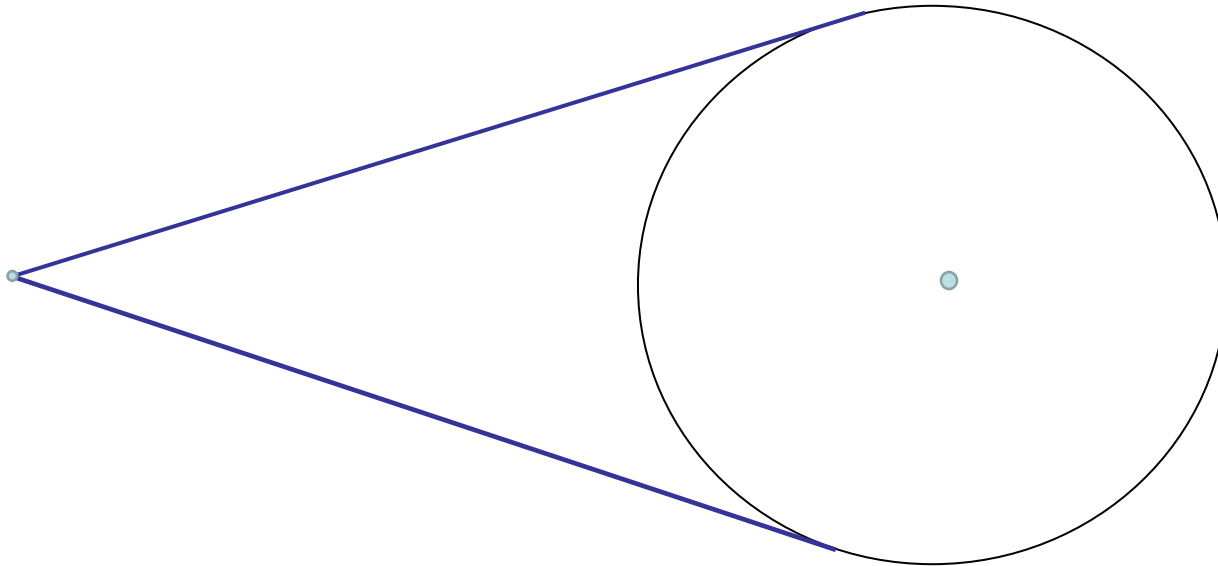
Unlimited + Limit
 ∞ + BOUND

Continuity + discrete

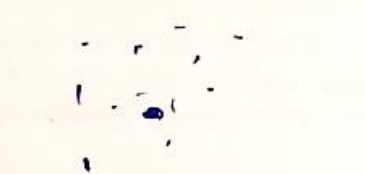


∞ points in ∞ space of PB
Each is entire -
Word or Light
Each reflects all the others

#Each point is a Logos... an Emanation of Infinite One...
Plotinus tells us that the divine mind is like an eye
blank of impression.



#Eye blank of vision and filled- Circle is the metaphysical symbol of nous vision: blank of impression and filled with vision (radii). It includes center point, radii, and circumference: one-many-whole-hologram. **see file p.20-22**



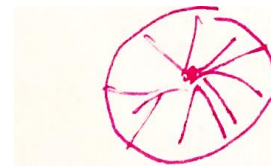
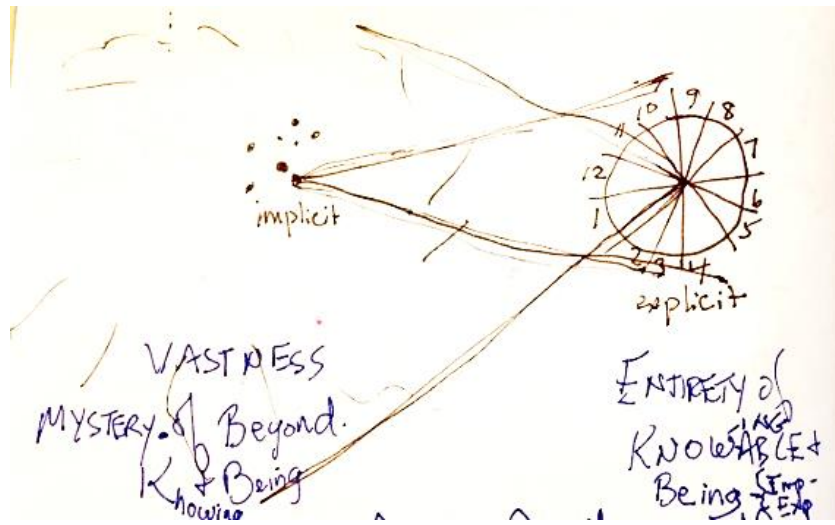
Space +
∞ of Logoi
Actual =
not potential
Taimui
AD.



ONE
Logos
"EYE"
"ACT" of
Emanation
5.2.1, 5.42

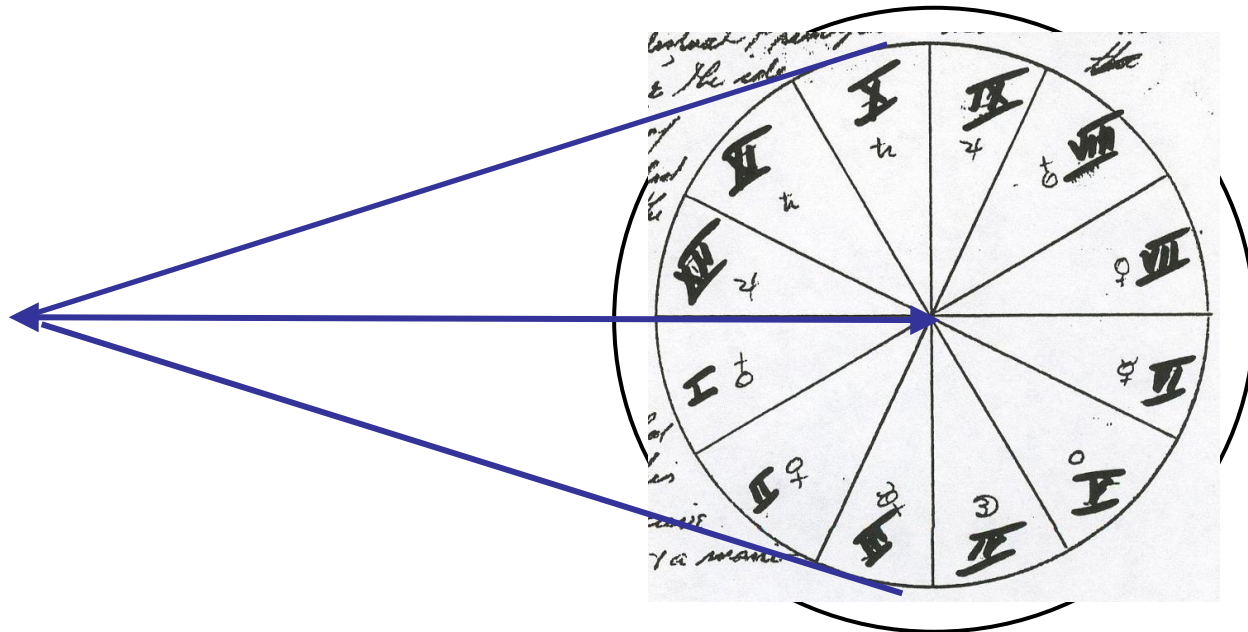


Eye Filled
with
Vision
looks back
5.3.11
5.2.1



and soon...
 NO US -
 ∞ Fardil
 Re-reveals + Conceals
 (See previous pages)

#Logos looks to the One and in its vision Filled,
an eye with Divine Ideas, Radii. 5.3.11 5.2.1

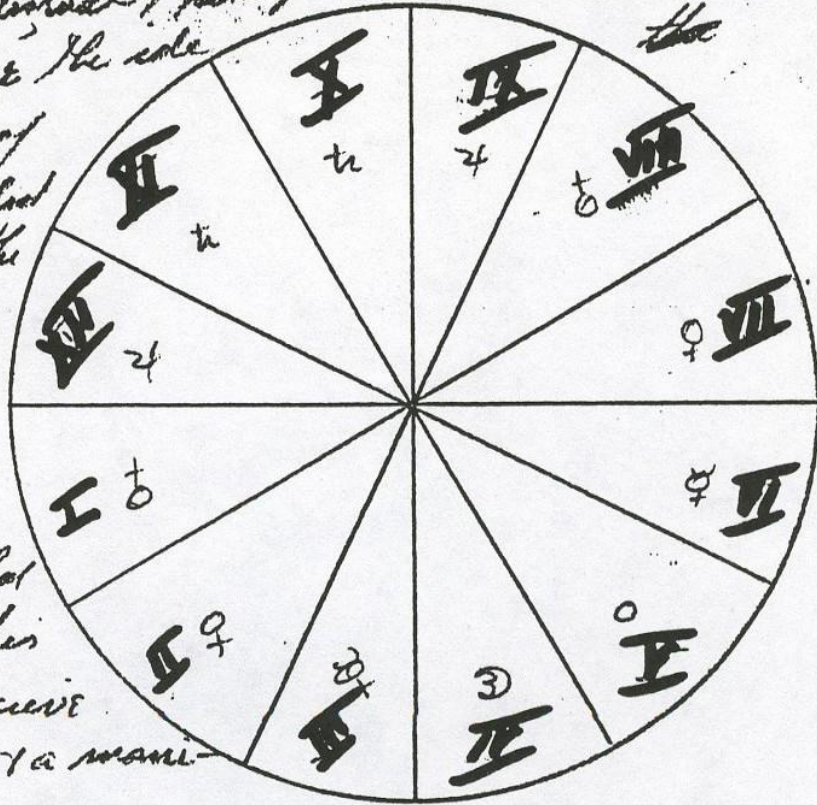


I - XII Each maneron is an idea - a logos or conception of the father. (I.S. Row of.)
 This is the Intellectual Principle ^{identified} associated with the idea - a ruler
 which essentialize the idea
 we can think of

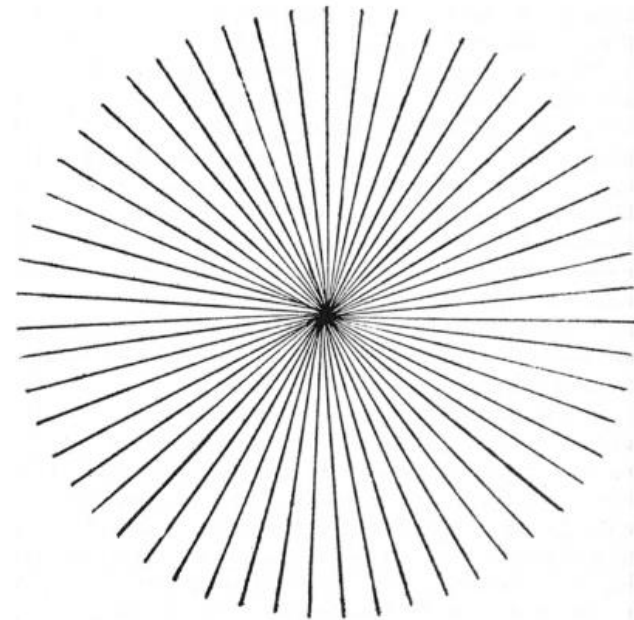
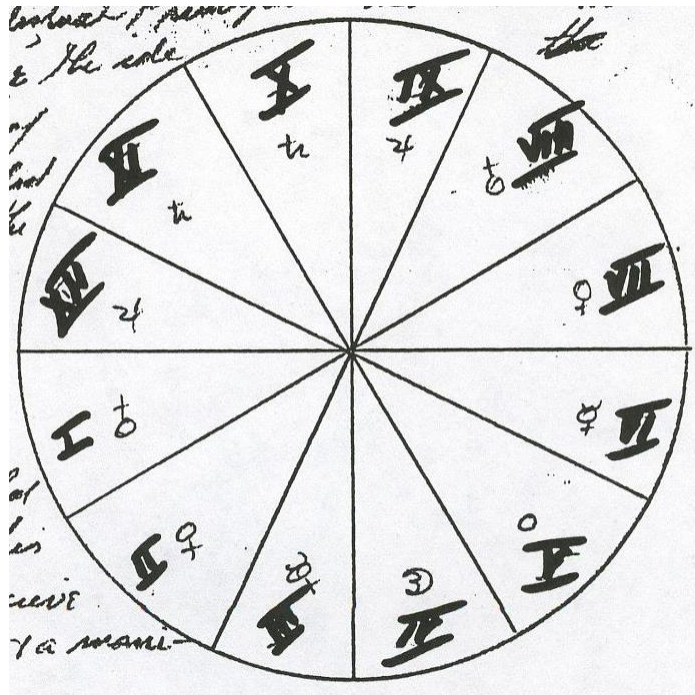
the ideas as intellect
 and the rulers as the
 object of intellect.

The totality of ideas
 + one
 intellectual act, but

the object of intellect
 as distinct from that
 act as the rulers. This
 permits us to conceive
 it as both a unity & a mani-
 fold.



#Now the whole chart is 12 divine principles. But we have to use our imagination here. Of course, they are not wedges or pieces. As a chart of NOUS the mandala depicts ideas in divine Mind. As Plotinus tells us “each idea is a unique form of the whole.” And of course we are also way beyond quantitative 12.



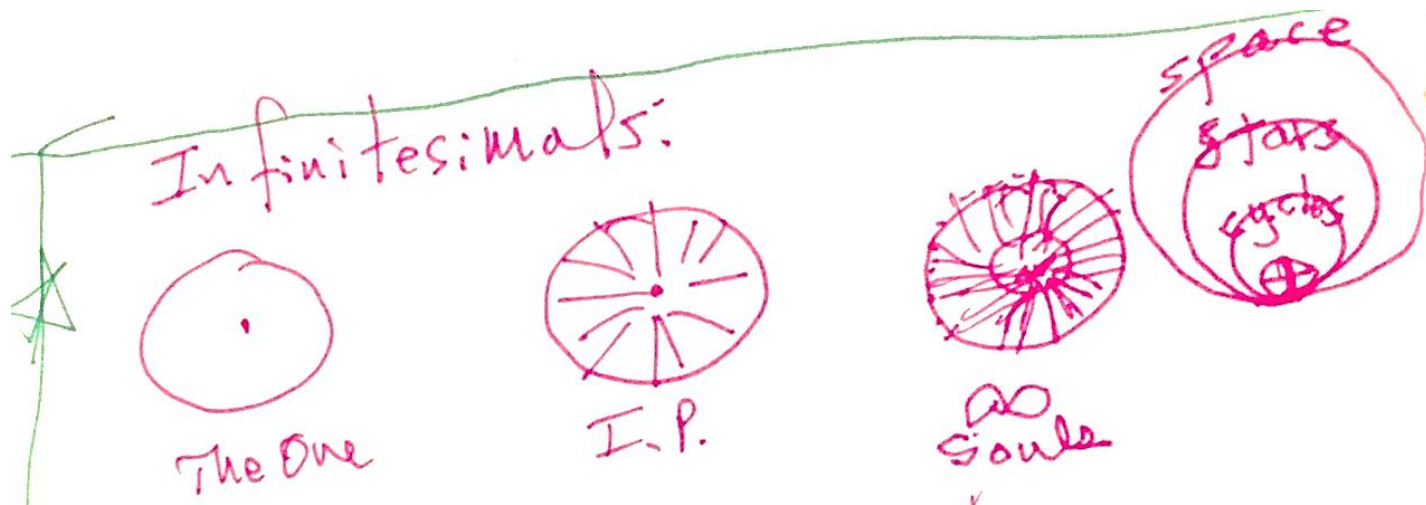
We may use this image for three potentially infinites

Logoi from the depths of Parabrahman.

Divine Ideas in Universal Intelligence.

Units of Life from the Divine Sun of Overself.

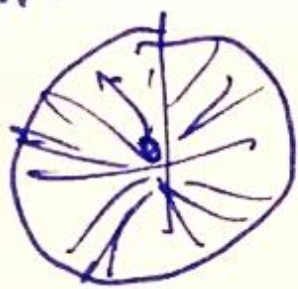
Cosmos after cosmos



Reality MATHEMATIZED = Continuity

So:

Mathematize
Divine N.M
Hous



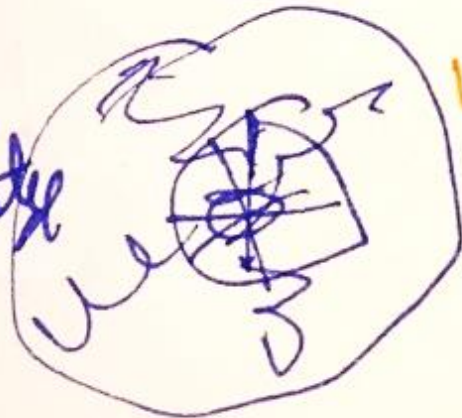
Hous Space Cen
metaphysical
Heliocenter

Mathematize
Cosmos



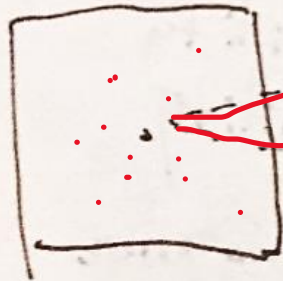
Cosmic
Geo-Center

Mathematize
Indiv.



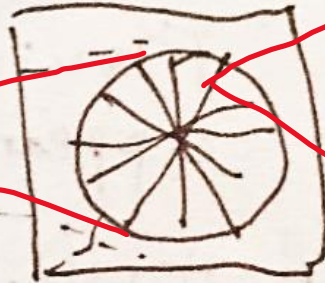
Horoscope
Natal Center
burning Foc

MTT



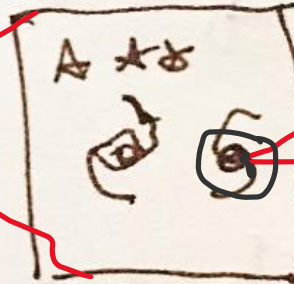
ONE

Knowingness



Divine
Eternal
Ideas - KUB

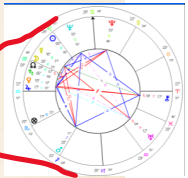
NOUS

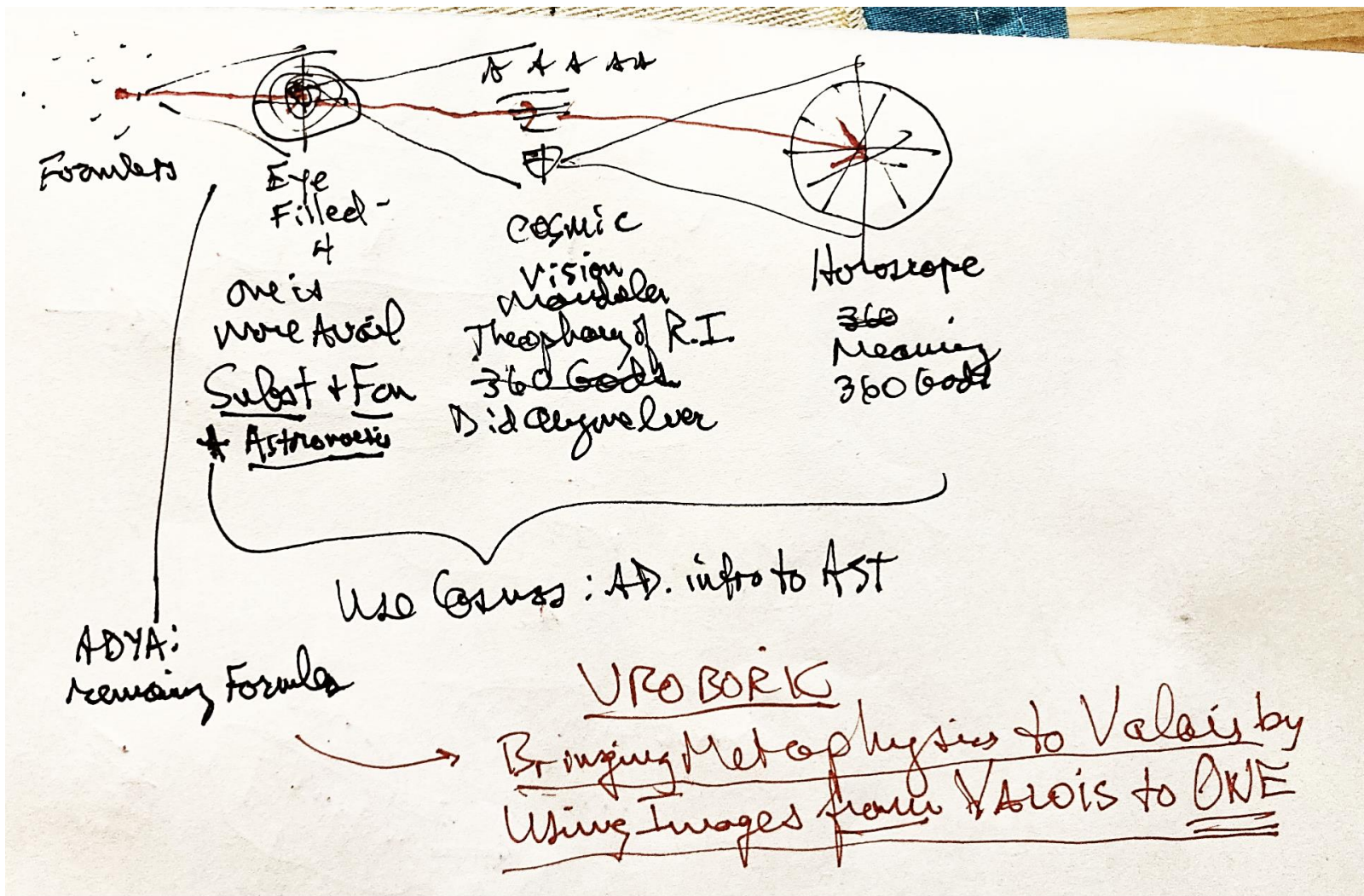


Theophany
of
Radiating
Intelligences
UNIVERSAL
SOUL

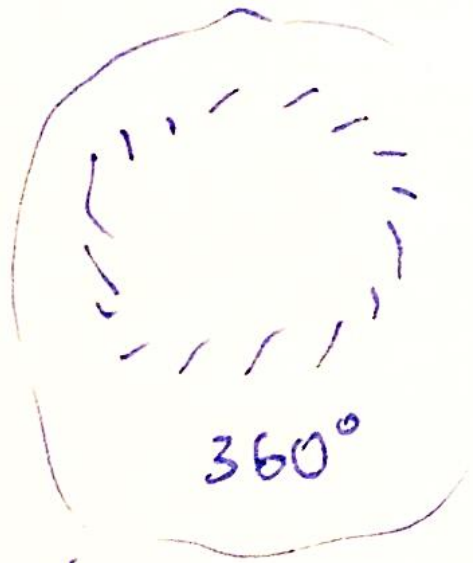


360
Gods
to
Contemplate
Nature
as a

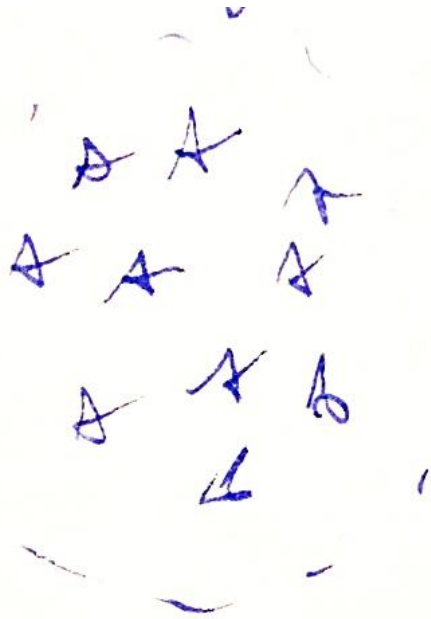




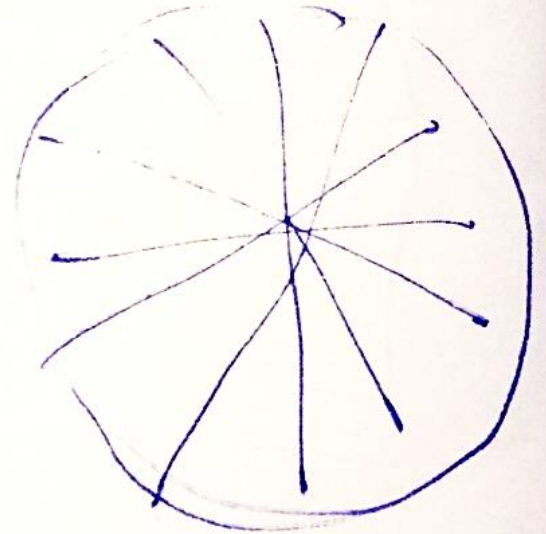
IDEAS COME TO VALOIS



Intelligence



Cosmic
Intelligence



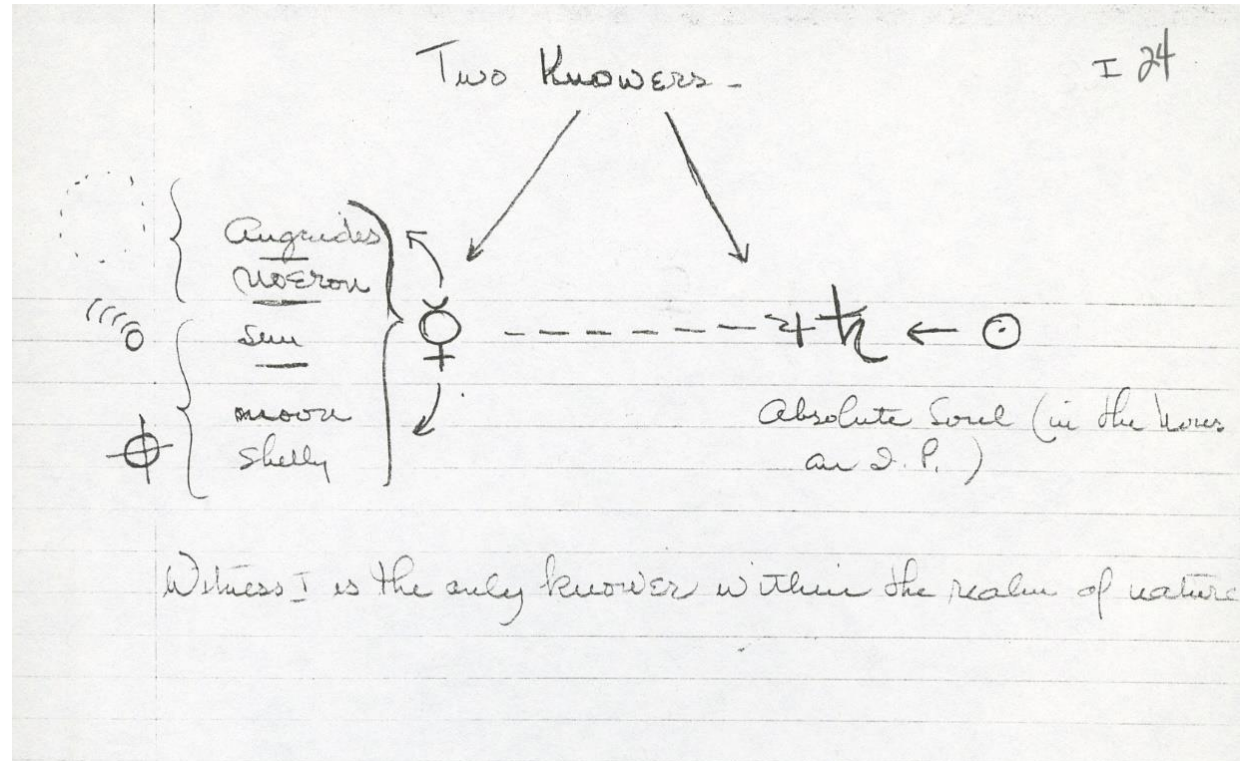
Divine
Intelligence

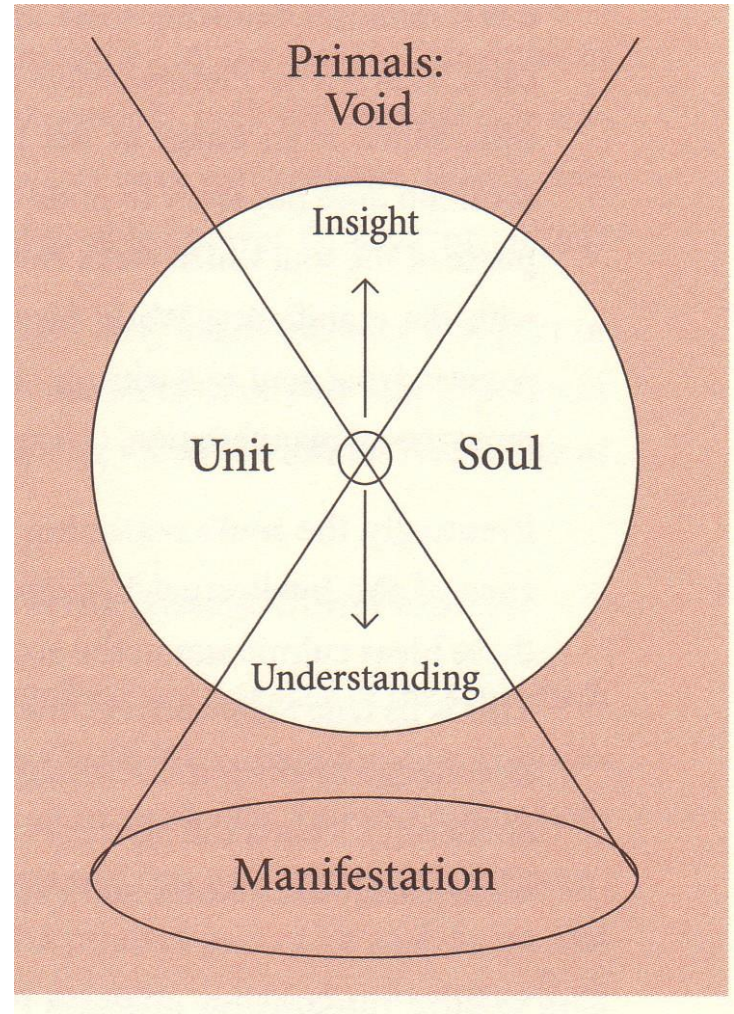
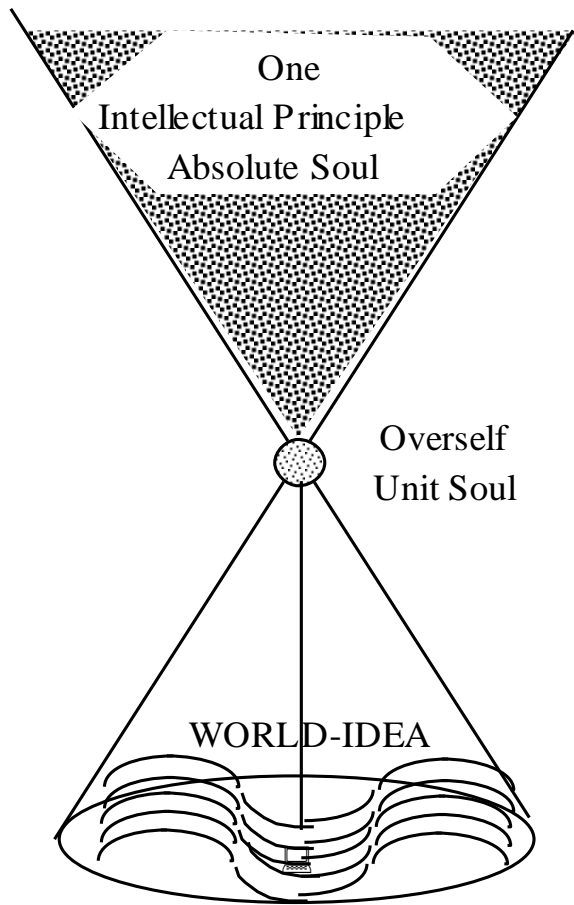
Each Unit Soul has an inviolable sanctity, in the sense that it's an image of God-- that can't be violated. But that it can be individuated and determined and fulfill a certain potential which is in the Mind of God, I think the conception is extraordinarily beautiful. 6ab



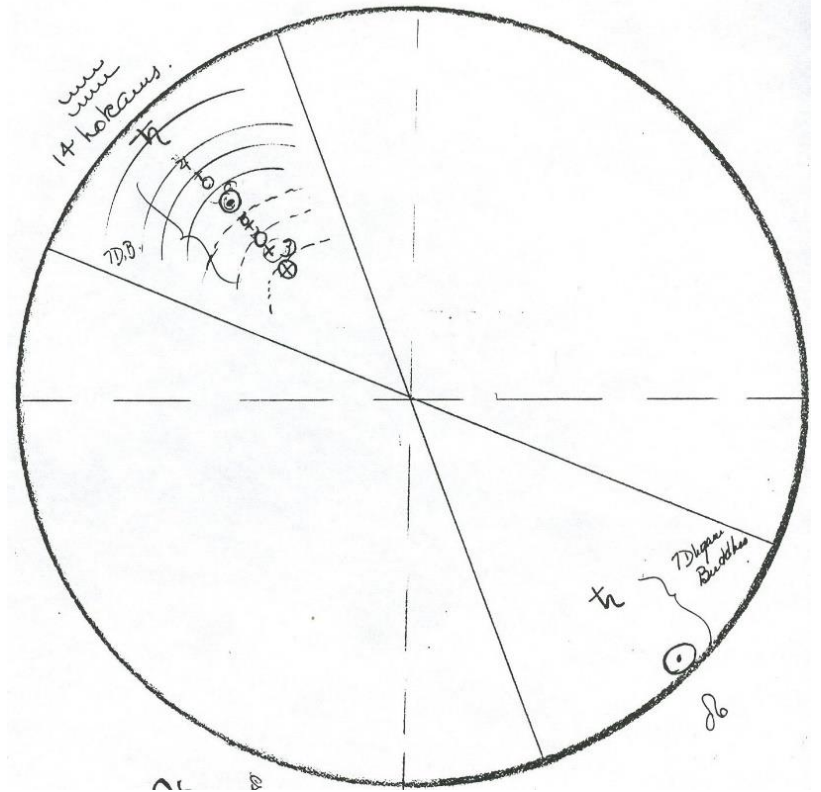
For Plotinus the unit soul or mind was a double knower. That is, it had self-cognition, undifferentiated being-consciousness, which included cognition of its source or origin.

The lower knower or secondary phase that is the faculty of understanding and reasoning would evolve by its journey through the cosmic circuit which provided the circumstances, situations, and events that would educe its potential and make it actual through experience. Astronoesis, p. 232



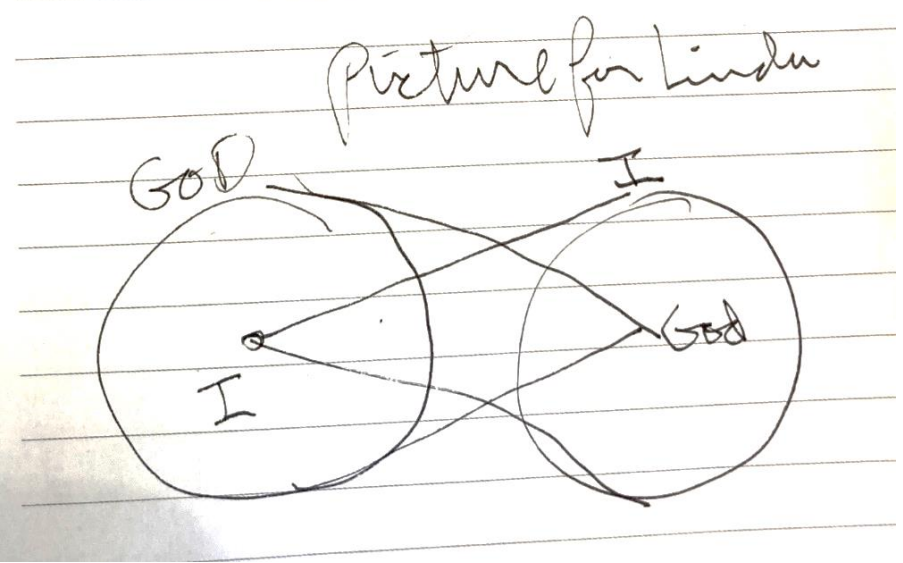
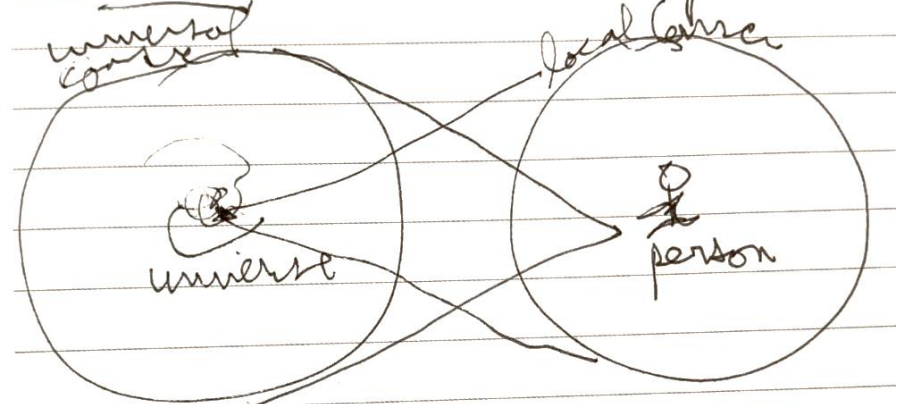


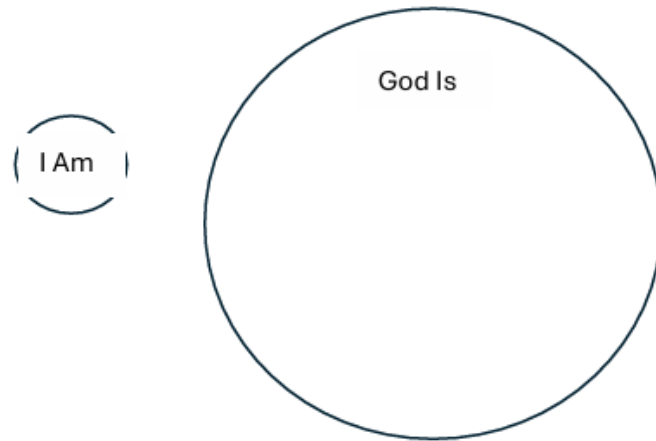
Plotinus points out that there is a part of the soul that remains in the Nous (Divine Mind), but it emanates a reflex of itself, a principle of intellectual Being that is similar to itself. It is this unit soul, the God within us, that may be referred to as our soul, our ultimate individuality, and the true knower within us. It is "man made in the image of God." Astronoesis, p. 177:



Double nature of ego
Double nature of oneself

We are + are not 2-fold be
Each is + is not ~ ego + sou





- EACH DEITY/DIGNITY lives in a sacred space, and the sacred space is in the Deity.
Soul in the Nous, and Nous in Soul.

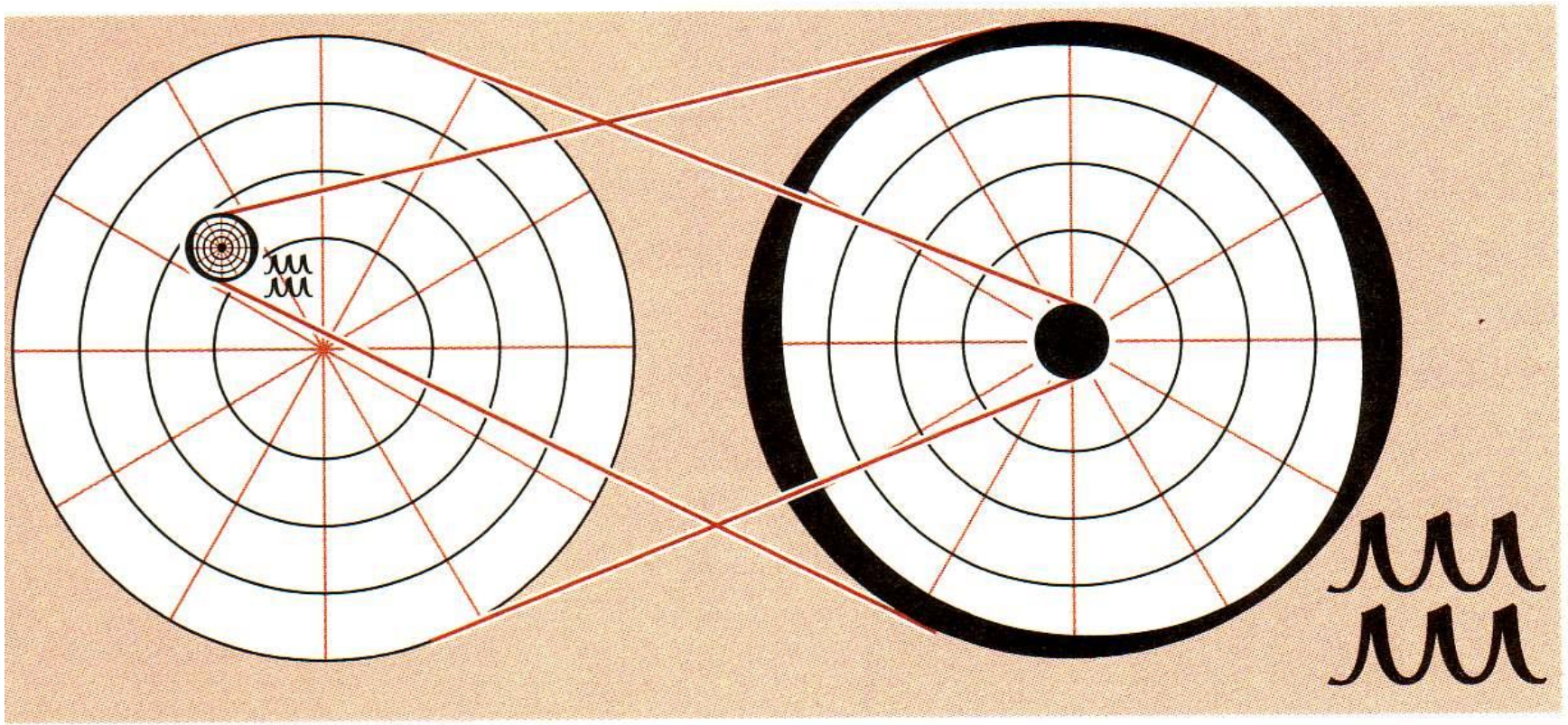
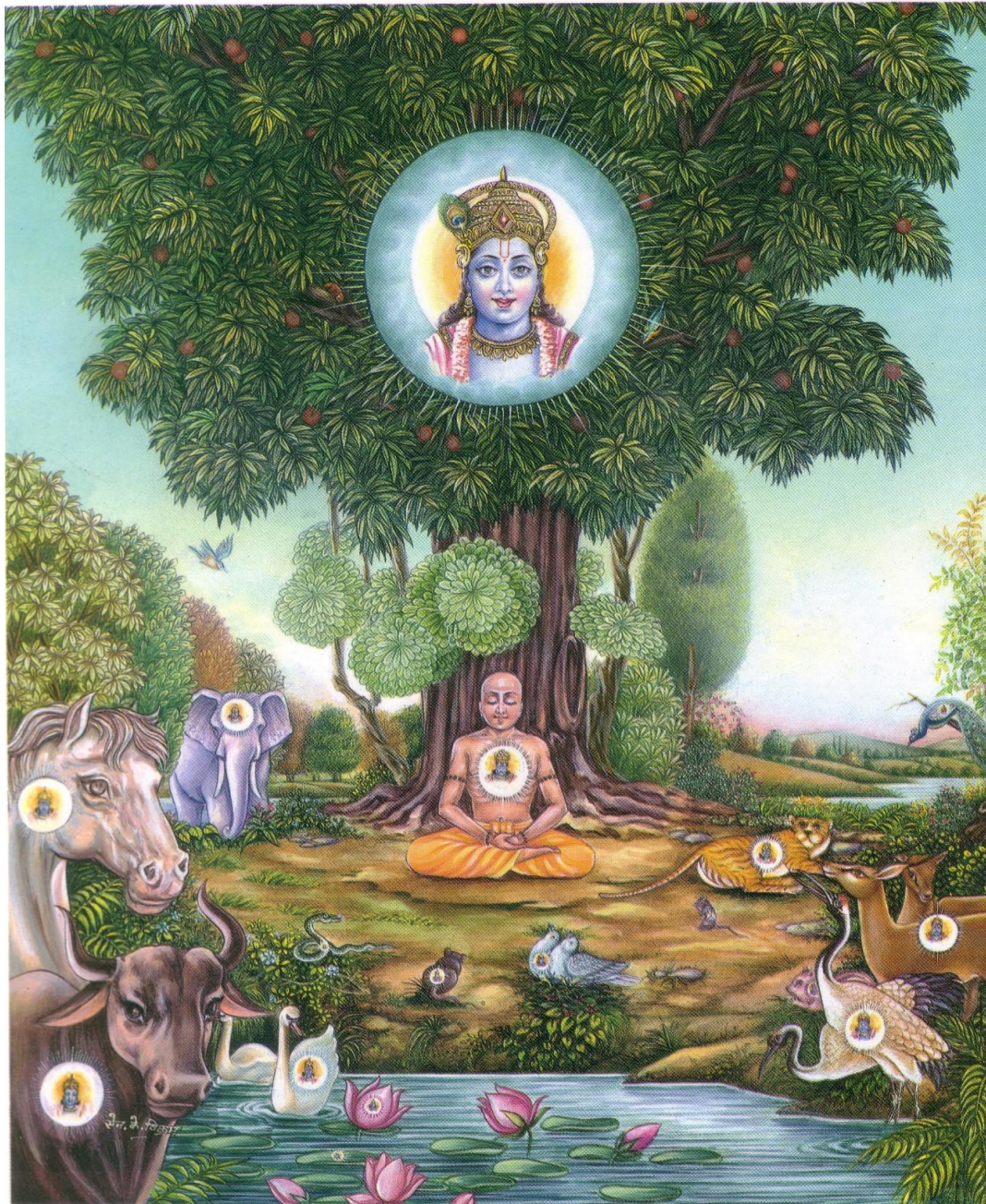


FIG. 133: \odot_{mm} IN THE ASTROLOGICAL MANDALA — ASTROLOGICAL MANDALA IN \odot_{mm}
56



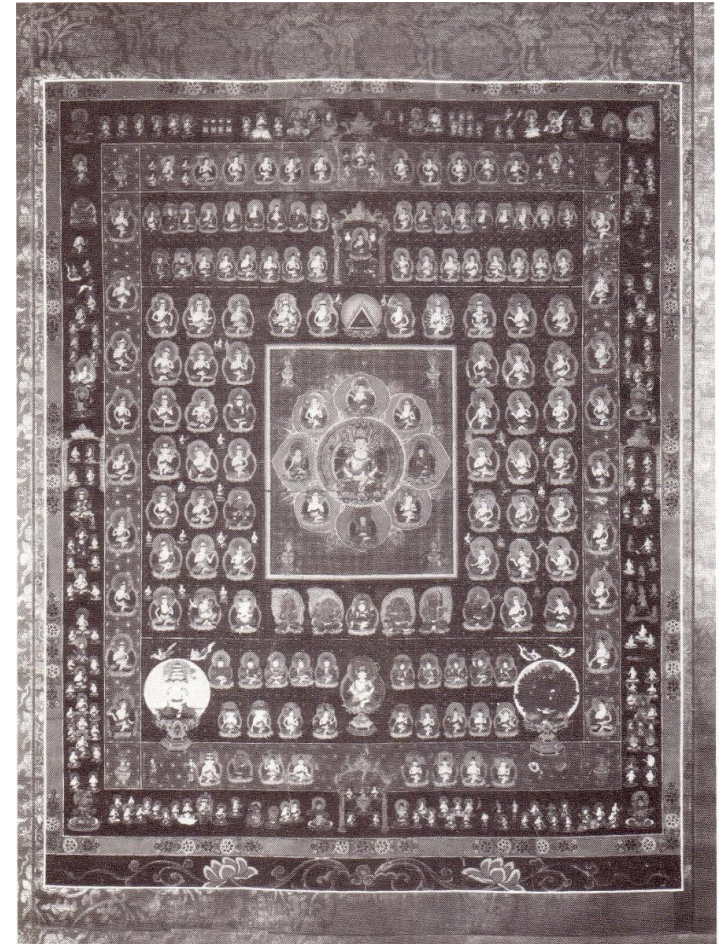
The entire cosmos is in Krishna, and Krishna is in each particle of the cosmos.

“It is always there, the only reality in a Mind-made world.” PB

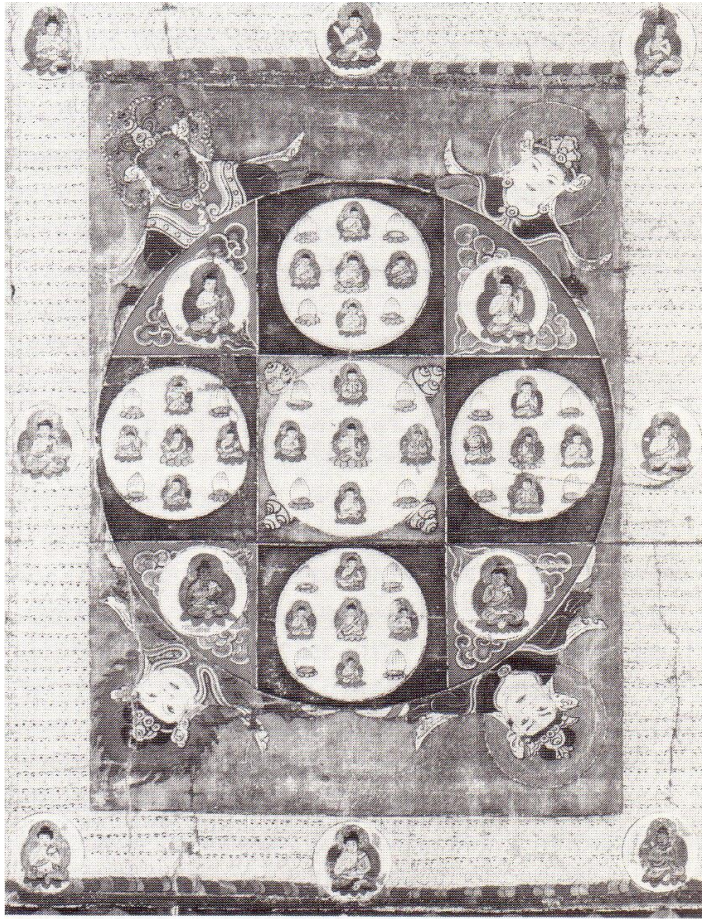
Double nature of Soul as inviolable and becoming



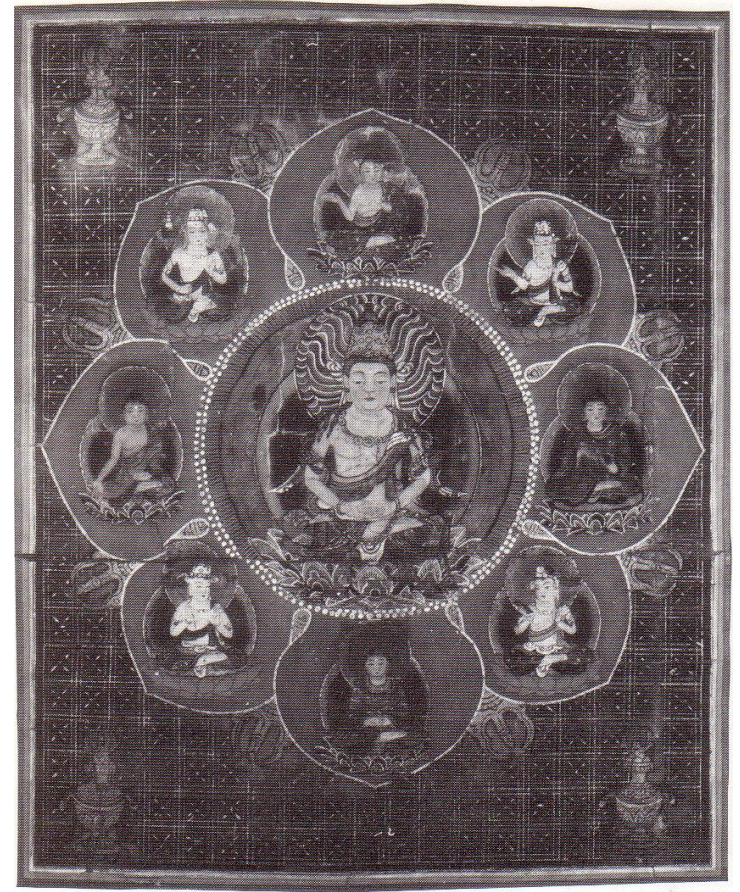
VAJRA (DIAMOND) – inviolable



GHARBA (WOMB) – becoming

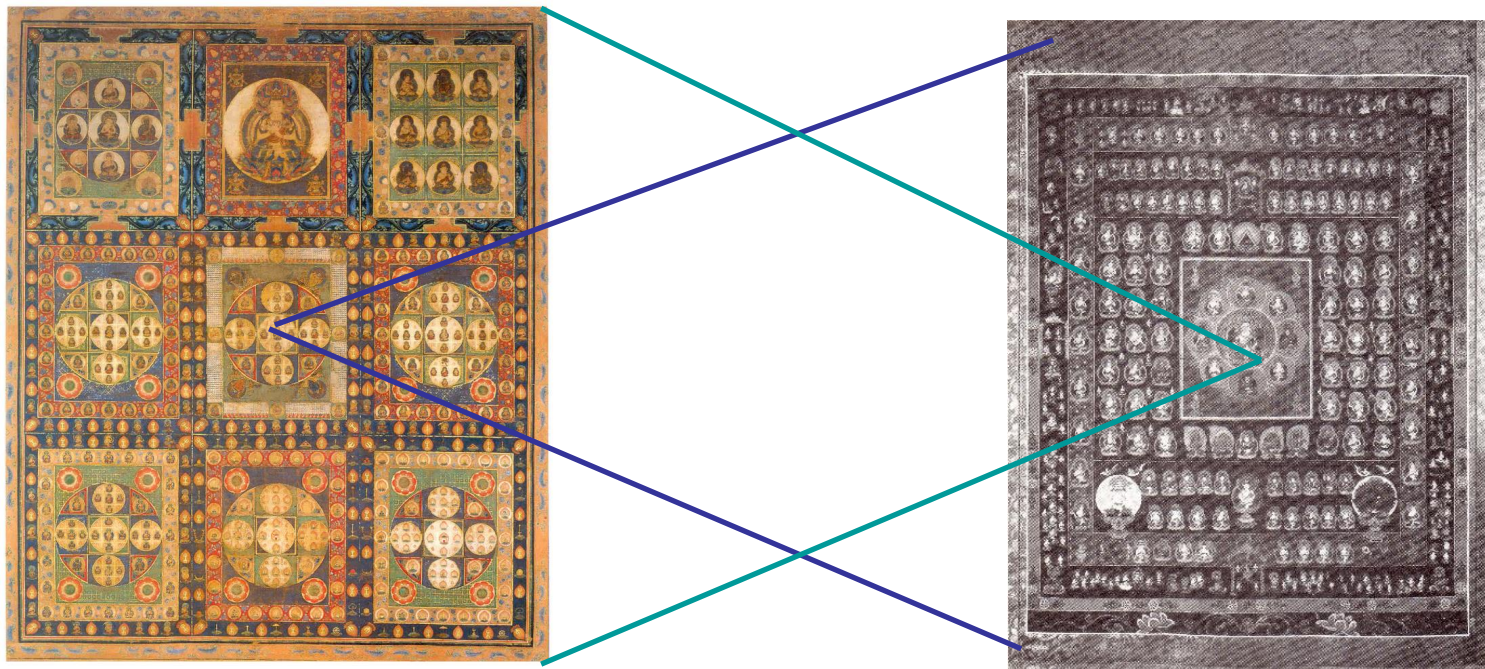


VAJRA: center



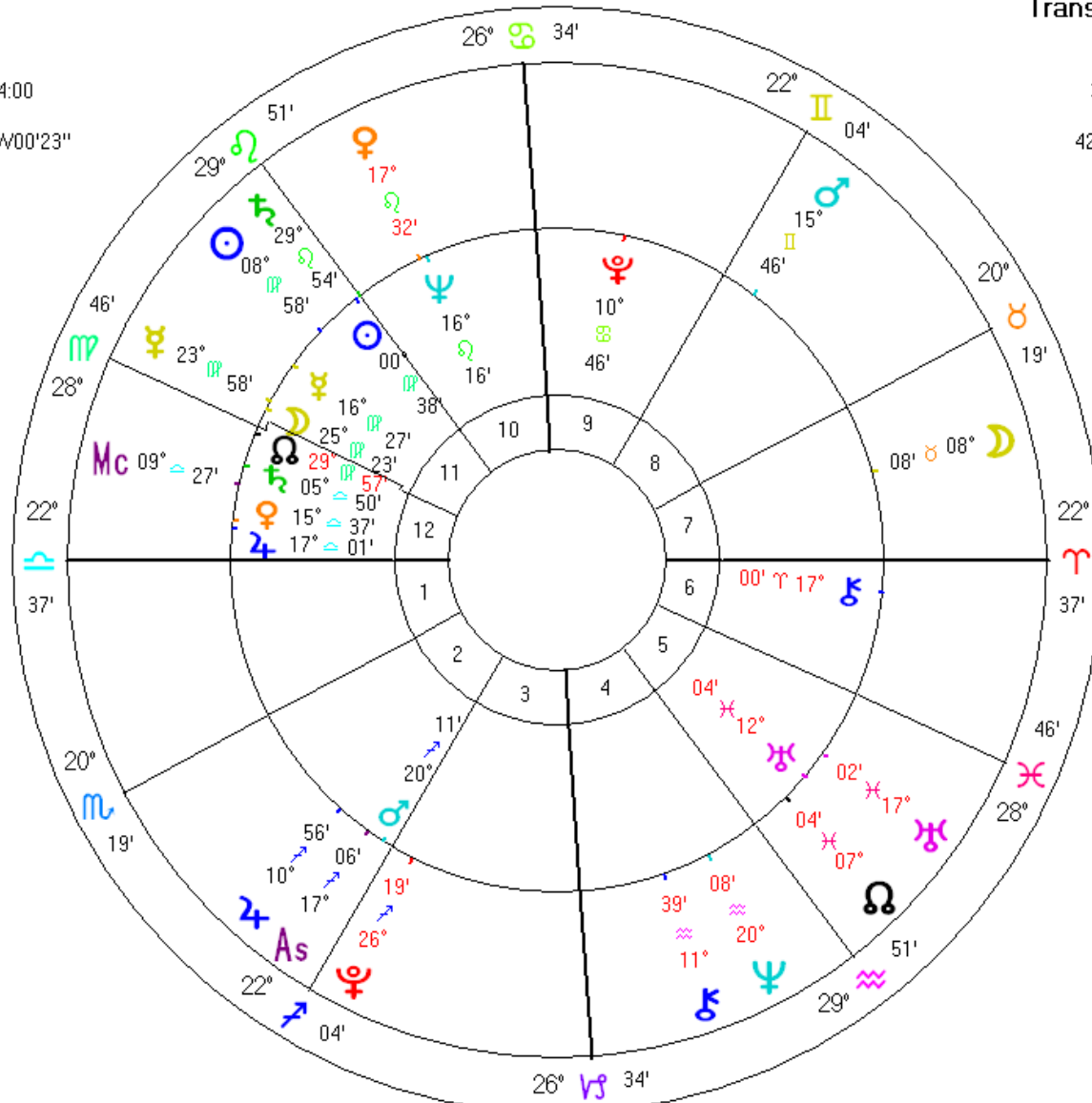
GHARBA: center

In the center of the mandala diagram is an image of the divine quality represented by one of the deities. At the heart of the deity is a copy of the mandala, and so on.



Inner Wheel
Anthony
Natal Chart (3)
 Aug 24 1922
 10:42 am EDT +4:00
 New York, NY
 40°N42'51" 074°W00'23"
Geocentric
Tropical
Placidus
True Node

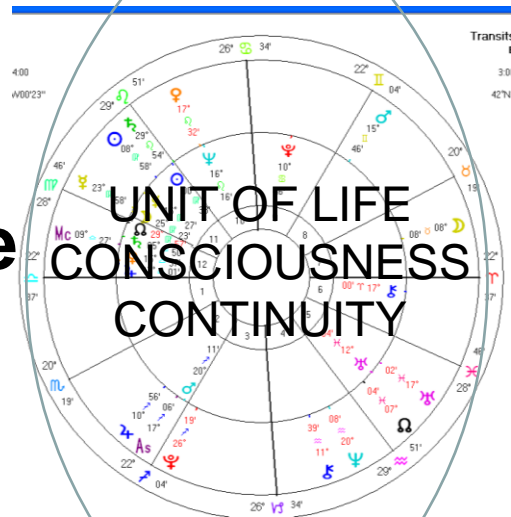
Outer Wheel
Transits Sep 1 2007
Event Chart (2)
 Sep 1 2007
 3:00 pm EDT +4:00
 Hector, NY
 42°N32' 076°W52'39"
Geocentric
Tropical
Placidus
True Node



its appearance

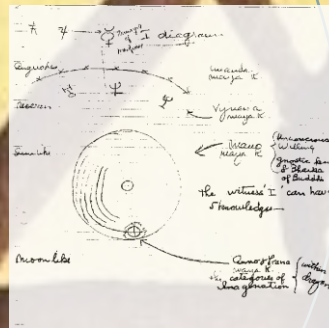
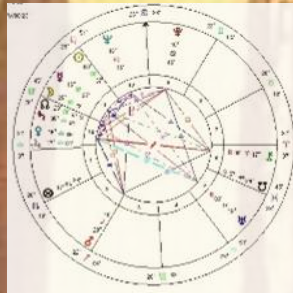


**UNIT OF LIFE
CONSCIOUSNESS
CONTINUITY**



Reality

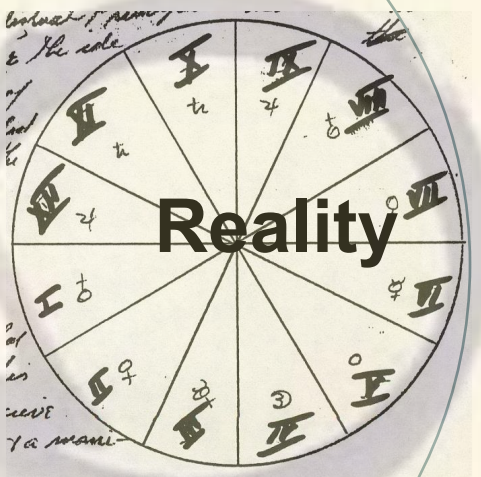
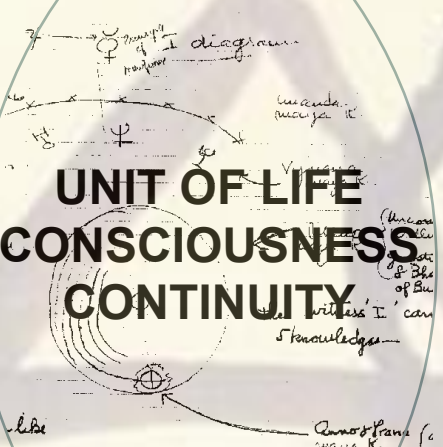
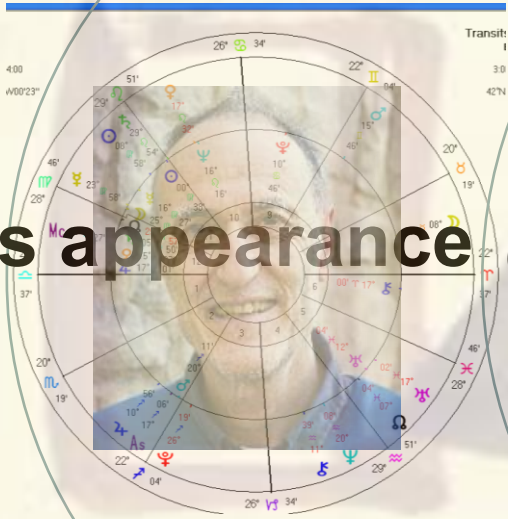
Individual //Cosmological //Metaphysical



its appearance

UNIT OF LIFE
CONSCIOUSNESS
CONTINUITY

Reality



its appearance

UNIT OF LIFE
CONSCIOUSNESS
CONTINUITY

Reality

