

THEMES DISCUSSING 0515 2024

Questioning is essential: is this so? Question assumptions.

And: is there anything so certain no reasonable person could doubt it?

[Anthony -just think of it](#)

Krishna answering all doubts so you become whole hearted.

[Reason Clears Doubts](#): click to check out -- Brahma quote especially.

We're all sharing the dance floor.

Fabulous.

When a person comes to their real senses, they will recognize that they have only one problem: "How can I come into awareness of, and oneness with, my true being?" 1.1.130

Why Wait? A discussion to continue on the quote 23.1.1

This notion that we must wait and wait ... is only true if we let it be so. Why wait for what already is? 23.1.1

[ANTHONY DAMIANI: Awareness and Faith](#) 2 min LONG FORM IN FILE

[AD: How do I get to prove...](#)

A discussion on the “willed meditation” vs. “waiting on the Lord.”

The willed meditation on the infinite observer which is ever with and within Is a revolt which weakens every link of our chains.

Do your part and/or surrender. Faith and Sincerity.

PS: Remember apply **the “go left, go right”... story**

Remembering the Overself: and the infinite observer.

It is the Overself and the Overself is not finite. thinking about the infinite observer. witnessing is not limited local finite. It is the I. It is the real I am. the Overself has a double nature.

Religion and Philosophy

It is an error to say that mysticism and metaphysics are on equal levels.

But: knowing, willing and feeling, Religious veneration, are part of the full human, the fivefold, all of that is to bring about a full human being

[HHDL: AIM OF THE TEACHINGS 30 sec](#)

A FEW PB QUOTES WE TOUCHED ON:

When a person comes to their real senses, they will recognize that they have only one problem: "How can I come into awareness of, and oneness with, my true being?" 1.1.130

This notion that we must wait and wait while we slowly progress out of enslavement into liberation, out of ignorance into knowledge, out of the present limitations into a future union with the Divine, is only true if we let it be so. But we need not. We can shift our identification from the ego to the Overself in our habitual thinking, in our daily reactions and attitudes, in our response to events and the world. We have thought our way into this unsatisfactory state; we can unthink our way out of it. By incessantly remembering what we really are, here and now at this very moment, we set ourselves free. Why wait for what already is? 23.1.1

He should remember the metaphysical tenet that behind all those thoughts, which were changing continually, the consciousness which observed them remained static throughout, unmoved and unaltered. That through all the flow of experienced events and things, there was a steady element of awareness. He should identify himself. With this consciousness, and to disidentify himself from the accustomed one... *EX 4 in the Wisdom*

This is the paradox, that the Overself is at once universal and individual. It is the first because it overshadows all men as a single power. It is the second because it is found by each man within himself. It is both space and the point in space. It is infinite Spirit and yet it is also the holy presence in everyone's heart. 22.3.384

The cosmos is neither a phantom to be disdained nor an illusion to be dismissed. It is a remote expression in time and space and individuality of that which is timeless spaceless and infinite. If it is not the Reality in its ultimate sense, it is an emanation of the Reality. Hence it shares in some way the life of its source. To find that point of sharing is the true object of incarnation for all creatures within the cosmos. 26.1.179

The other part of the answer is that the Overself is always here as man's innermost truest self. It is beginningless and endless in time. Its consciousness does not have to be developed as something new. But the person's awareness of it begins in time and has to be developed as a new attainment. The ever-presence of Overself means that anyone may attain it here and now. There is no inner necessity to travel anywhere or to anyone in space or to wait years in time for this to happen. Anyone, for instance, who attends carefully and earnestly to the present exposition may perhaps suddenly and easily get the first stage of insight, the lightning-flash which affords a glimpse of reality, at any moment. By that glimpse he will have been uplifted to a new dimension of being. The difficulty will consist in retaining the new perception. For ancient habits of erroneous thinking will quickly reassert themselves and overwhelm him enough to push it into the background. This is why repeated introspection, reflective study, and mystical meditation are needed to weaken

those habits and generate the inner strength which can firmly hold the higher outlook against these aggressive intruders from his own past. 22.3.4

It is an error to say that mysticism and metaphysics are on equal levels. The first is more important than the second. There is no way to realize the Self which does not include going inside consciousness. ... 16.1.66

All metaphysical study and all mystical exercises are but preparations for this flash of reality across the sky of consciousness which is here termed insight. 21.5.155

Madam Guyon: Why are you sitting to get something? What? No, you're sitting there just to be open to whatever comes to you. You sit because you can. You sit because sitting is already inspired by that which you thought you were sitting to try and get.

Until it is brought to his attention, he may not know that the idol at whose feet he is continually worshipping is the ego. If he could give to God the same amount of remembrance that he gives to his ego, he could quite soon attain, and become established in, that enlightenment to which others devote lifetimes of arduous effort. 8.4.153

The "I" is *not* a thought at all. It is the very principle of Consciousness itself, pure Being. It is neither personal mind nor physical body, neither ego nor little self. Without it they could not exist or function. It is their witness. 8.1.72

Think! What does the "I" stand for? This single and simple letter is filled with unutterable mystery. For apart from the infinite void in which it is born and to which it must return, it has no meaning. The Eternal is its hidden core and content. 8.1.8

The esoteric meaning of the star is ``Philosophic Man," that is, one who has travelled the complete fivefold path and brought its results into proper balance. This path consists of religious veneration, mystical meditation, rational reflection, moral re-education, and altruistic service. The esoteric meaning of the circle, when situated within the very center of the star, is the Divine Overself-atom within the human heart. 20.1.23

The Supreme Godhead is unindividualized. The World-Mind is individualized (but not personalized) into emanated Overselves. The Overself is an individual, but not a person. The ego is personal. 28:1.53

What is the meaning of the words "the Holy Trinity"? The Father is the absolute and ineffable Godhead, Mind in its ultimate being. The Son is the soul of the universe, that is, the World-Mind. The Holy Ghost is the soul of each individual, that is, the Overself. The Godhead is one and indivisible and not multiform and can never divide itself up into three personalities. 28.1.54