

ASTROSOPHIA

Philosophic (basis of) Cosmology

Cosmological (symbol for) Philosophy

B. MATHEMATIZE COSMOS:

Map of the Cosmos and Cosmos as Map. Cosmic Epistemology

*Theophany of Radiating
Intelligences*

Anyone ever tell you Cosmos and
knowledge 1983 0617 to 33 only

2. How do the ideas come to Earth?

Cosmic Epistemology

Universal Soul is connected to Nous
solar logos has an inner vision of the divine
ideas in Universal Soul.

Earth vision 360 connected to Solar logos
Our seers envision the degrees through their
own lens

See Slides

Cosmic Epistemology

intertwining of cosmology and epistemology

The sensible universe is the *primordial scripture*

the astrological mandala is a fragment of an archaic wisdom
...presents the *topography of the subtle world* through the
forms available in sensible becoming.

the stars are a *theophany of radiating intelligences*,

our Sun comprehends the nature of these intelligences
through its intellect and proceeds to unfold this prodigious
intelligence.

Details: How the Ideas come to Valois.

Cosmic Mandala Geometry : “did anyone ever tell you the
details.” A spectrum of intelligence and vibration.

Cosmos and knowledge 1983 0617 1 min

PART 2: Cosmic Epistemology

(It) is necessary to emphasize the intertwining of cosmology and epistemology which Plotinus has as a background for the acquisition of knowledge by the human soul in the sensible world. The manifestation of the world idea is the object of knowledge to the inhabitants of that world and the interlocking of the various levels of reality within the structure of that manifestation is an infinitely complex situation that requires to be mentioned here. 1/6/84 [*Deliberate repetition*]

*AD audio: ##5 INVIOABLE AND BECOMING 1984 0106
cosmic epistem 12 14 16 2*

Anthony used the cosmic symbolism to sort out the many complex dimensions of Metaphysics.

Example: “three levels of subjectivity” actualized in the chart. *Ex. 4/18/83 on Gandhi.*

Anthony: Astronoesis

The sensible universe and its starry host is the primordial living scripture that embodies the wisdom of primal principles

The ancients spoke of the realm beyond the constellations as the World of Ideas. **The ancients spoke of the realm beyond the constellations as **the World of Ideas.****

These Ideas or universal substances are not in any place, but were mythologically represented by the constellations.

To pictorialize this realm we can imagine the stars as statues of the gods, or the Ideas, radiating a guiding influence throughout boundless space. The energy of their intelligence laid down the basic pattern within which our world, among others, would develop and unfold. The idea of the cosmos--the World Idea--and its inhabitants, evolving and manifesting, can be traced ultimately to this circle of Ideas. ..the signs are the paradigms of all living forms or species symbolized by the archetypal zodiac or inerratic sphere, which represents the immutability of the ideas...

[Intro to Astronoesis]

In this sense the stars are a theophany of radiating intelligences, distributing their presence and informing the universe through patterns of intellectual energy. Each of these intelligences is a universal substance correlated to a sign, and these reason principles--the signs--are the paradigms of all living forms or species symbolized by the archetypal zodiac or inerratic sphere, which represents the immutability of the Ideas. So the stars, which are the bodies of the gods, sensibly represent Ideas that are being transmitted from the Universal Soul to the cosmos.. [*Intro to Astronoesis*]

- *Read More:* *The stars are a theophany of radiating intelligences...*

...The object of knowledge for the soul incarnating here is the world ideogram which is given to an individual mind. This original world-thought is transparently lucid and subtle and a constantly metamorphizing logical unity or whole of its own intellectuality or the ideas which are the same as the 360 degrees.

It is these ideas or gods of the planetary mind that are the very substance or stuff included in the organization of the psychosomatic organism and the vehicles used by souls to understand the world idea. Thus the soul is a receptacle of the gods. Now the powers of the undivided mind of the earth which is symbolized by the Chaldean planets and represented by our instinctual functioning organize those ideas into specific and adventitious unities--i.e., psychosomatic organisms. 1/6/84

Each star is a ***radiating intelligence***
(TS Row calls the “light of the logos”)
which has a unique form of divine ideas,
each Star is a Mandala, and lives in a Loka...
and then all the way to us and our next level.
Each of us, the mandala, your Natal chart is a unique
form of the whole universal shebang.

**Rumi: not only are we are a drop in the ocean, the
ocean visits the drop.**

Play AD: Anyone ever tell you

Cosmos and knowledge 1983 0617 : to 33 only

--T. Subba Row: "*Bhagavad Gita*" WAY DOWN

[NOTE: ROW IS DUP IN > MANDALA circle sacred symbol

-- C Four fold reality rev 0613

As far as we have gone we have arrived at, firstly,
Parabrahmam; [the One, Mind itself]

secondly, *Ishwara* or a *Logos*; [Nous, WM... and
Overself?]

thirdly, the light manifested through *Ishvara*,
which is called *Daiviprakriti* in the *Bhagavad*
Gita, [perpetual Light and life, World-Idea]

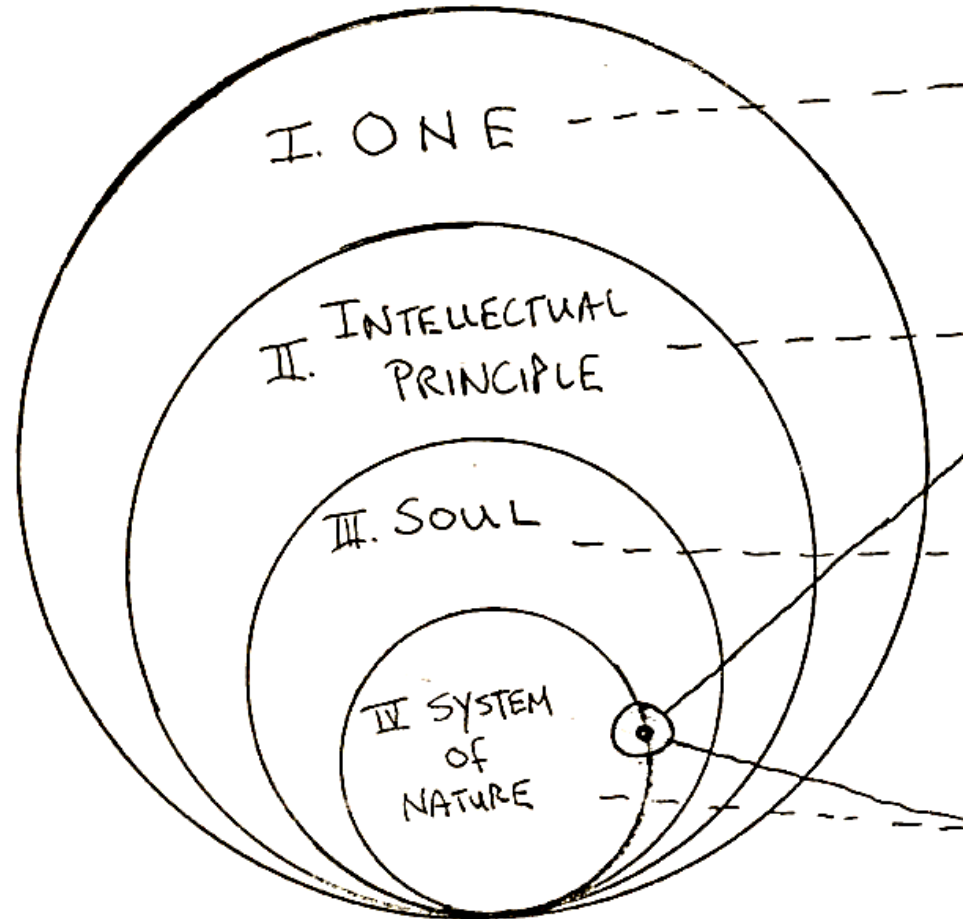
and lastly that *Mulaprakriti* which seems to be, as
I have said, a veil thrown over *Parabrahmam*.

1. One: Parabrahman
Ineffable timeless
Godhead, →

2. Nous: Logos: eternal
wisdom of God →

3. Soul: perpetual
life/light of Logos →

4. Cosmos: body of
God: name/form →



Apply to the Cosmos SEE WEB: Row and Taimni

SEE #C eye blank and filled 2022 0120 0312 0427 1203 has paradigms too 25P --P. 13:

Thus spring into existence all the manifested solar systems. Of course the four principles we have enumerated are eternal, and are common to the whole cosmos. There is not a place in the whole cosmos where these four energies are absent; and these are the elements of the four-fold classification that I have adopted in dealing with the principles of the mighty cosmos itself.

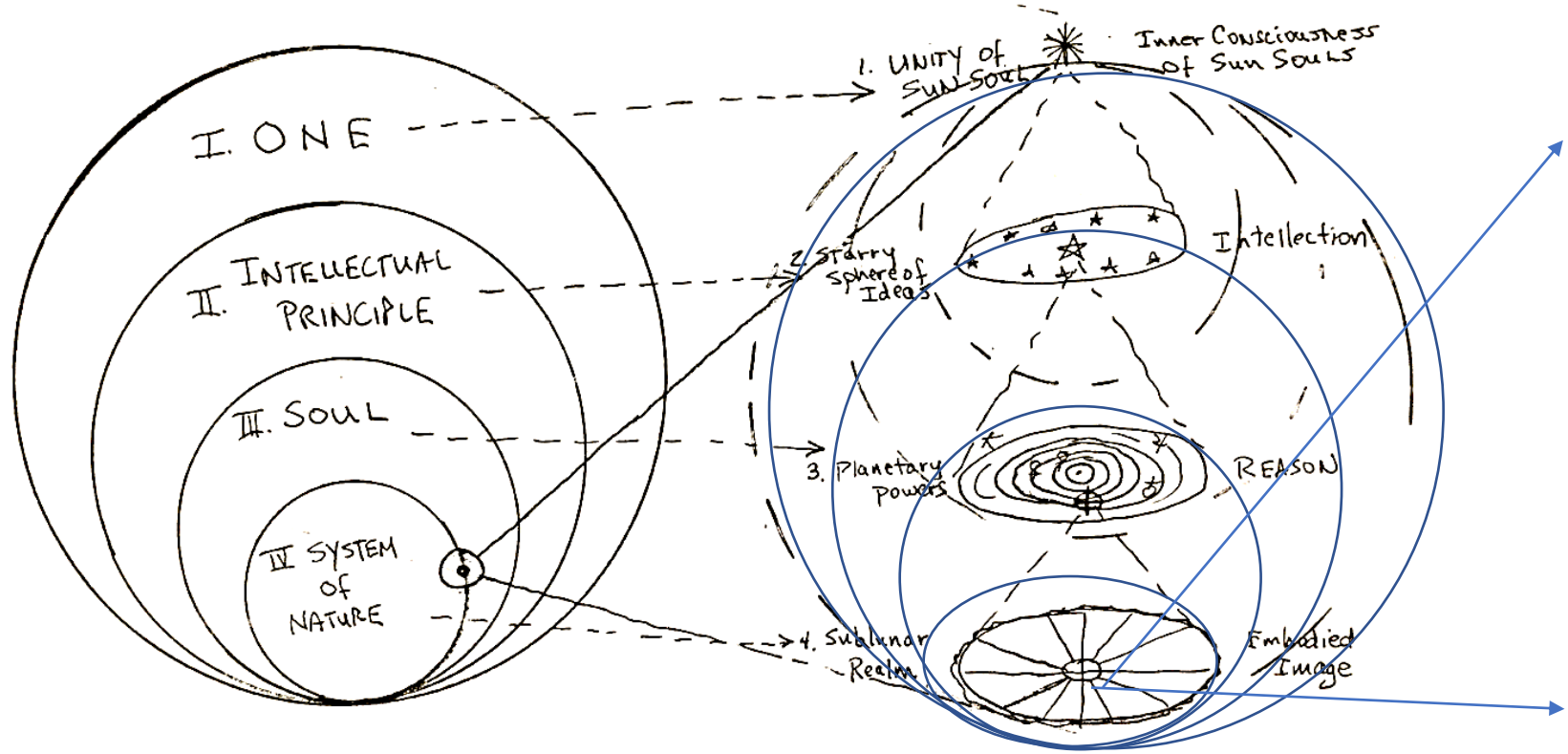
--T. Subba Row: "Bhagavad Gita"

--T. Subba Row: “Bhagavad Gita” WAY UP

Conceive this manifested solar system in all its principles and in its totality to constitute the *physical dimension* of the whole cosmos. Look on this light which emanates from the *Logos* as corresponding to the *subtle dimension* of the cosmos. Conceive further that this *Logos* which is the one germ from which the whole cosmos springs, — which contains the Idea of the universe, — stands in the position of the *Causal dimension* of the cosmos, existing as it does before the cosmos comes into existence. And lastly conceive that *Parabrahman* bears the same relation to the *Logos* as our *atma* does to our *causal dimension*.

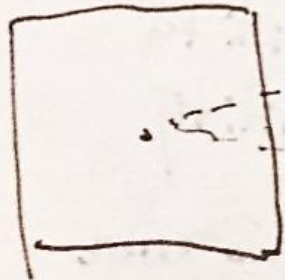
Metaphysical Primals and Nature

Cosmological Four-fold of Solar Logos



It [Gayatri] is considered as the light of the Logos and in order to convey to our mind a definite image it is represented as the light of the sun. But the sun from which it springs is not the physical sun that we see but the central sun of the light of wisdom.

... the sun may be compared with the *Logos*; light and heat radiate from it; but its heat and energy exist in some unknown condition in space, and are diffused throughout space as visible light and heat through its instrumentality. Such is the view taken of the sun by the ancient philosophers.



ONE

Knowingness

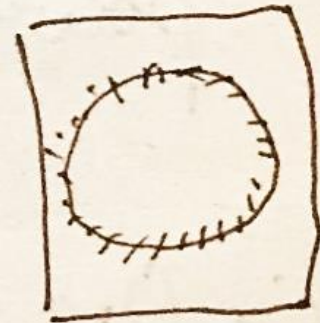


Divine
Eternal
Ideas - KUB

NOUS



Theophany
of
Radiating
Intelligences
UNIVERSAL
SOUL



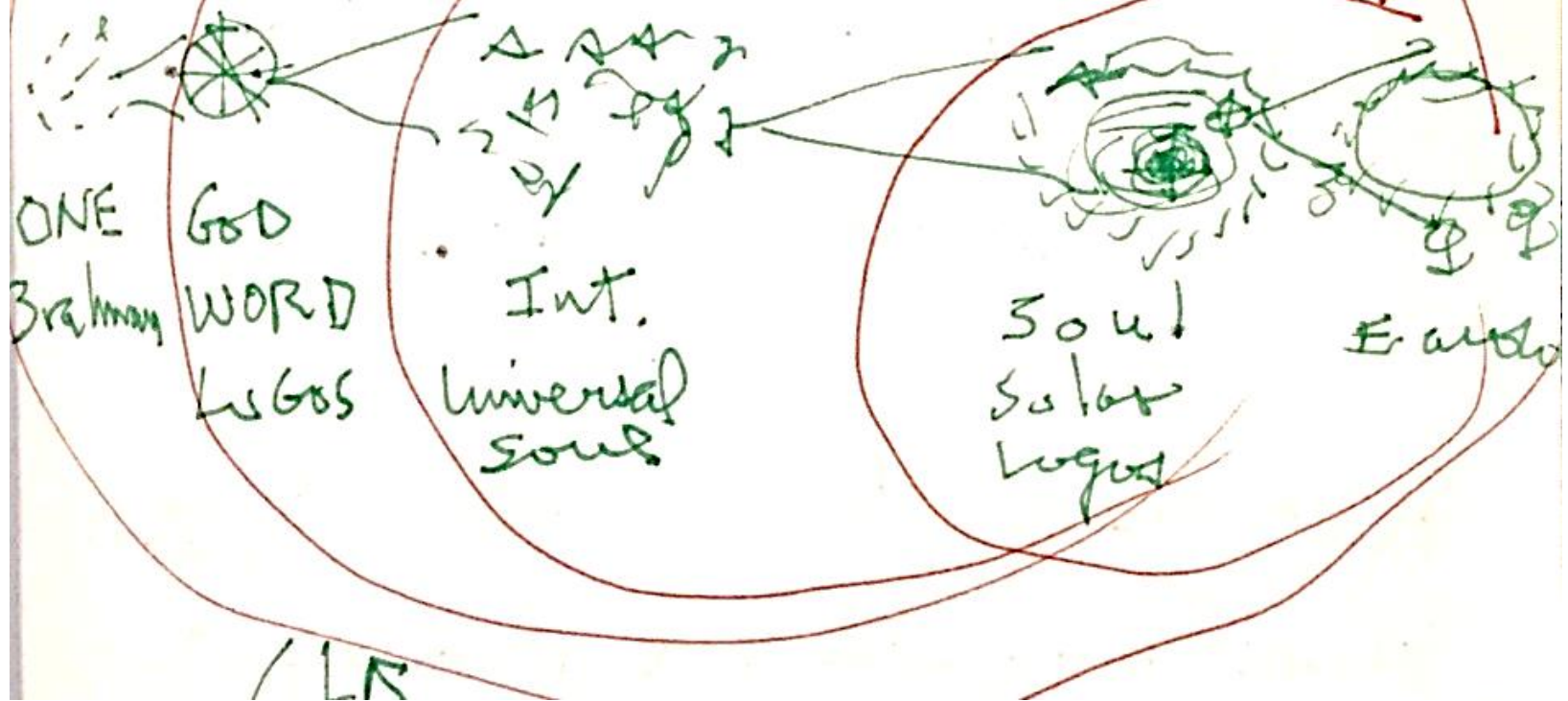
360
Gods
to
Contemplate
Nature
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vx → teaching of ...

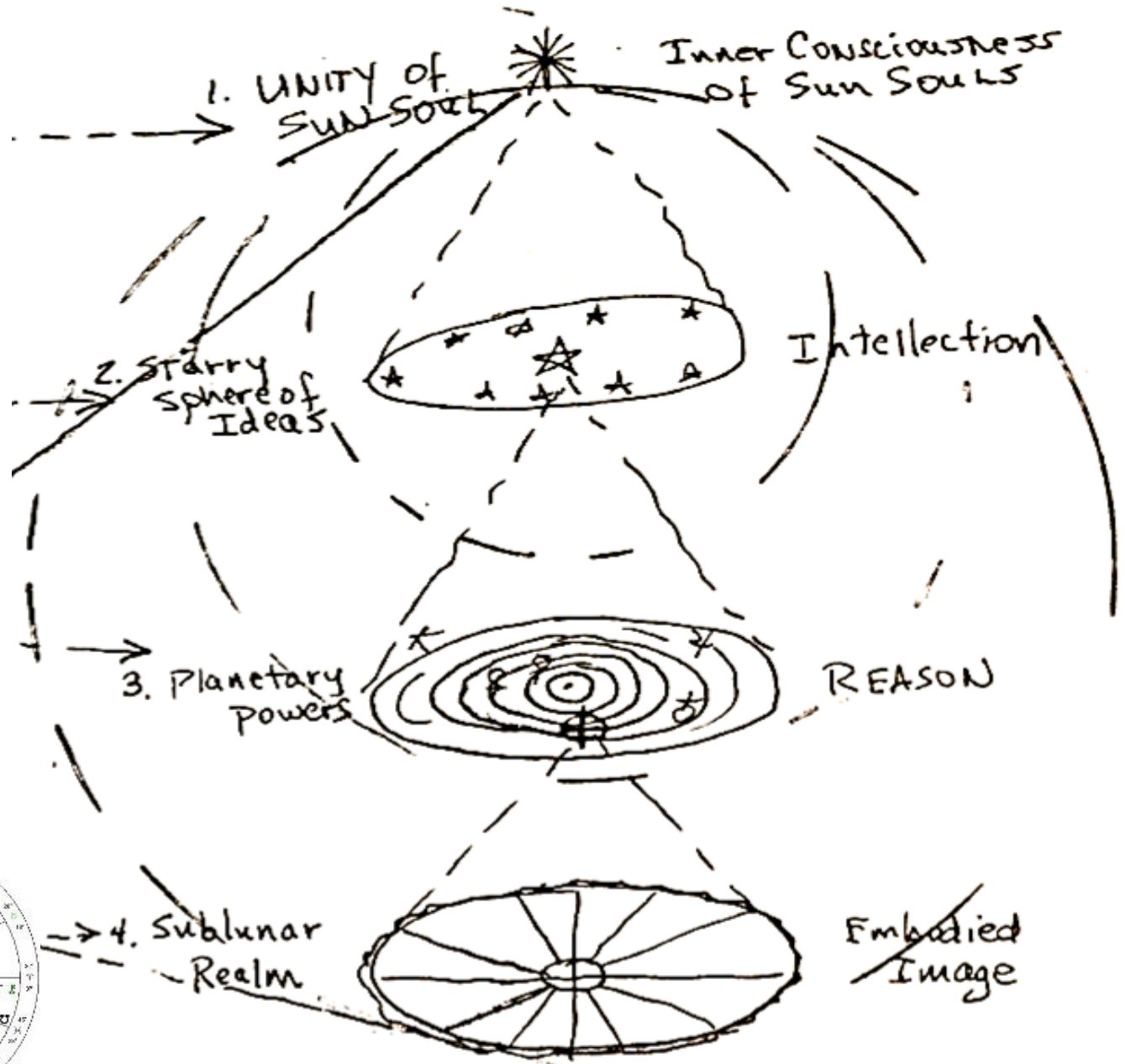
Deliver it Repetition & emphasis

"Cosmic Epistemology"

Theophany of radiating
You become wisdom.



Four-fold of Solar Logos



individuality and the Monad

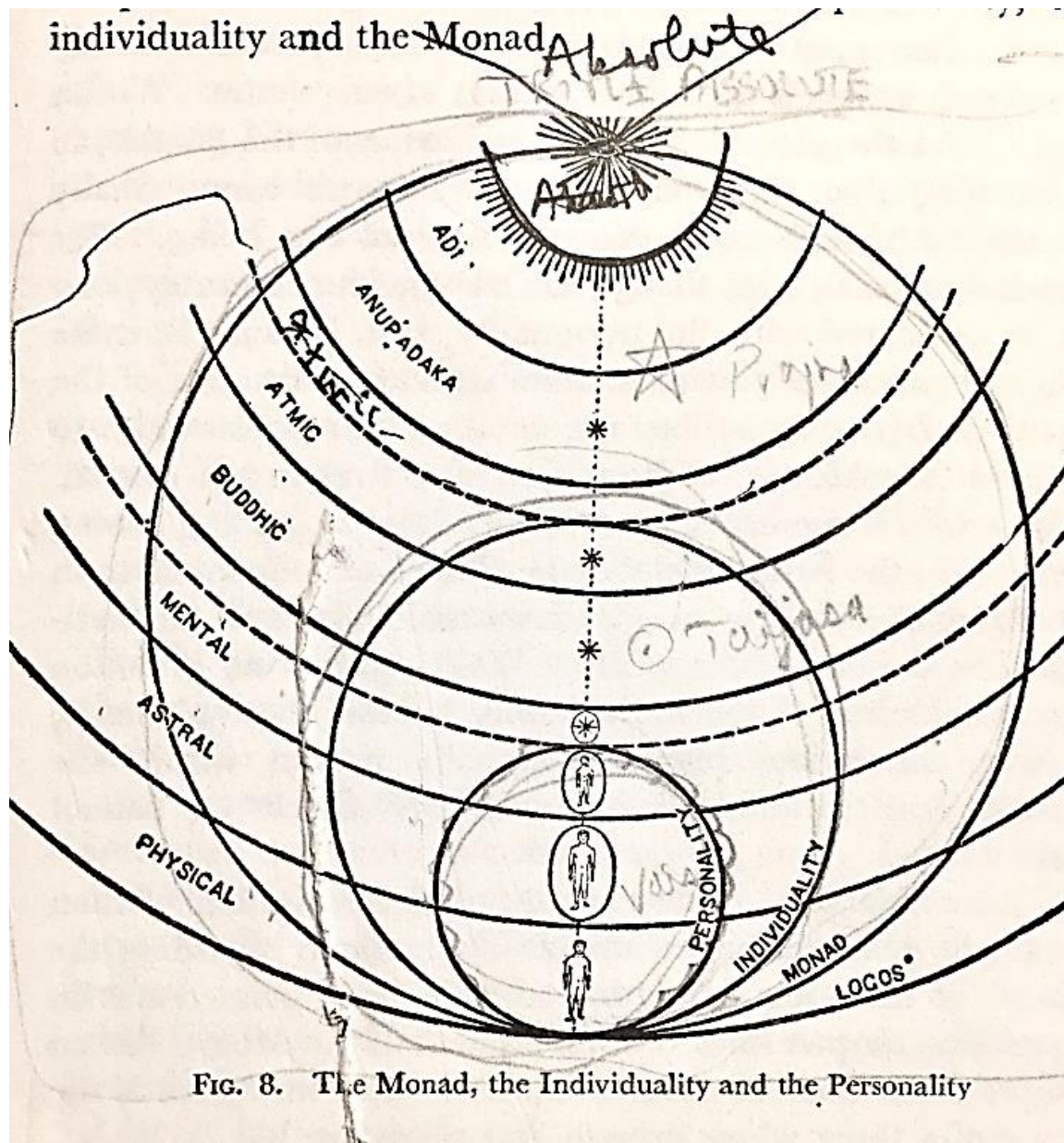
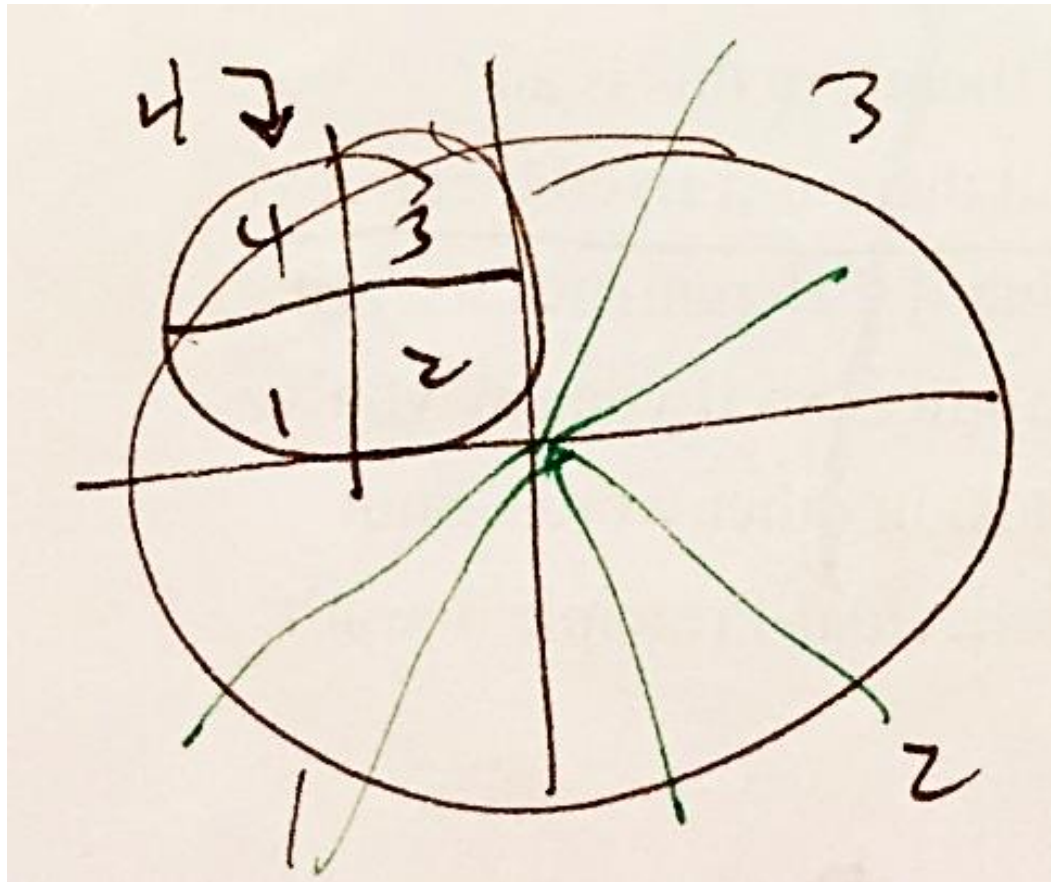


FIG. 8. The Monad, the Individuality and the Personality

Cosmic Fourfold within the fourth quadrant



Fourfold Unit of Life: Astronoesis p.206:

The power of the Overself or Mind is modalized by the World-Idea into various powers of Reasoning, Memory, Perception, etc , and we can distinguish three broad grades of subjectivity which correspond to the levels of the World-Idea. If we include the Soul unity itself as the first stage, we can set out our understanding of the soul's presence in four stages

1. The I AM of the Individual and the I AM of the Cosmic Soul are conjoined in the Pure Essence, Pure Consciousness (the Primals). **A description as either One or Many is not adequate. All Souls are One Soul.** We can call this our own Selfhood--what the Hindu's call Atma. (*Turiya Consciousness*)

2. The intelligence of the soul has for its object then the Universal Reason Principles (Sidereal Zodiac) which constitute the World Idea. This is our Intellection or Buddhi. This is equivalent to spiritual subjectivity. (*Prajna Consciousness*)

STAR SOULS --[*Astronoesis*](#) p. 201

these star souls are a part of universal manifestation and their totality constitutes the inerratic or immutable sphere of Ideas. Also, each Sun or star soul is unfolding or manifesting within itself its own Logos, the World Idea within it through its own Intellectuality. The Sun Soul envisions the total presence of the Nous, manifests to itself a world or a cosmos of its own--through its own powers, symbolically represented by the planets, which are both the agents and the vehicles that are manifesting the Sun's intellectuality.

3. At the next stage we can speak of the Soul as having a power of Immediate Projection able to be present at any location. When it projects its power of understanding into the Earth's sphere of reason principles, then our soul's power is assimilated to the understanding of those reason principles. This association with the Planetary Reasoning, our rationality, we speak of this as undifferenced Self or Witness I, which includes within itself differenced self. This corresponds to psychical subjectivity. (*Taijasa Consciousness*)

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Now this contracted consciousness we may refer to as an impersonal or witnessing consciousness and is associated with the planetary mind from which it receives the image of the world-idea. At this level the world-image is in a pristine and subtle form, an alogical unity that includes all the features that will be found later on in the reflective consciousness. Included in this world-image is the particular body which is being evolved with which that human soul identifies.

--[Astronoesis](#) p. 201+

4. Further, because of its desire for embodiment and experience--complete differentiation of thought—a unit soul or unit of life presides over particular embodiments on this planet, shining its light and power into the psychosomatic, and there emerges ego subjectivity. The Body of Mentality within the Planetary Aura corresponding to the Ego or the Animate. (*vaishvanara consciousness*)

The entrance of the soul into the world to associate with a particular body is determined by root tendencies inherent in it and compel it to identify with that body, which has a certain ontogenetic and phylogenetic history and comes into being at a certain moment of time indicated by aspectual relationships among the planets.

--[Astronoesis](#) p. 201+

The human soul is now a fated member of the circuit. Here the experiences provided (through) the body will develop the faculty of understanding and reason through an indefinite series of incarnations. Soul incarnates or participates in the ideas of the planetary mind by perceiving and experiencing through a body what the Gods think. Thus, the Earth, footstool of the Gods, nurses our soul to heavenly maturity. --[Astronoesis](#) p. 201+

EARTH

Now, each of those planets is also a God, manifesting or unfolding the master-plan inherent in the Sun's intellectuality, providing in their respective sphere habitations for the next degree or level of Soul.

Thus our Earth, a God, also included within our Sun's manifestation, has a body, soul, intellect, and unity. --[Astronoesis p. 201+](#)

Anthony: Ohio March 1984 sec 7

Now, if I make the diagram something like this, -- just imagine there's seven spheres. This is from the point of view of the Sun; this is from the point of view of the Earth.

Now you put the Earth in the center. I'm still using the same diagram. From the point of view of the Earth we have a geocentric system, from the point of view of the Sun we have a heliocentric.

the elements are equivalent to **the body of the Earth.**

The traces of life that have been left behind in the elements may be referred to as **its soul.**

these memories are retained by the planetary mind and constitute our subconscious, which the ancients referred to as the Dragon. --

[Astronoesis p. 201](#)

(Starting the other way...) --Body of the Earth

If we think of the planet Earth as situated in the Chaldean scheme, and we say there's the elements, fire, earth, air, and water, that's the body.

when you say earth, what you really mean is cohesion. When you say air what you mean is mobility, the principle of mobility, principle of cohesion. This is what they mean by fire, earth, air, and water. So that would represent the body of the Earth.

--Ohio 1984 sec 7

Life or Psyche of the Earth

Then we have the traces of life left *in* the elements, that's the psychical, --the life which is left behind in the elements themselves, in other words, the memories that the Earth retains of every living thing that ever occurred here, we think of that as the psychical,

--*Ohio 1984*

Then there is a third level – the degrees of the **zodiac** around the Earth and which constitute its intellectuality. And they are often referred to in astrological literature as the differentiation of the Earth's aura.

And lastly, the **unity** of our planet Earth or the mundane God is a participation in the Sun's soul unitary functioning. --[*Astronoesis p. 201*](#)

Intellect of the Earth

And then we have the ideas around the Earth. the degrees, the 360 degrees which are around the Earth. And we speak about that as the intellectuality of the Earth.

Unity or Undivided Mind of the Earth

Then the *Undivided* Mind of the Earth would be the functioning of all these planets

in other words, you could see that at any time these planets will be all in various positions, the position of all the planets in the solar system at any one time would represent the Undivided Mind of the Earth

--*Ohio 1984*

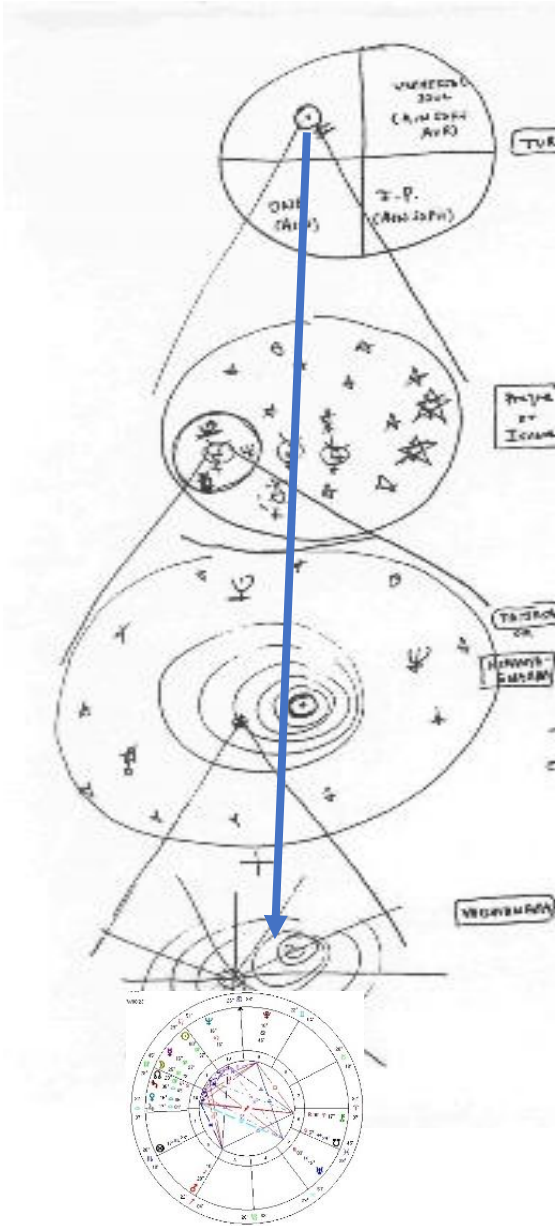
System of Nature unfolds 4-fold

Primals: I Am of Sun Soul and individuals Conjoined.

Stars are a theophany of radiating Intelligence: You are a seed of God

**Solar: Sun Soul: Light and Life
Circulating express wisdom**

**Earth Soul/Mind: 360 degrees;
traces of life; four elements**



Let's reverse the procedure, consider the Earth's unity as identical with or coinciding with the functioning of the Sun's power(s). This will be equivalent to the unitary aspect of the Earth as the undivided or infinite mind of the Earth.

Then follows the 360 degrees that are distributed around the Earth and may be considered as its intellectuality,

and the traces of life left behind may be considered as its soul,

and finally the gross elements as its body.

--[*Astronoesis p. 201.*](#)

The solar system would represent the Undivided
Mind of the Earth

The degrees would represent the intellectuality
of the Earth

The tropes—life traces --would represent the
psychical

And then the elements themselves would
represent the body of the Earth.

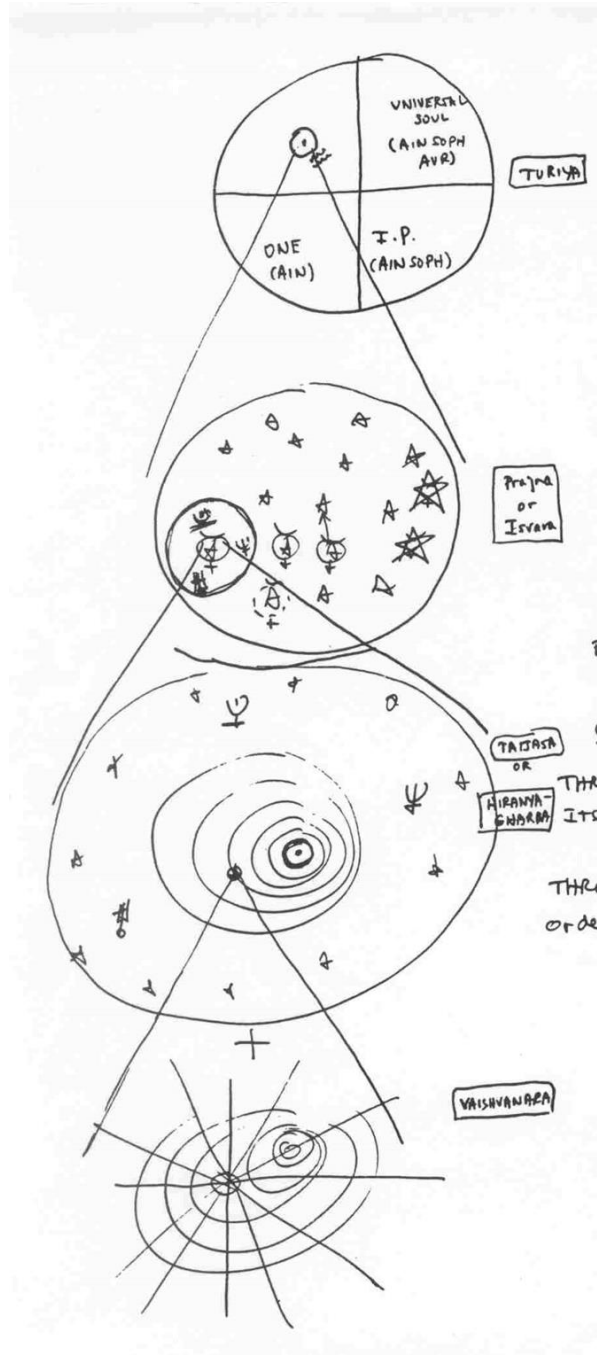
--Ohio 1984

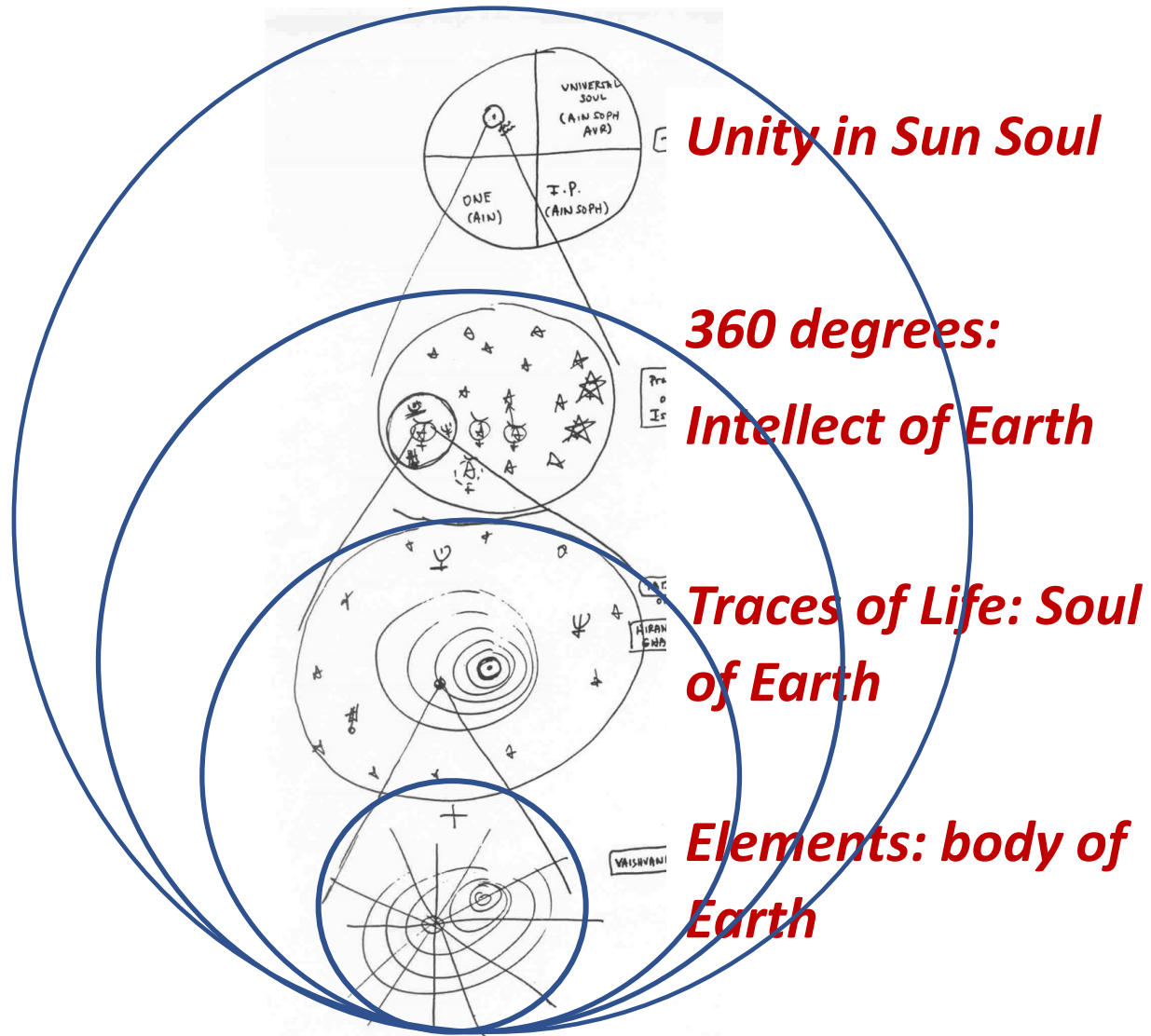
So the Earth is a statue of the Gods. And it would have a body, it would have a life, it would have an intellectuality, and it would have Being. Or, if you want, you can say unity. The unity is represented by the functioning of the planets, the intellectuality the ideas around it, and going down that way. Every body in the universe will have this basic constitution. If you say the Infinite Mind of the Earth, when you sit down and you pray, you say “Thank you, O Lord, for this food,” who’re you thanking?

--Ohio 1984

Evidently the ancients thought it was an absolute pre-requisite in order to explain how knowledge arises. What is knowledge that they have to have all this as a background? Once you begin to grasp the enormity of the conception that they are working with, the categories of thought are going to seem like a petal thrown into the ocean. -- 1/6/84

AD: Thus the entire Cosmos provided by the Cosmic Soul, in cooperation with the Universal Soul may be referred to as the Womb of the Buddha--that which will develop to perfection the many individual Unit Souls. The immense framework which we are presented with here is necessary as a background for our discussion of this our most intimate nature which is what We are--an indivisible unit of Life or I Am.



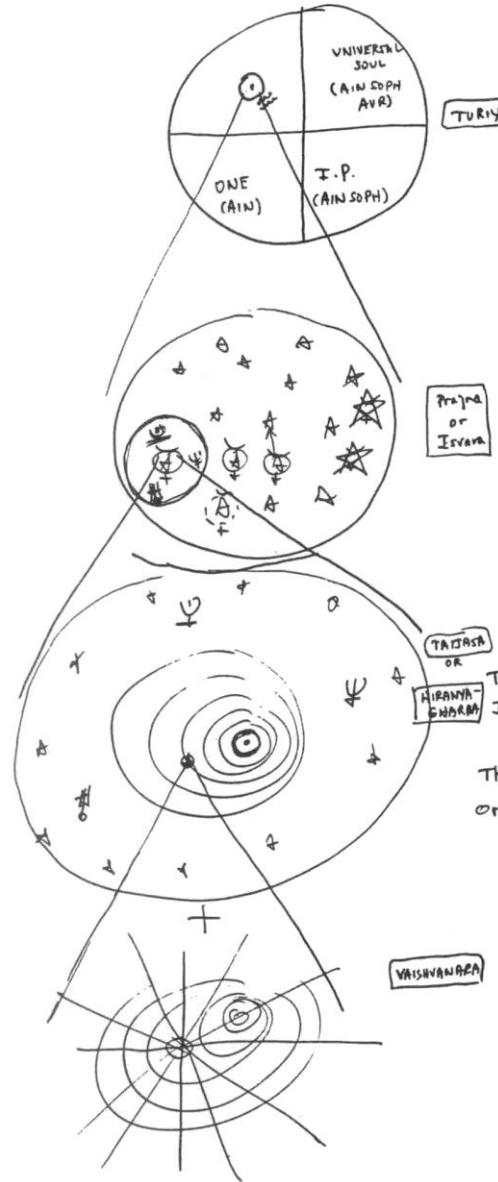


1. One: Parabrahman
Ineffable timeless
Godhead, →

2. Nous: Logos: eternal
wisdom of God →

3. Soul: perpetual
life/light of Logos →

4. Cosmos: body of
God: name/form →



1. Unity of
Cosmos

2. Inerratic
intelligence

3. A Solar
System

4. Earth

In a sense, when you reach the limit of the conception of the Earth's Mind, that is a boundary situation and is the beginning of the powers of the Sun Soul. You can reach the limit of that and you would then be going into the inerratic sphere. So the Platonist are saying that you have an idea, and when you reach the limit of that idea you're at the boundary or beginning of the next idea which is going to include the lesser idea, and this is a process that goes on and on, the greater including the lesser. -- 1/6/84

When you take a glass of water you can drink it, but then you can also analyze it chemically and see that it is made up of certain compounds, and analyze further and see the level of sub-atomic physics. Right in the analysis of the glass of water you can see that there are these different levels of reality. Analogously, you have the level of reality where the Universal Soul is operative, you have the level of reality where the Solar Logos is operative, the level of reality where the Earth's mind is operative then you have the guy drinking the glass of water. But all this was required. The water didn't just appear out of a combination of chemical elements.

-- 1/6/84

--*Ohio 1984 section 6*

Anthony: there's a whole sequence that you have to follow all the way down:

we have these three principles here (*the primals, One-Nous-Soul*)

--the (cosmic) Soul manifests the cosmos based on these.

here you have the inerratic sphere

within the inerratic you have the solar system

within the solar system the planetary systems-- one of them the Earth,

and on that Earth you'd have bodies which are fabricated according to the Ideas which are up here [in the inerratic].

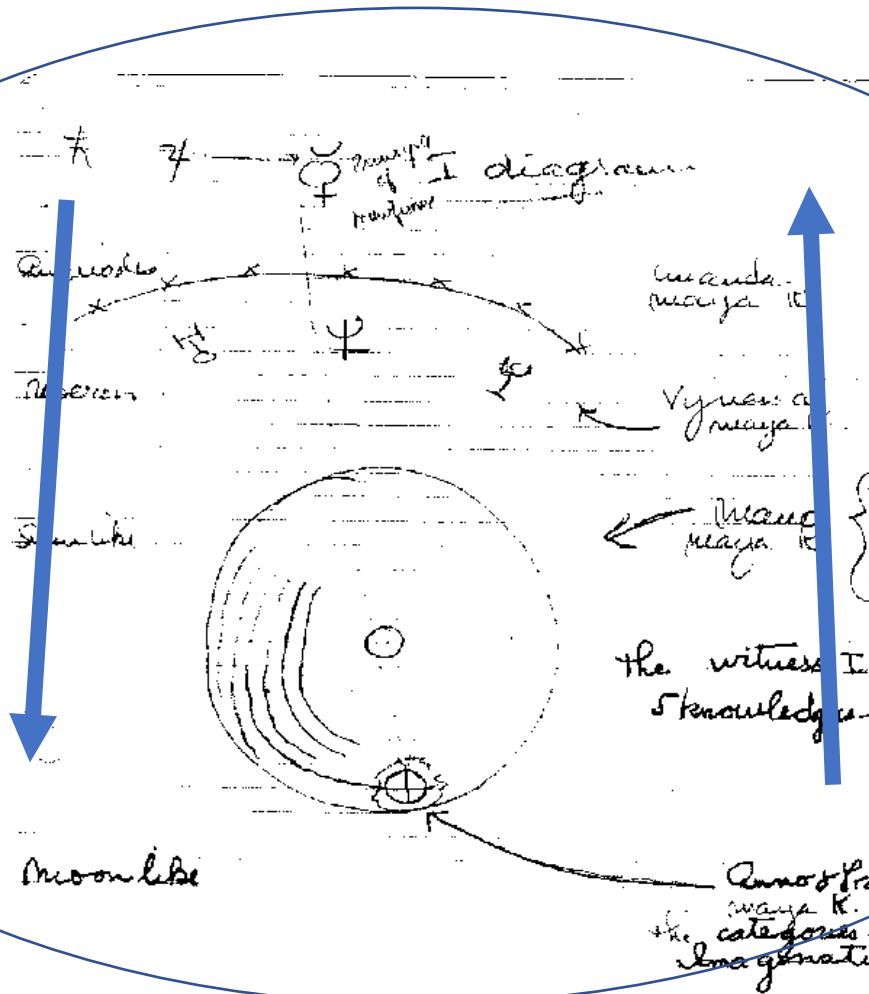
AD: So it's a long process.

S: And we're at the bottom of the heap.

AD: Well, yes. We're at the bottom of the heap, but there's also a way up again. And the thing that we've been doing, at least I've been doing, is to show how the Ideas come all the way down and go all the way up. And you have to see this like an unbroken circle.

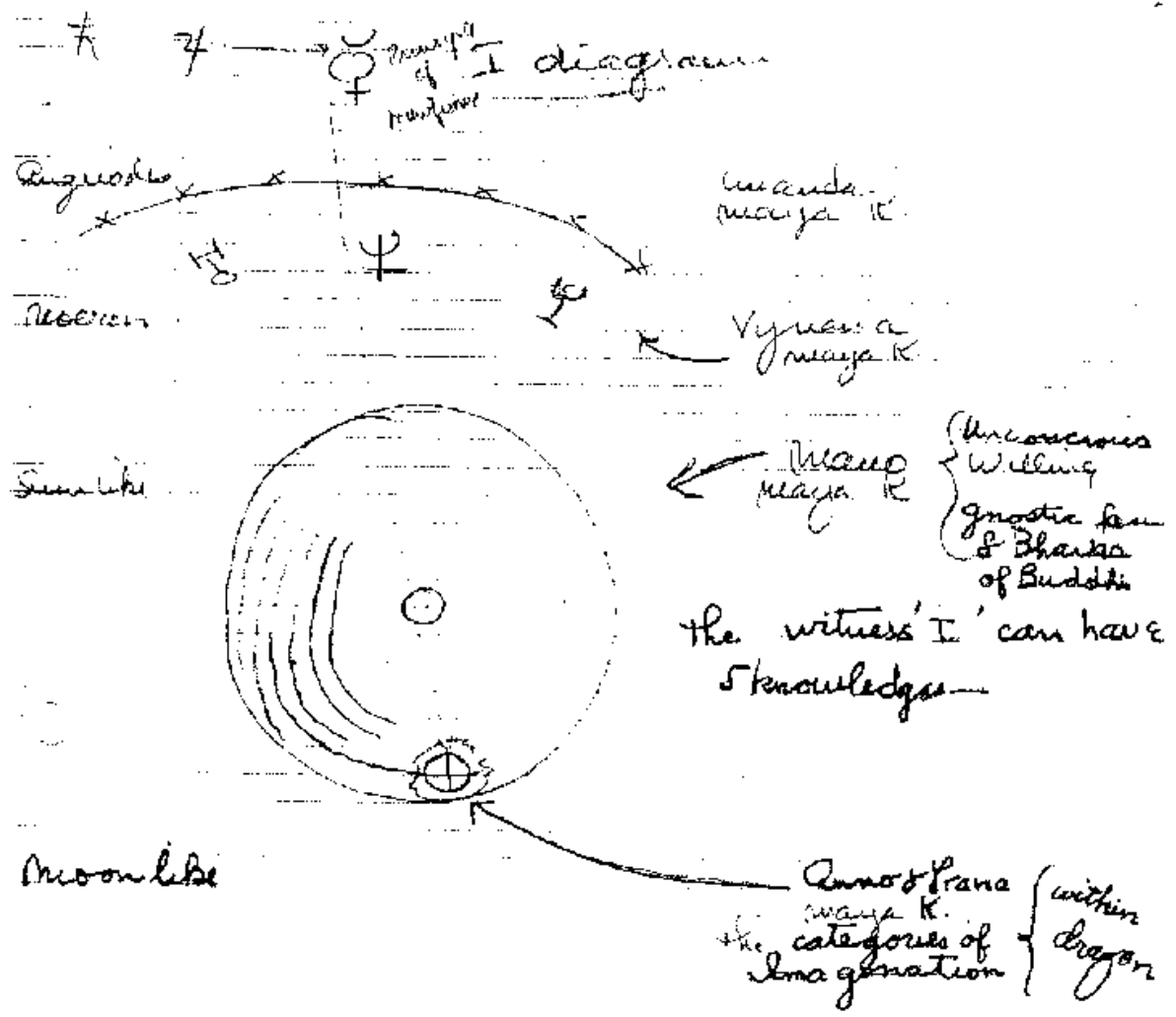
--Ohio 1984 section 6

**Ideas
come to
Valois**



**Life is
Sacred,
restored,
whole**

B. Map of the Cosmos and Cosmos as Map.



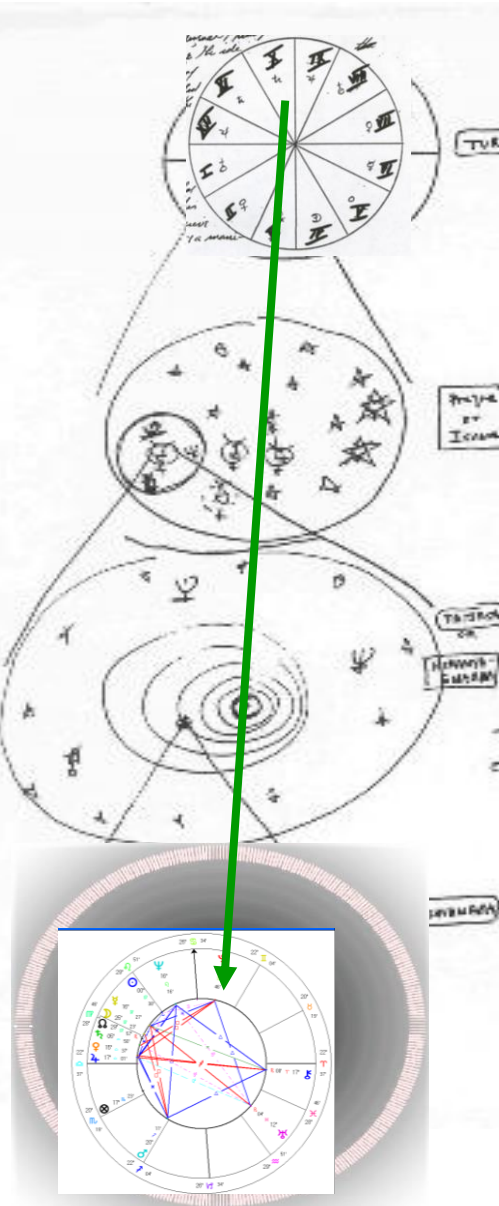
Ideas come to Valois: Sacred spectrum of Consciousness

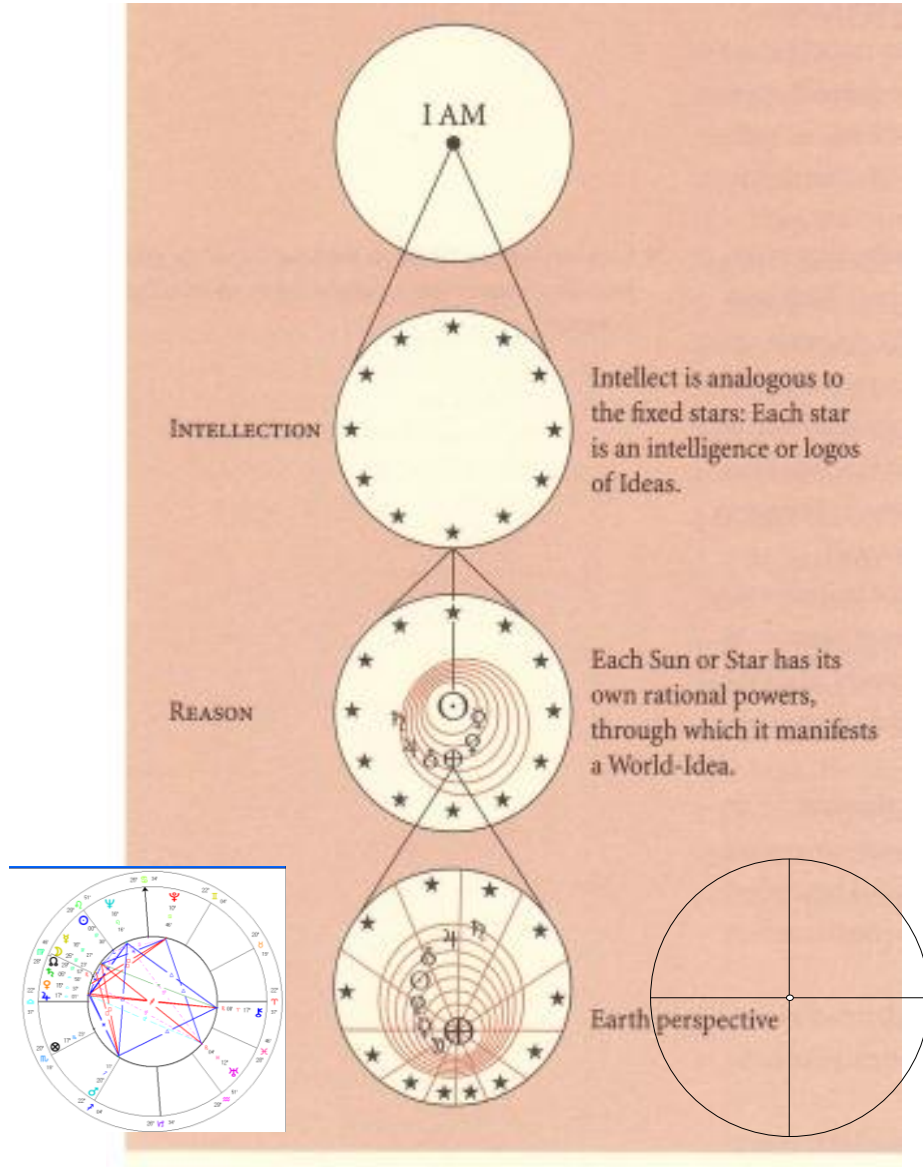
Nous: each idea is a unique form of the Nous--seed of God

Stars are a theophany of radiating Intelligences

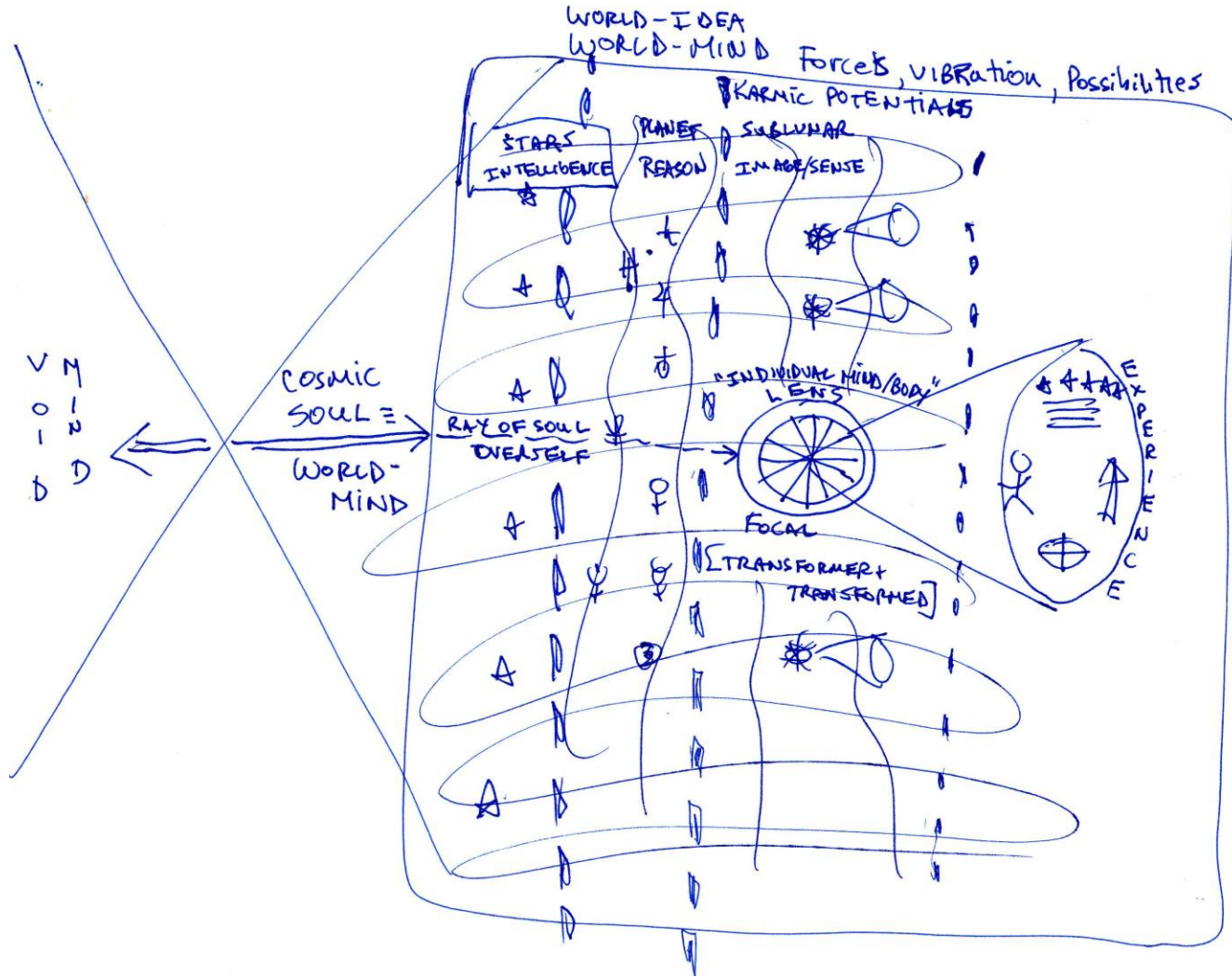
[***Each Sun/Star Soul*** comprehends the nature of these and proceeds to unfold these Intelligences.]

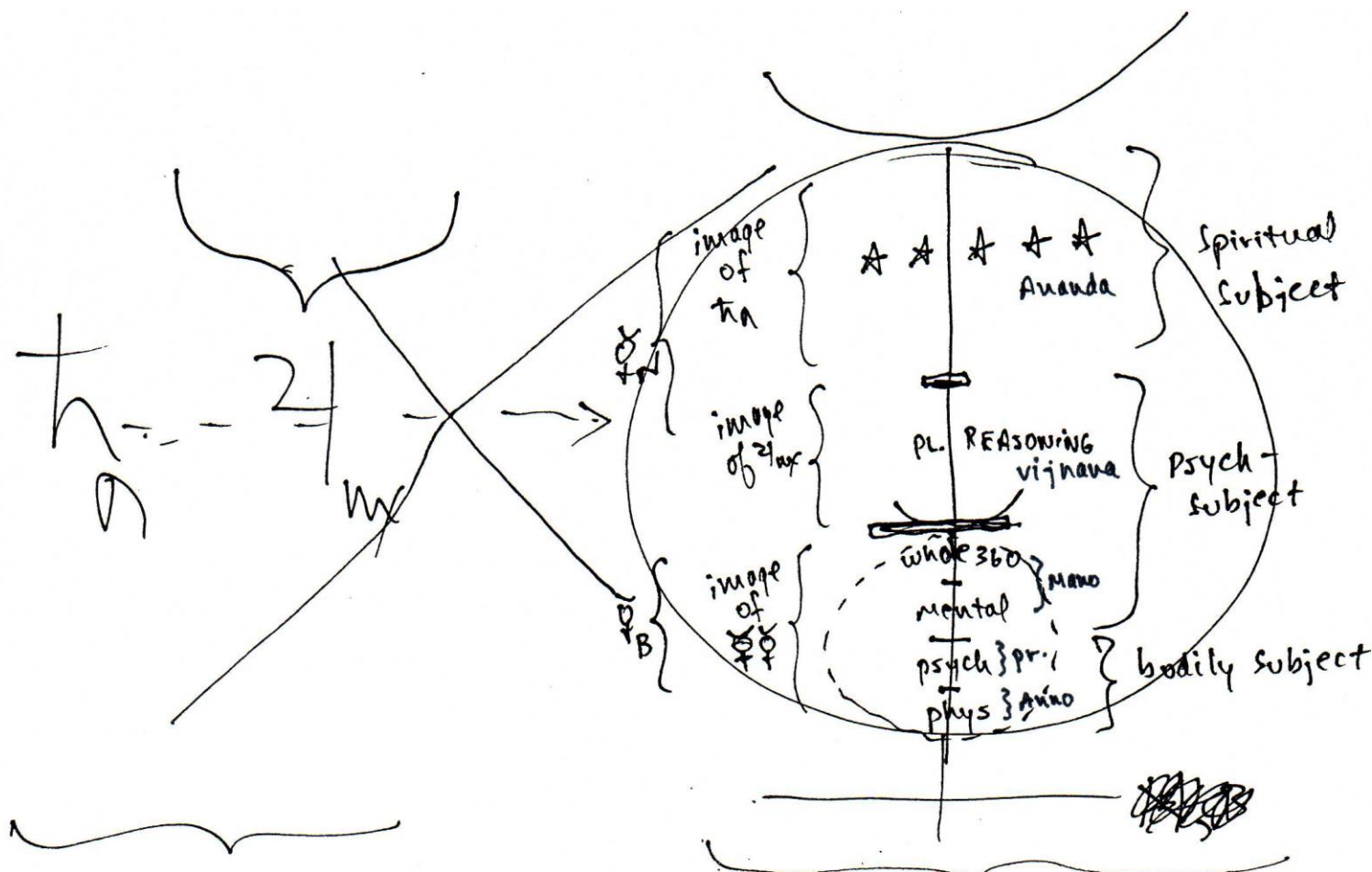
360 reason principles or Gods and tropes of Earth Mind:





MORE DETAILS OF COSMIC EPISTEMOLOGY





ABSOLUTE SOUL

VAJRA
MANDALA

I-AM-UNIT SOUL

GHARBA MANDALA

