

### **To add to the presentation.**

Your moment of birth is a drop of the ocean of consciousness, the vast matrix of intelligence. It is a moment in the ever flowing dynamics of this dynamical system. And in a complementary way, it is also the expressing and accessing of that ray of the divine, that emanation of God, that is appearing here as a person. The Natal chart is like a map of that organized body that allows you to participate in the experience of the world idea. It is also. An expression or an attraction of that which is the love or Eros that is deep in the ray of soul that has come here to experience. As such, it is an expression the best fit of both the karmic history of the unit of life and also of that eternal divine name that you are. It is the next step or the necessary experiences to bring you to the next stage of your journey. Grow up and wake up. The beautiful PB quote:

How can person fully express themselves unless they fully develops themselves? The spiritual evolution which requires us to abandon the ego runs parallel to the mental evolution which requires us to perfect it. 8.1.158

Tolle asks: is stillness, just the absence of noise. No, it is intelligence itself. And how could that be separate from you? Everything in the universe grows out of that.

So the 360° are 360 ways to access and express this matrix of mystery. How it works is like young transformer and transformed. Every moment this Natal chart is part of an inseparable from the dynamics of the whole universal matrix. Every moment we are being energized by the universal and transforming that energy into our experience, and at the same time that organ of experience is being transformed. If you could imagine the measuring device in the quantum situation as a living Organism and then when the light or photons come through and transforms into a wave or particle or spectrum that the living Organism that is measuring is also being transformed.

It is somewhat amazing that these 360 aspects of intelligence are being combined and expressed in innumerable ways by the functioning of the planetary functions. In this view, body and embodiment is a dynamical system. It is an organ of experience. The universal matrix of intelligence is manifested for each of us by embodying as our experience. As Anthony says, -- without that burning center of experience, it just doesn't happen.

### **[AUDIO EXCERPT FROM ANTHONY DAMIANI comments](#)**

#### ***The intimacy of infinity is uniqueness. FROM THE WEB***

Amazing. The infinite as ultimate or transcendent dissolves everything, but the infinite intimate is also the most unique. The intimacy is absolutely unique. The divisible nature of Soul is the unification of the Divine Intelligence. You are a unique expressing and accessing of the Divine. Remember, Sufis speak about each of us is a divine name of God. "I was a treasure longing to be realized." Or Meister Eckhart "A seed of God grows into God." Ancients also called this nature of the ray of sun in us the "heliotrope" – it turns to its source. In a way, when you have a glimpse, when you get the insight, it is universal, but it's also unique flavor of that seed of God flowering. You cannot really convey it or describe it to anybody else. And that is the intimacy. Yes. Intimacy is the unification of the infinite. We have to marinate.

*"Greet yourself in your thousand other forms as you mount the hidden secret tide and travel Back home..." — Hafiz*

*Love says: 'I am everything'. Wisdom says: 'I am nothing.' Between the two my life flows – Nisargadatta*

*Do not think that the drop alone visits the Ocean— The Ocean, too, visits the drop! –Hafiz*

The process of a *unit of life* unfolding and expressing soul into fully human vehicle is beautifully described in the cosmic vision of Anthony Damiani. Anthony did an alchemical chart with 12 processes that correlated to the houses... and described this process of ripening, maturing, the marinating, distillation, flowering, transforming of the unit of life into a realized Sage. So whether we want to say there is some immediacy of primal awareness in every atom of life, or whether we want to reserve intimacy for the real Knowers of Brahman, it is a fabulous journey from cell to Sage: accessing and expressing more of the intelligence and vitality of the Infinite Matrix of Mystery (otherwise called God, World-Mind, Primordial Intelligence.)

### **Poetic Vibration and Knowing Intelligence**

At every level of the manifest universe, the World-Idea or the matrix of mystery intelligence, there is vibration and awareness or intelligence; activity and stillness. We are drops of that infinite ocean. We vibrate along with That. We are expressing and accessing that Matrix of intelligence, and at no moment of existence experience is the presence zero. We are always, to some degree, plugged into the electricity. All our experience is a transmutation of that matrix, and we are tuning our local center of experience to the infinite. In ancient Kashmir Shaivism these are spoken of as Vibration and Awareness.

In Platonism, there is Poesis or inspiration and flow and poetry and love, and Noesis intelligence knowingness. Inspiration is on the vibration side. And that's what we're looking for. It's about inspiration, not about figuring out words and getting it and understanding. If we get stuck just on the words we need our friends or we need our own inner guide or our heart to remind us.

Many things, or every occasion, can be place for inspiration— your beautiful friend sitting in the screen there in front of you. Our friends here. Nature. Piece of music. Beautiful butterfly or a tree. Anything can inspire us and open our hearts. And bring Poesis. So find something that inspires you. It is going to be very individual because it is also how you resonate, how each of us is tuning to the infinite. At the same Noesis as discernment helps to dissolve and clear away the clutter, the residues of old, undigested experiences and places. Noesis and Poesis help us to transform, to shift from the narrow, limited view of ourselves, to *recognize* what we really are.

## **Quantum metaphor: Field of possibilities: Implicit and Explicit: Non-local mind:**

Quantum science provides a metaphor. Instead of, or prior to, an outside world of things and inside world of thoughts, ~~the quantum theory presents~~ a field of possibilities which become definite when there is a measurement. Before you observe, there is not a thing, but rather a dynamical state: possibilities in a quantum field, a spectrum of scales. Only when we look, experience, know, measure, interfere does a definite thing with properties appear. Every moment we, our body/mind, “take a measurement” our entire experience of “I” and World, space and time, everything I am experiencing right now comes about. Every moment: and every measurement takes us out of the original mystery--a vast no-thing. It is the source of all our knowing. It is the Mind itself.

Perhaps Max Planck was the first to describe the state prior to experience as a *matrix*. We can't really explain how jiggling becomes a tree, or how jiggling nerve becomes conscious experience of a tree. But the world stuff is a vibrating matrix of dynamical life, and the stuff of conscious experience is a waving of a matrix of dynamical life, consciousness, intelligence.

As a man who has devoted his whole life to the most clear headed science, to the study of matter, I can tell you as a result of my research about atoms this much: There is no matter per-se. All matter originates and exists only by virtue of a force which brings the particle of an atom to vibration and holds this most minute solar system of the atom together. *We must assume behind this force the existence of a conscious and intelligent mind. This mind is the matrix of all matter.* (Max Planck: “The Nature of Matter”, speech at Florence, Italy, 1944)

This matrix is beneath our deepest subjectivity and the most separate seeming objectivity. That matrix is all you ever know “through a glass darkly.” A vast matrix and its dynamics are like a sea of conscious living being and waving universe. Experience is a small island of “I know” within the vast miracle of the unknown. We are drops of this ocean of conscious living intelligence. We are embedded in a vast universal system. We are conscious participants in this vast dynamical inter-connected living field of INTELLIGENCE. We inter-act and inter-be with this vast intelligence.\*\*\*

Other names for this “conscious and intelligent mind” are World-Mind, sea of awareness, vast intelligence, dynamical system, matrix of mystery. This original mystery is a vast no-thing. It includes the implicit state and status of all beings and all energy and all experiences. It is the source of all our knowing. It is the Mind itself.

The mind-stuff of the world is, of course, something more general than our individual conscious minds.... Eddington, *The Nature of the Physical World*

***Implicit and Explicit* Field of possibilities:**

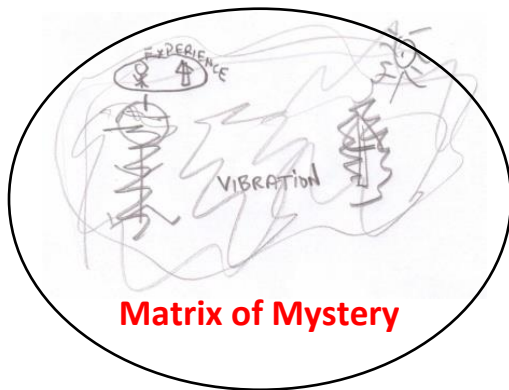
David Bohm calls the state prior to measurement the “implicate” order, and what arises when measured is an “explicate” or unfolded order. Every moment we “take a measurement” our entire experience of “I” and World, space and time, everything I am experiencing right now comes about.

David Bohm calls the vast array of energy field or field of life before it is known the “implicate” order. And our experience of that, what we make of it, is the explicit order. and beyond that the mystery of a “super-implicate” order.

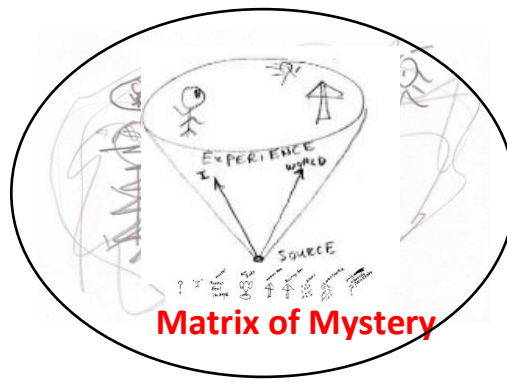
We should not think of the sub atomic particles and us and so on as making connections. We should think there is a wholeness, a field, a connectedness already present: we and the world arise together out of this unified original. We can call the state prior to measurement an “implicate” (implied) order, and after measurement “explicit” (definite) order.

"The new form of insight can perhaps best be called Undivided Wholeness in Flowing Movement. This view implies that flow is, in some sense, prior to that of the ‘things’ that can be seen to form and dissolve in this flow." David Bohm Wholeness and the Implicate Order 1981

### Implicate or implicit order



### I and world arise as Explicit



We can use this language for our simple experience of seeing a tree. There is an “implicit” tree: which is no thing with properties, and “explicit” tree: which is our experience of a thing with properties. Every moment we “take a measurement” our entire experience of “I” and World, space and time, everything I am experiencing right now comes about. A tree only appears as a definite thing when it is measured, i.e. known or observed.

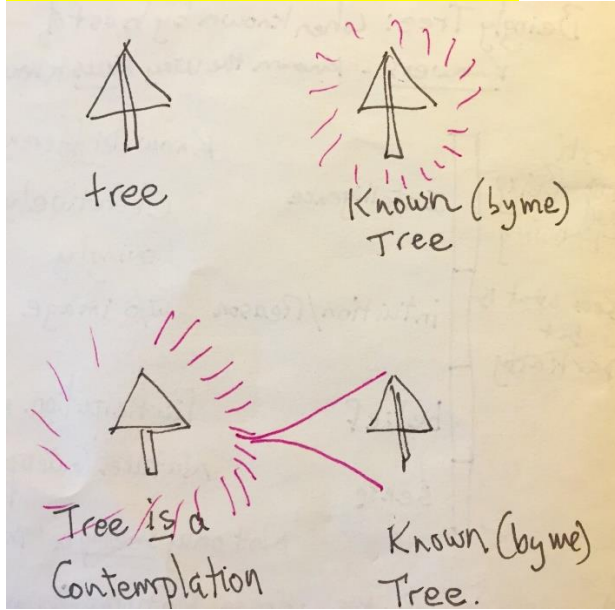
In the implicate order, wholeness is primary, parts are inseparable from the wholeness. Bohm critiques all kinds of theories that try to find the source of the universe in material reductionism:

"the world is assumed to be constituted of a set of separately existent, indivisible and unchangeable 'elementary particles', which are the fundamental 'building blocks' of the entire universe ... there seems to be an unshakable faith among physicists that either such particles, or some other kind yet to be discovered, will eventually make possible a complete and coherent explanation of everything" p. 173)

In the enfolded [or implicate] order, space and time are no longer the dominant factors determining the relationships of dependence or independence of different elements. Rather, an entirely different sort of basic connection of elements is possible, from which our ordinary notions of space

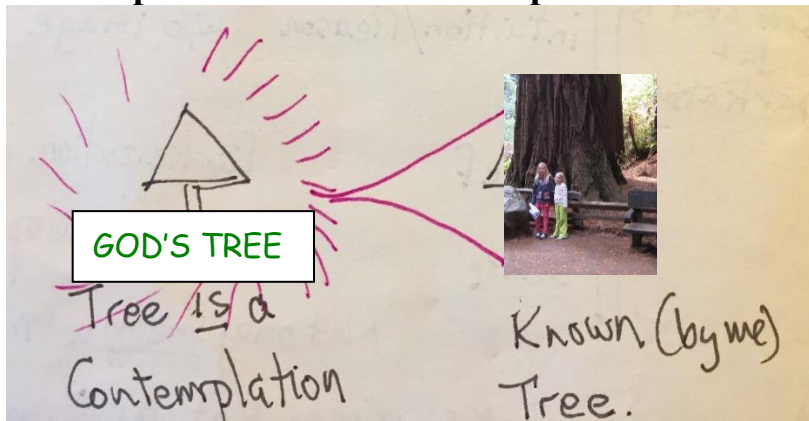
and time, along with those of separately existent material particles, are abstracted as forms derived from the deeper order. These ordinary notions in fact appear in what is called the "explicate" or "unfolded" order, which is a special and distinguished form contained within the general totality of all the implicate orders (Wholeness and the Implicate Order, 1980, p. xv).

**[MORE PICTURES LATER ON TOO]**



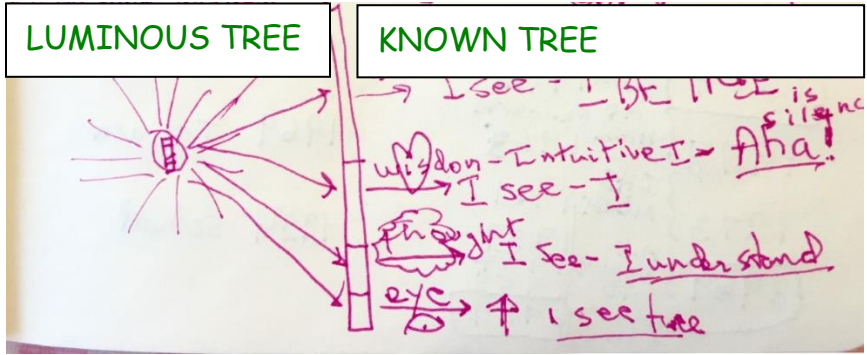
**Contemplation Tree**

**Experience of Tree**

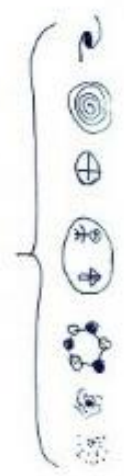


**Luminous Tree**

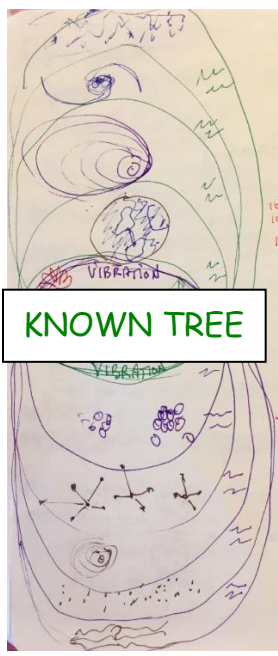
**Spectrum of Known**



You are the all-pervading, eternal and infinitely creative awareness -- consciousness. All else is local and temporary. Don't forget what you **Entirety of Knowable within Vastness of Ineffable: Within of space floats a tiny atom of consciousness and in it the entire universe**



are. Ch 14  
the immensity  
is contained.



## ##Transformer/Transformed: Jung’s astute comments from “The Nature of the Psyche”

In the beautiful language of Carl Jung Psyche is living mind: conscious, below and above conscious. It is *psyche* which mediates our experience, and experiences. Psyche is transformer, and it is transformed. It transforms the given mystery into experience, and is also being transformed by the process.

Our organism transforms this field into our explicit experience: into things and feelings and images and ego. In the process of expressing a world, the organism is also transformed.

every science is a function of the psyche, and all knowledge is rooted in it. **The psyche is the greatest of all cosmic wonders** and the sine qua non of the world as an object. 357

I regard consciousness as fundamental. I regard matter as derivative from consciousness.

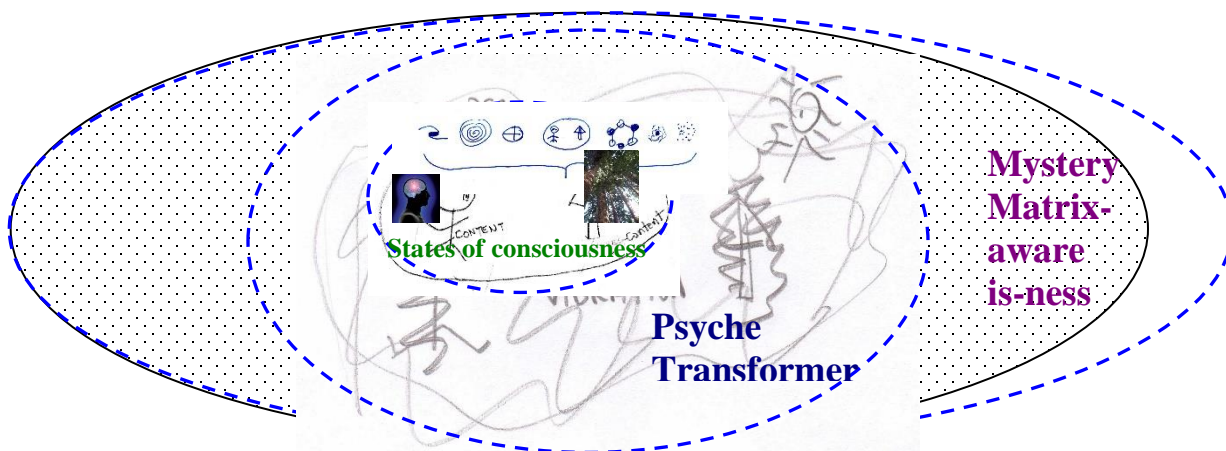
We cannot get behind consciousness. Everything that we talk about, everything that we regard as existing, postulates consciousness. --Max Planck *The Observer* (25 January 1931)

“The ultimate nature of (Matter and spirit) ... is irrepresentable, since the psyche and its contents are the only reality which is given to us without a medium... 421

It is difficult for the matter-of-fact physicist to accept the view that the substratum of everything is of mental character. But **no one can deny that mind is the first and most direct thing in our experience, and all else is remote inference.**" Eddington, *The Nature of the Physical World*, 276-81

All knowledge is the result of imposing some kind of order upon the reactions of the psychic system as they flow into our consciousness—an order which reflects the behaviour of a metaphysic reality, of that which is in itself real. 362

We can call the state prior to measurement an “implicate” (implied) order, and after measurement “explicit” (definite) order. Bohm



The psyche is the world's pivot: not only is it the one great condition for the existence of a world at all, it is also an intervention in the existing world order, and no one can say where this intervention will finally end. 423

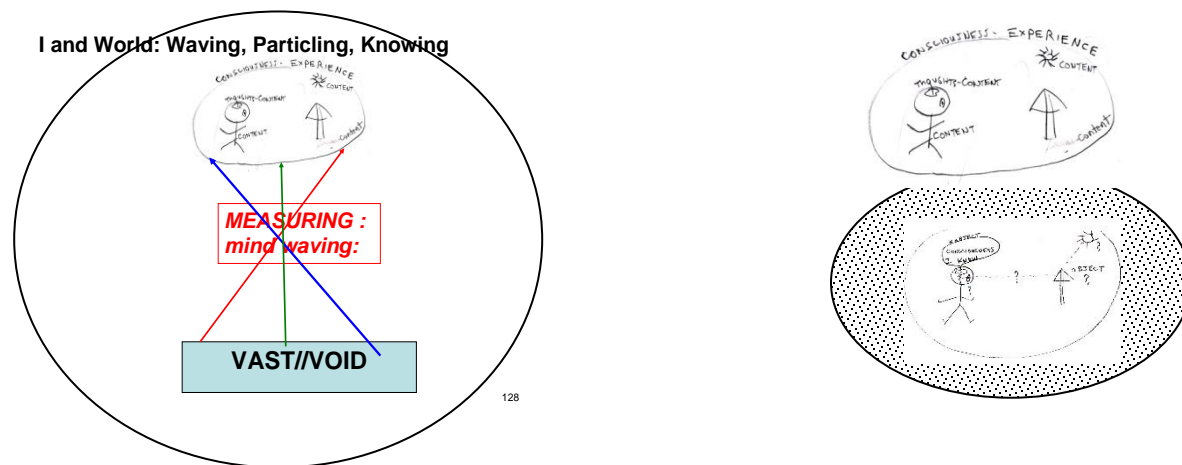
We should not only think of an observer: but a participator. We are no longer the observers of the event, as in relativity, but we are participating in the event. There is no event without a participator. --John Wheeler

If the subject of knowledge, the psyche, were in fact a veiled form of existence not immediately accessible to consciousness, then all our knowledge must be incomplete, and moreover to a degree that we cannot determine. 358

"we ourselves are part of nature and therefore part of the mystery that we are trying to solve." Max Planck : *Where is Science Going?* (1932)

The existence of a second psychic system coexisting with consciousness—no matter what qualities we suspect it of possessing—is of absolutely revolutionary significance in that it could We should not think of the sub atomic particles and us and so on as making connections. We should think there is a wholeness, a field, a connectedness already present: we and the world arise together out of this unified original. D. Bohm

We can go on asserting that psyche=consciousness, but that only hastens the intrusion of a vaster sub-conscious or super-conscious psychic realm. (get quote and page)



At the deepest end: World is a thought. Thought is for Mind. Everything is Mind-Consciousness.

Each instant is an epoch, and within each atom is enacted the entire drama of self-veiling and self-knowing. All is a thought form created by cosmic consciousness. And yet, nothing is created by or in cosmic consciousness, for there is nothing else... Yoga Vasistha 53



## ## **Waving inter-activity with the matrix of mystery: [needs cutting]**

This dynamical system is aware, alive and powerful. And it is inter-active. We all inter-be with the vast source:

A vast matrix and its dynamics are like a sea of conscious living being and waving universe. We are drops of this ocean of conscious living intelligence. We are embedded in a vast universal system. We are conscious participants in this vast dynamical inter-connected living field of INTELLIGENCE. We inter-act and inter-be with this vast intelligence. Consciousness, existence, experience in itself, flow, are the evidence of and presence the background Matrix of Mystery as it filters through to experience. Aware-ness itself, is-ness itself, living-ness itself: all are properties of the Matrix prior to measurement, evidenced by conscious existence change in our experience.

QM suggests that we are not only observers in the process of transforming That into this, but we are participators. Each moment, the organism is vibrated and presents an experience, subject and object. Experience is a small island of “I know” within the vast miracle of the unknown.

In the language of dynamical systems: everything participating in the matrix interacts or inter-is with the matrix as a whole. Every moment the transformation process of every center of experience ripples through the system. Every moment, thoughts feelings intentions are vibration, and your vibration affects the all of life, the whole dynamical system, and everyone.

Each center of experience functions along with the universal matrix. Each moment the individual organism transforms into its own localized experience existence, and feeds back into the universal. Each of us, a unit of life/mind: vibrates along that vast dynamical system: both still and active, both infinite and also becoming. Everyone is part of a vast inter-being, omni-dependent matrix. And we all inter-act with and within a vast matrix of Mystery. Explicit conscious experience arises in and from an implicit background matrix/field ocean of awareness. We go to sleep and wake up in it. Our body/mind, and the world are embedded in this matrix, and participates in it, vibrate with it. Each of us, at the heart, is an infinite particle of the infinite Matrix of Being.

Our world, things, feelings, experience are all made up always and only of consciousness. All the conscious experiences momentarily transformed into this, and the transformation of the organism-psyche, are refunded back into the dynamical system as energy vortex memory traces. Next moment, the organism itself re-creates as it has been re conditioned by the previous moments.

In the language of Bohm: there is explicate order—corresponds to consciousness.  
There is the implicate order—corresponds to Awareness.  
There is the super-implicate order—corresponds to primordial Mind in itself.

**b. All the contents of experience are inseparable from the undivided mind.** The fundamental mind is not "my" mind, for I am its I-thought. We have to expand our sense of the individual, or get behind the sense of I, to begin to feel this.

Within the larger circle (implicate order) we can call "Awareness" or "undivided mind" there is a little circle of the ego-mind, I-thought, and also experience of flowers, sun, my body and my feelings and images and memories (explicite).

That fundamental mind is aware of the object and also is aware of the subject. So what seems to be subjective, the I-thought and its ideas and feelings, is a content of the basic mind, as is the white of the cloud 10 miles away.

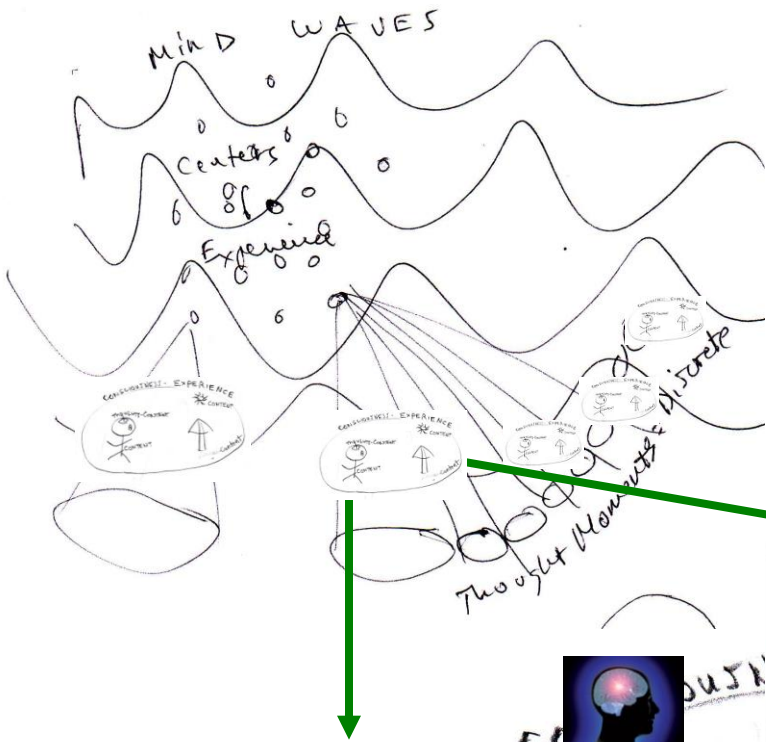
**b. Spectrum of consciousness: See epistemology4 SEE OTHER PICTURES LATER**

When we understand the true part played by the mind in every sensation, we shall understand that all our knowledge is but the transmutation of consciousness into the world. All our experience is summed up in the statement that we think it...

[PB: WOTO]



**c. Experience comes in moments.** Beneath, between, pervading these thought moments is the nature of mind: open, luminous and vibrating. When attention is directed to the contents in the moments we notice only content. When attention seeks the origin of the moments, and thus its own source, then it begins to unravel, and eventually dissolves itself. There is a non-objective and non-objectifiable dimension to all existence. We can call it open, awareness, consciousness. It is what Citsukha refers to in his famous definition of consciousness as what is not an object but capable of being used in every moment of experience. Awareness is the central import of all the teachings of Buddhism, Vedanta, Platonism, Sufism and so on. Every moment of experience is as it were an intersection of the inviolable infinite dimension of consciousness, and the evolutionary journey of the manifesting energy of thoughts.



Ocean of Matrix  
Mind-Waving  
mystery-awareness

Psyche  
Transformer



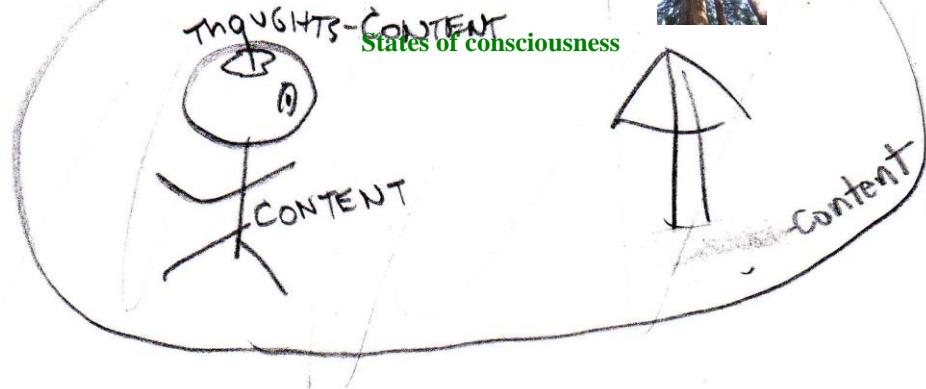
I SEE A TREE

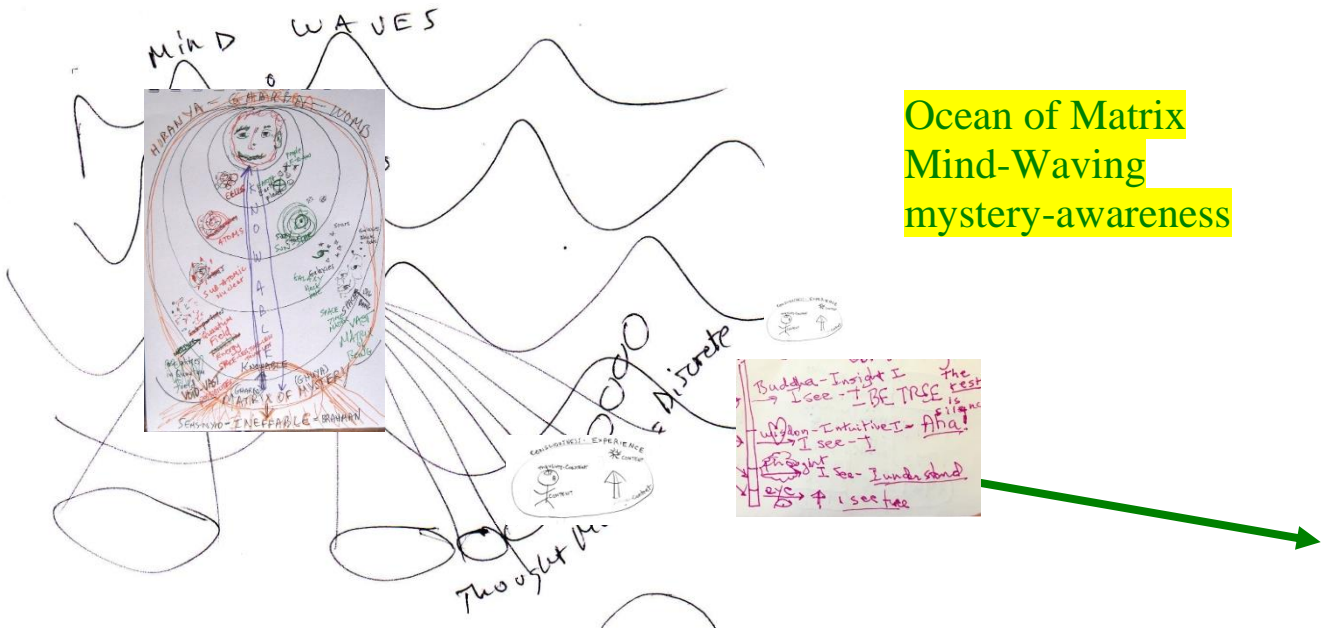
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States of consciousness

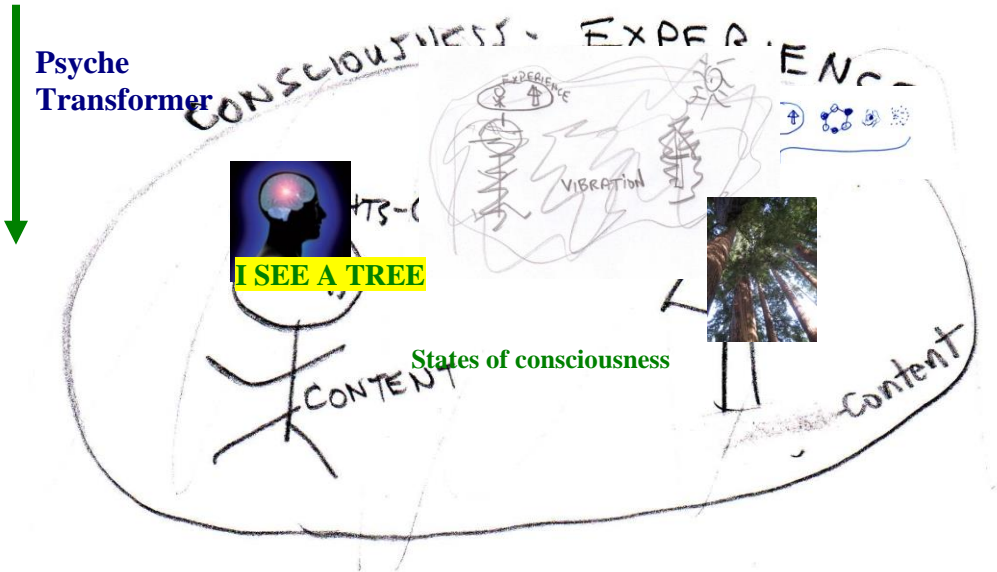


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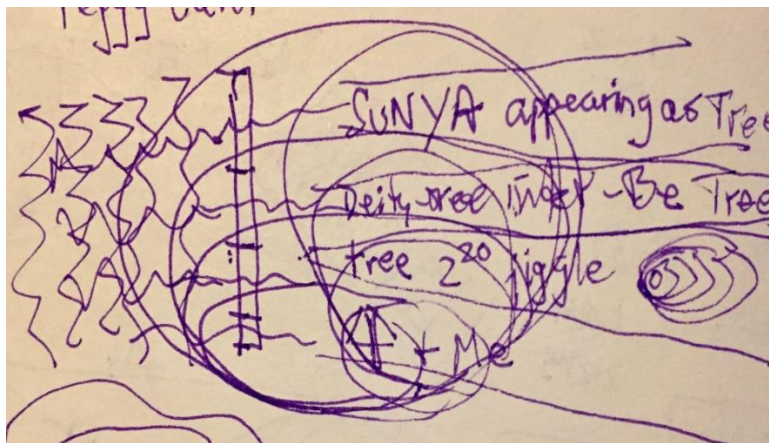
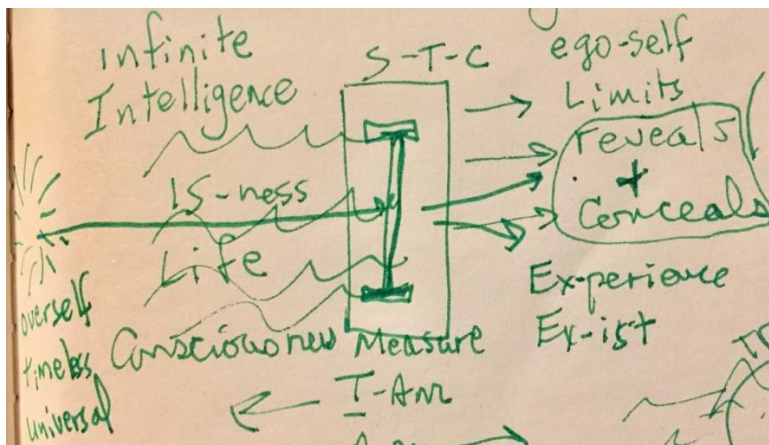
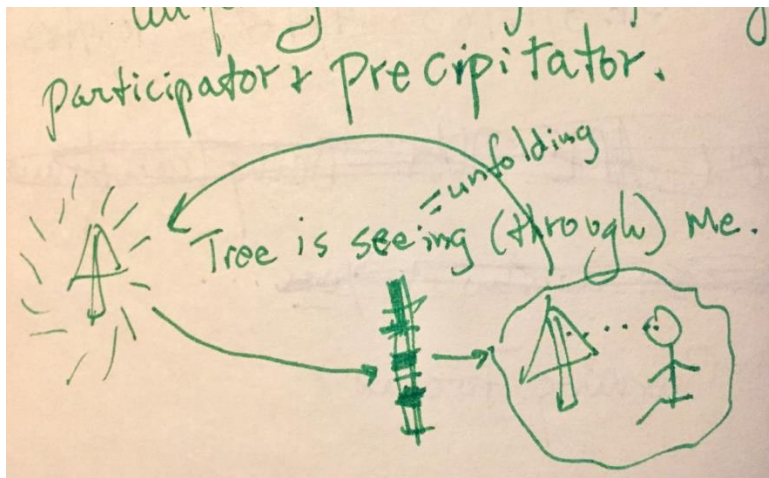




Ocean of Matrix  
 Mind-Waving  
 mystery-awareness



USE ALT 2 FOR POWERS OF 10



Buddha-Insight I → I see - I BE TRSE is <sup>the rest</sup> <sub>is</sub> <sup>silence</sup>  
 Wisdom-Intuitive I → Aha!  
 I see - I  
 Thought → I see - I understand  
 eye → I see tree

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## **Accessing and Accessibility: Experience as “Accessing the matrix” JUST TOO MUCH... NEEDS HERE CUT]**

**Ocean and Waving of the *Matrix Of Mystery* “Explicit consciousness (what) is a spectrum of accessibility and access to Implicit Matrix of Mystery (That).”**

Herbert Guenther translates a key Tibetan word using the phrase “matrix of mystery” or “being’s mystery.” Every moment of what we call experience is the accessing and *presencing* of Being’s Mystery. This matrix of intelligence is continually operating in and through us to refine us and align us. Experience is not so much a creation as an unfolding flow of life. Every moment the rheostat is not 0: there is no on-off switch. There is continuous growth of the organism, the organ of experience, and there are sudden shifts of Awakeness.

Simply by virtue of *being* a human being, we are “a specially constituted center of being’s mystery” and each moment we are “caught in a complete, yet special, presentation of being's\_mystery.”

This fundamental concern is the ever active energizing matrix which operates throughout the whole of Reality so as to refine and optimize the functional intelligence which inheres, however dimly, in each and every sentient being.

Even our ordinary perceptions are instances of radiant awareness against a background of Being’s mystery. Thought and feeling are relatively low-level instances of Being’s pristine cognitiveness (awareness). Yet even such low levels are not present as some finitely fixed amount of pristine cognitiveness. Indeed, as beings endowed with a knowing capacity, we constitute a special, locally bound nexus, a nodal point on the surface of Being itself, through which the full energy of pristine cognitiveness tends toward optimization.

Such accessing, however, is not to be likened to the flipping of a switch so that when the switch is in the on-position the message of Being's mystery is completely accessed and when in the off-position nothing of Being's mystery comes through. There is no off-position for, by virtue of simply being alive, one is always (at least minimally) accessing Being's mystery. Matrix of Mystery Guenther

What does accessibility mean? Even our low level sense perceptions and repeated habitual thoughts are cognitive instances of the matrix of mystery. How much of the prior state, the vast nothing, implicit, tree being is coming through into explicit experience for the ant and me?

In one way our experience conceals and in another reveals. Experience/existence limits, determines, filters, reflects the state of the underlying matrix. And in another way experience reveals that implicit state by making explicit what is there. Explicit experience of known tree means explicit tree, explicit sense of I, and explicit relative consciousness.

Whatever you know appears in and as conscious experience-- arises from the matrix of the knowable within the immensity of the ineffable. At the same time, the nature of that deeper ocean of awareness, the immensity of the unfathomable, is not altered at all by appearances of

manyness and separation... whatever the centers of experience may think otherwise. Our life may be a dream, but even in the dream the presence of awareness cannot be 0, or there is no experience at all. The matrix of being mystery is intimately present along *with* appearance, and *as* appearance. Prior to measuring is no thing non-local state of “Oh My God!”

Normally we have direct knowing of explicit, which indirectly points to implicit. However, we can directly experience the matrix of intelligence since we are particles of that: Aha!—direct immediate knowing behind the veil; alive, vital, open, numinous, indescribable. Joy of Fishes. When we do this, direct, immediate, experiential knowing, then we realize that explicit was Indirect. To know it as not needing to be known: and never an object but never not available for experience.

The explicitness of I, seeing, and tree, arise out of the non-separateness and inter-being of the Matrix of Mystery. There, I and seeing and tree are not things or thinks: state of tree and I in the matrix is dynamic, causative, powerful, at least as vast as powers of 10, inter-being, quantum possibilities, or all actualized universes, truly infinite and not only potentially; all the views we know about: and much more. Each drop of infinite ocean is like hologramic image, not a piece of a pizza. “Each is Nous entire.”

See the background field of dots arise rather than the stereogramic picture.

*Yes, this idea of the universal matrix of mystery is basis for changing our lives:*

*Matrix is expressing itself in, through, as each of us: unifying itself*

*So it is present in as through experiences and existence*

*It is already whole, complete, intelligence.*

*Uses centers of experience to come to self-realization in unique form.*

*In itself it is waters of life, intelligence, love, uniqueness.*

## **##Living organism; Body as an organ of perception.**

### **Green face is SHORT FORM**

Body too is a functional thought form: we live in it and use it. The body is an organ of perception to participate in the experience of the world-image. The sense organs are consciousnesses. We live and move around physically in a world of the sense-organs. This vast panorama IS our sense-organs. Why should this be surprising? These organs are mental, and anyway space is completely relative. If our body was the size of an atom, the molecules would seem huge. But mind has no size at all--so why should it not experience the impressions of the senses as externalized and in perspective to the body? Perspective, and so on, are also powers of the mind. We live in the sense organs!

The senses are the means whereby [we] share the ideas of a material world which subsists in the dimensionless mind. The function of the body would then be to provide the conditions for that event which is the arising of finite individual egoistic consciousness; without these



conditions ultimate mind remains as it is, the mysterious and unique fact of all existence.

HTBY 305

Body as I *perceive* it is one thing: an image of you or me through the tiny filters of sensation. Body as lived and living is a vast dynamic flow of energy, ongoing embodiment process. Body is really a nested set of vibrational bodies-minds.

And anyway, since at least  $E = M$ , we now know that matter is not stuff either. Intimate living conscious being is present in every experience. Living intelligence has as much reality as the world it reveals.

Cosmology tells us that the tree is made of the Sun, that it is embedded in the fabric of all of nature, solar system, galaxy and universe. Yet we think things are out there and in time. Bring attention to the body and see if you can sense the trillions of cells, systems of energy,  $10^{23}$  atoms jiggling in the void, the Earth sun, stars, galaxies, vast mystery.

Bring attention to the body and see if you can sense the trillions of cells, systems of energy,  $10^{23}$  atoms jiggling in the void, the Earth sun, stars, galaxies, vast mystery. And more. . . If our body was the size of an atom, the molecules would seem huge.

The body is a screen to partly shield and to partly reveal the light that is blazing inside your presence.

Water, stories, the body, all the things we do, are mediums that hide and show what's hidden. Study them, and enjoy this being washed with a secret we sometimes know, and then not.

--Rumi: One Handed Basket Weaving P.29

A living organism is a transformer, receiver, filter, projector which takes the X of the vast prior unknown and portrays/presents this tree. our organism-psyche is a kind of receiver measuring apparatus.

All of our knowledge and experience is transforming, measuring, filtering, imposing, projecting, concealing and revealing, expressing some mysterious open spontaneous and interbeing vast and void, a slice of some state we later call experience of a tree.

My entire experience of the flower, anything I experience of the flower, is known the way it is because of the kind of senses and mind I have. Physiologically the situation is like a radio broadcast and receivers. As we know, right now at this moment, many frequencies, even vibration from the big bang, permeating all of space, passing through us. Science tells us that a flower or star or body is a field of energy which "radiates" in all directions.

Light from all the stars vibrating through all of us, but we only experience a narrow band of frequencies limited by our sense apparatus and brain.

Almost any place we stand on earth, there are innumerable radio channel vibrations present. And any frequency can be picked up simultaneously in millions of locations. If I register ultra-violet, I would experience the body differently. If your receiver is not working well, or only tunes to certain frequencies that is what you will experience. If we have no radio to tune in, the world can vibrate through us all it wants, but we will not experience it.

Body/mind is analogous to the measuring device in quantum science: a living organism of experience of the Cosmos Body. **NEED OTHER PIC**



Each organism is embedded in, and grows out of, the vast field of living energy intelligence. The body is an organ of perception to participate in and precipitate world experience. I experience the kind of being the universe is through the kind of mind/body organism I have. In a profound way, all the contents of my experience right now are my body, or embodying context.

We can more completely, and more deeply, “access” what Guenther calls “Being’s mystery.” In his interpretation of the Tibetan “Matrix of Mystery,” accessing this participation in the divine mystery is never 0! In his language, when I am present, then we speak of embodied being. If there is forgetting of what I am, then there is embodied “loss of being.” Each of us has access to the wisdom and love of the universe.

Body holds the residue of our experience, and of our undigested experience. If it is conditioned and clogged it can filter, project, distort experience. If it becomes clear it can reveal more clearly, love more dearly, align more nearly to the Universe. There is nothing to add, but there is much we can do to uncover, re-member, open up. We can unblock the flow. There is much we can do to make the organism more capable of receiving and sending more of this energy-intelligence. Our attention changes the state of the body is, and how it functions. Our vibrating experience affects our organism, and as particles in the field of living intelligence, our vibrations affect the field, and all the other beings embedded in it. Our thoughts and feelings are vibration, and affect the entire dynamical system. So the best we can do to change our world is to change our frequency. Change the current from taking to giving and you “wash away the sense of otherness.” This helps everyone. When I am *present*, then we speak of embodied being. If there is forgetting of what I am, then there is embodied “loss of being.”

**B. BODY:** The role of the body is an organ of perception.

The body is a living organism, a thought form interwoven of the world idea. We have only slightly more of an idea of what the body is as a vast thought form than we do of the object as a thought. When we dream, for example, we are living in the projections of images stored in the brain's memory. This body is the entire field of experience for the individual, the "organ whereby we participate in the experience of a world as external." says PB in the "Birth of the Universe" (in WOO.)



The body is a complex energy matrix inseparable from the constantly changing world-thought. When we do not give our attention to the body, the sensations, nerve firings and so on which are occurring are not known to our waking consciousness. What form the nerve firings of the skin of a sleeping person have, we don't know. They should not be called sensations of touch, anymore than they should be called pain if I am unaware of them. When I am absorbed in a book, someone may even call my name, the impulses travelling to the brain, but I do not attend, and do not have the sensation of hearing. What this state is like, we don't normally know,

although we may say that there is a subtler level of awareness which experiences this state of the body. if we could consciously contact the body as part of the world-image, we could get tremendous knowledge and healing power. But even if we could, it would not change the epistemological fact that nothing is known which is not a direct content of the mind.

**Buddha: in this body...**

**KCB: body is the entire system of nature for the self.**