

## **UNIT OF LIFE and OVERSELF**

Overself is the inner or true self, reflecting the divine being and attributes. The Overself is an emanation from the ultimate reality but is neither a division nor a detached fragment of it. It is a ray shining forth but not the sun itself. 22.3.319

The unit of mind is differentiated out and undergoes its long evolution through numerous changes of state, not to merge so utterly in its source again as to be virtually annihilated, but to be consciously harmonized with that source whilst yet retaining its individuality. 25.2.204 *sl*

There is some kind of a distinction between our higher individuality and the Universal Infinite out of which it is rayed, whatever the Vedantins may say. And this distinction remains in the highest mystical state, which is not one of total absorption and utter destruction of this individuality but the mergence of its own will in the universal will, the closest intimacy of its own being with the universal being. 25.2.200 *sl*

The subtler mental equipment must be energized and developed before you can use the subtler ideas of philosophy in the higher stages of this quest. First comes the idea of mentalism. Beyond that comes the idea of simultaneity--that you both are and are not a twofold being. 2.4.74

Think! What does the "I" stand for? This single and simple letter is filled with unutterable mystery. For apart from the infinite void in which it is born and to which it must return, it has no meaning. The Eternal is its hidden core and content. 8.1.8

The Overself does not evolve and does not progress. These are activities which belong to time and space. It is nowhere in time and nowhere in space. It is Here, in this deep beautiful and all-pervading calm, that a person finds their real identity. 22.3.245

*Atma* = higher self; *Paramatma* = Mind; *Ishvara* = World Mind. Overself--all three generalized (preferred by Hiriyantha). *Jiva* = individual . . . (Tony's Center) "souls . . . behind the physicomental complex commonly called the individual . . . the eternal consciousness (*Atman*) as limited by the organism . . . the sense-organ, the *manas*, and the *antahkarana*." 22.3.303

Philosophy explains life, guides us, and--by removing our misunderstanding about our own identity--redeems us. (20:1.170)

**[[ And... remember ? ... 26.4.257 ]]**

### ***Proclus -- Prayer of the Heliotrope: what is the leader?***

Each thing prays according to the rank it occupies in nature, and sings the praise of the leader of the divine series to which it belongs. A spiritual or rational or physical or sensuous praise. For the heliotrope moves to the extent that it is free to move and in its rotation if we could hear the sound of the air buffeted by its movement, we should be aware that it is a hymn to the divine, such as is within the power of the plant to sing

Just as a wax copy may be burnt but the music will still live on in the master disc, so the cosmos may be annihilated or disintegrate completely but the creative idea of it will still live on in the World-Mind. More, in the same way a man's body may die and disintegrate, but the creative idea of him will still remain in the World-Mind as his Soul. It will not die. It's his real Self, his perfect Self. It is the true Idea of him which is forever calling to be realized. It is the unmanifest image of God in which man is made and which he has yet to bring into manifestation in his everyday consciousness. 26.4.63

### **WHO AND WHAT AM I: *Audio/Text excerpts listed below and more***

[AD Columbus 1984 who and what with Red Witter](#)

[AD Columbus 1984 overself and world-mind who and what](#)

[AD: Extraordinarily Beautiful](#)

[AD: You Become Wisdom](#)

[AD: 360 and I thought](#)

[ADYA Short Part of Talk on Awareness](#)

[Mooji I Am](#)

[Anthony Damiani you say I](#)

[Rupert I Am doorway](#)

[Anthony one page paper after, and one page from class transcript Jan 4 1984](#)

**SEE PPT: 1-12 combined for 1204 SLIDE 10-21**